

VENDOR ATTENDANCE LIST PRE-BID

BID # BC-10-11-11-08 DATE/TIME: Thursday, September 29, 2011 at 11:00 AM

BID TITLE: Leon County Sustainable Demonstration Center - Electrical

PLEASE PRINT:

Company <u>Purchasing Division</u>	Phone# <u>606-1600</u>
Representative <u>HEITH ROBERTS</u>	Fax # <u>606-1601</u>
Company <u>Denitta Knight Construction</u>	Phone# <u>850-591-3750</u>
Representative <u>Denitta Knight</u>	Fax # <u>877-672-6045</u>
Company <u>GEOFF MASON</u>	Phone# <u>941 504 8695</u>
Representative <u>ECO TECHNOLOGIES</u>	Fax #
Company <u>Independent Green Technologies</u>	Phone# <u>850-803-0959</u>
Representative <u>Prof Newman</u>	Fax #
Company <u>Vanguard Energy Partners, LLC</u>	Phone# <u>772 215 3626</u>
Representative <u>Alex Rivera</u>	Fax # <u>(808) 534 7104 1304</u>
Company <u>WESLEY TRAVICK</u>	Phone# <u>850-212-3288</u>
Representative <u>Sharon Proxmeyer</u>	Fax # <u>850 576-5275</u>
Company <u>Al Simpler (Simpler Solar)</u>	Phone# <u>850-576-5271</u>
Representative <u>Al Simpler</u>	Fax #
Company <u>Crabjoe Electric LLC</u>	Phone# <u>850-294-6325</u>
Representative <u>Joe Sierra</u>	Fax #
Company <u>National Roofing S.A</u>	Phone# <u>954-489-7713</u>
Representative <u>John Down</u>	Fax # <u>954-489-7748</u>

**VENDOR ATTENDANCE LIST
PRE-BID**

BID # BC-10-11-11-08

DATE/TIME: Thursday, September 29, 2011 at 11:00 AM

BID TITLE: Leon County Sustainable Demonstration Center - Electrical

PLEASE PRINT:

Company <u>Bass Electrical Services of Madison Inc</u>	Phone# <u>850-997-8167</u>
Representative <u>Kent Bass</u>	Fax # <u>850-997-1403</u>
Company <u>Gibbs Miller Construction Co. Inc</u>	Phone# <u>850-545-5376</u>
Representative <u>Kent Bass</u>	Fax #
Company <u>Universal Electric</u>	Phone# <u>251-9923</u>
Representative <u>Bryan Andrews</u>	Fax # <u>877-7259</u>
Company <u>H2 engineering</u>	Phone# <u>224-7922</u>
Representative <u>Peter Lindstrom</u>	Fax #
Company <u>H2 Engineering</u>	Phone# <u>224-7922</u>
Representative <u>Ryan Channing</u>	Fax #
Company <u>ADVANCED ROOFING INC</u>	Phone# <u>954-522-6868</u>
Representative <u>DANNY ALLEN</u>	Fax #
Company <u>MWSBE Division</u>	Phone# <u>606-1650</u>
Representative <u>April Murphy</u>	Fax # <u>606-1651</u>
Company <u>Lawson & Lawson Elec.</u>	Phone# <u>528-7715</u>
Representative <u>Frank Wilkinson</u>	Fax # <u>562-1929</u>
Company _____	Phone# _____
Representative _____	Fax # _____