

VENDOR ATTENDANCE LIST

PRE-BID

BID # BC-07-29-09-49 DATE/TIME: Thursday, July 16, 2009 at 10:00 AM

BID TITLE: Request for Proposals for Construction Management Services for Southeast Branch Library

PLEASE PRINT:

Company <u>LEON COUNTY PURCHASING</u>	Phone# <u>606-1600</u>
Representative <u>KEITH ROBERTS</u>	Fax # <u>606-1601</u>
Company <u>Leon County MWSBE</u>	Phone# <u>606-1650</u>
Representative <u>Tranetta Burnett</u>	Fax # <u>606-1657</u>
Company <u>P.S.B.I.</u>	Phone# <u>850.576.7189</u>
Representative <u>Aaron L. Boyette</u>	Fax # <u>850.575.3749</u>
Company <u>Hunter General Contractors- MBE</u>	Phone# <u>907-766-1753</u>
Representative <u>Brian Hunter</u>	Fax # <u>907-286-5996</u>
Company <u>SPERRY & ASSOC.</u>	Phone# <u>850-562-1101</u>
Representative <u>JAY BOSTWICK</u>	Fax # <u>850-562-2797</u>
Company <u>Sperry & Associates, Inc.</u>	Phone# <u>562-1101</u>
Representative <u>Curtis Benton</u>	Fax # <u>562-2797</u>
Company <u>CHILDERS CONSTRUCTION Co.</u>	Phone# <u>222-2281</u>
Representative <u>KYLE PERAIN</u>	Fax # <u>222-7749</u>
Company <u>AJAX</u>	Phone# <u>224-9571</u>
Representative <u>Tim TEMPLETON</u>	Fax # <u>225-2496</u>
Company <u>Ajax Building Corp</u>	Phone# <u>224-9571</u>
Representative <u>Stacey Speer</u>	Fax # <u>224-2996</u>

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PLEASE PRINT:

Company	<u>CULPEPPER CONSTRUCTION</u>	Phone#	<u>321-8538</u>
Representative	<u>MIKE GORTON</u>	Fax #	<u>561-1137</u>
Company	<u>MARVIN BEARD</u>	Phone#	<u>205-2150</u>
Representative	<u>BAYCREST CORPORATION</u>	Fax #	<u>205-3180</u>
Company	<u>WARREN BUILDING CO INC.</u>	Phone#	<u>907-9500</u>
Representative	<u>STEVE WARREN</u>	Fax #	<u>907-9595</u>
Company	<u>ALLSTATE CONST.</u>	Phone#	<u>514-1004</u>
Representative	<u>CASEY WELSON</u>	Fax #	<u>514-1206</u>
Company	<u>Southland Contracting</u>	Phone#	<u>502-8278</u>
Representative	<u>Ann Fink</u>	Fax #	<u>502-5472</u>
Company	<u>LLT BUILDING CORP.</u>	Phone#	<u>222-5062</u>
Representative	<u>VAUESHA ANDERSON</u>	Fax #	<u>222-6962</u>
Company	<u>PETER BROWN CONSTRUCTION</u>	Phone#	<u>668-4490</u>
Representative	<u>SCOTT BREDETZ</u>	Fax #	<u>668-6790</u>
Company	<u>Leon County Facilities</u>	Phone#	<u>606-5000</u>
Representative	<u>John Ward</u>	Fax #	<u>606-5001</u>
Company	<u>ARC/MASTERBUILDERS, INC.</u>	Phone#	<u>850-222-8001</u>
Representative	<u>S. Bryant Skipper</u>	Fax #	<u>850-222-8007</u>

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PLEASE PRINT:

Company <u>Albritton Williams, Inc.</u>	Phone# <u>877-1191 x 3</u>
Representative <u>Jack Chason</u>	Fax # <u>942-4567</u>
Company <u>Paul Gleasman RAM Construction & Development LLC</u>	Phone# <u>850-671-7267</u>
Representative <u>Paul Gleasman</u>	Fax # <u>850-671-2773</u>
Company <u>MAD DOG DESIGN & CONSTR</u>	Phone# <u>878-8272</u>
Representative <u>CURTIS WHIGHAM</u>	Fax # <u>878-6038</u>
Company <u>RAM CONST. & DEVE.</u>	Phone# <u>671-7267</u>
Representative <u>HEATH ANNIN</u>	Fax # <u>671-2773</u>
Company _____	Phone# _____
Representative _____	Fax # _____
Company _____	Phone# _____
Representative _____	Fax # _____
Company _____	Phone# _____
Representative _____	Fax # _____
Company _____	Phone# _____
Representative _____	Fax # _____
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Representative _____	Fax # _____