

## LEON COUNTY CODE ENFORCEMENT BOARD

Renaissance Building  
435 North Macomb Street  
Second Floor Conference Room

1:00 p.m.  
Thursday  
May 16, 2019

### A G E N D A

#### Code Enforcement Board

1. Call to Order and Attendance
2. Consideration of Minutes – April 18, 2019
3. Unfinished Business/Request for Continuance
4. Board Administrator to swear in all those who will be testifying

#### Request for Reconsideration:

5. NONE

#### Public Hearings:

6. Case No.: 19-009, Esteban Rodriguez (4762 Preston Johnson Road) **JUNK CODE (Lowe)**  
**Continued from February 21, 2019, March 21, 2019 and April 18, 2019**
7. Case No.: 19-010, Esteban Rodriguez (4762 Preston Johnson Road) **MOWING CODE (Lowe)**  
**Continued from February 21, 2019, March 21, 2019 and April 18, 2019**
8. Case No.: 19-016, Esteban Rodriguez (4762 Preston Johnson Road) **BUILDING CODE (Lowe)**  
**Continued from February 21, 2019, March 21, 2019 and April 18, 2019**
9. Case No.: 19-068, Accredited Mortgage Trust 2005-4, Asset Backed Notes (4117 Sugar Bear Drive)  
**JUNK CODE (Lowe)**
10. Case No.: 19-069, Larry W. Bishop and Jennifer Bishop Allen (928 Jessica Street) **JUNK CODE (Lowe)**
11. Case No.: 19-070, Larry W. Bishop and Jennifer Bishop Allen (928 Jessica Street) **BUILDING CODE (Perdue)**
12. Case No.: 19-072, Leon and Celeste Meyers (4021 Bishop Road) **JUNK CODE (Andrews)**
13. Case No.: 19-075, Michael William Dunsford (9303 Elgin Road) **MOWING CODE (Andrews)**
14. Case No.: 19-076, KPRM II LLC (4439 Lost Pine Drive) **JUNK CODE (Andrews)**
15. Case No.: 19-081, Maenoard and Dexter Cannon (1304 Silver Saddle Drive) **JUNK CODE (Ward)**
16. Case No.: 19-082, Adolfo Hernandez Becerra (1207 Southern Street) **JUNK CODE (Ward)**

**Continued Public Hearings:**

17. Case No.: 19-083, Robert L. Hand (244 Chinkapin Lane) **MOWING CODE (Ward)**
18. Case No.: 19-084, Guadalupe Perez Martinez (1111 Cottonwood Lane) **JUNK CODE (Ward)**
19. Case No.: 19-085, Guadalupe Perez Martinez (1111 Cottonwood Lane) **BUILDING CODE (Perdue)**

**Requests for Extension of Time:**

20. NONE

**Requests for Reduction of Fine:**

21. NONE

**Requests to Proceed with Foreclosure Letters:**

22. NONE

**Requests to Refer Case to County Attorney's Office to Proceed With Foreclosure:**

23. NONE

**Citizens In The Audience Who Wish To Be Heard:**

24. To Be Determined

**Old Business/New Business:**

25. NONE

**Staff Briefings and Announcements:**

26. NONE

NEXT MEETING DATE: July 18, 2019

**ADJOURNMENT**

**LEON COUNTY NUISANCE ABATEMENT BOARD**

Nuisance Abatement Board

May 16, 2019

Page 1

**Nuisance Abatement Board:**

1. Call to Order and Attendance
2. Unfinished Business/Request for Continuance
3. Board Administrator to swear in all those who will be testifying

**Public Hearings:**

4. Case No.: 18-008, Baldwin Land Trust 4/12/16 (6512 Montrose Trail) **MOWING CODE (Ward)**

**Citizens in the Audience Who Wish To Be Heard:**

5. NONE

**Old Business/New Business:**

6. NONE

**Staff Briefings and Announcements:**

7. NONE

NEXT MEETING DATE: To Be Determined

**ADJOURNMENT**