

**VENDOR ATTENDANCE LIST
PRE-BID**

BID # BC-06-08-10-33 DATE/TIME: Wednesday, May 19, 2010 at 10:00 AM

BID TITLE: Construction of Leon County Library Eastside Branch

PLEASE PRINT:

Company	<u>Leon County MWSBE</u>	Phone#	<u>606-1650</u>
Representative	<u>IRANETTA BURNELL</u>	Fax #	<u>606-1651</u>
Company	<u>CHILDERS CONST. CO., INC</u>	Phone#	<u>222-2281</u>
Representative	<u>JOHN RACCINA</u>	Fax #	<u>222-7749</u>
Company	<u>Cook Brothers Inc</u>	Phone#	<u>514-1006</u>
Representative	<u>Pete Mabry</u>	Fax #	<u>514-1007</u>
Company	<u>COOK BROTHERS, INC.</u>	Phone#	<u>514-1006</u>
Representative	<u>J. HAYES WOODWARD</u>	Fax #	<u>514-1007</u>
Company	<u>Sperry & Associates, Inc</u>	Phone#	<u>562-1101</u>
Representative	<u>Curtis Benton</u>	Fax #	<u>562-2797</u>
Company	<u>Allstate Construction</u>	Phone#	<u>514-1004</u>
Representative	<u>Derrell Clark</u>	Fax #	<u>514-1206</u>
Company	<u>P.S.B. I.</u>	Phone#	<u>576-7189</u>
Representative	<u>Justin Dennington</u>	Fax #	<u>575-3749</u>
Company	<u>Weston Trawick</u>	Phone#	<u>514-0003</u>
Representative	<u>Jason Turner</u>	Fax #	
Company	<u>CULPEPPER CONSTRUCTION</u>	Phone#	<u>224-3146</u>
Representative	<u>BARRY EADY</u>	Fax #	<u>561-1137</u>

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Company <u>Leon County Facilities Management</u>	Phone# _____
Representative <u>George Nimick</u>	Fax # _____
Company <u>Albritton Williams, Inc.</u>	Phone# <u>877-1191</u>
Representative <u>Jim Chason</u>	Fax # <u>942-4567</u>
Company <u>Southland Contracting, Inc.</u>	Phone# <u>562-8278</u>
Representative <u>EDDIE LONG</u>	Fax # <u>562-5472</u>
Company <u>PETER BROWN CONSTRUCTION</u>	Phone# <u>668-4498</u>
Representative <u>ALAN FRANKLIN</u>	Fax # <u>668-6790</u>
Company <u>LEON CO FM&C</u>	Phone# <u>606-5000</u>
Representative <u>Tom BRAWLEY</u>	Fax # <u>606-5001</u>
Company <u>LCFM</u>	Phone# <u>606-5000</u>
Representative <u>JEFF WILLIAMS</u>	Fax # <u>606-5001</u>
Company <u>RAM CONSTRUCTION & DEVELOPMENT</u>	Phone# <u>671-7267</u>
Representative <u>RICHARD WINCHESTER</u>	Fax # <u>671-7267 2773</u>
Company <u>LEON COUNTY PURCHASING</u>	Phone# <u>606-1600</u>
Representative <u>KEITH ROBERTS</u>	Fax # <u>606-1601</u>
Company <u>BAYCREST CORPORATION</u>	Phone# <u>850-205-2150</u>
Representative <u>SCOTT BROOKS</u>	Fax # <u>850-205-2150 3180</u>

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Company <u>BAYCREST CORPORATION</u>	Phone# <u>205-2150</u>
Representative <u>ROSCOE GREEN</u>	Fax # <u>205-3180</u>
Company <u>BCEI</u>	Phone# <u>297-0446</u>
Representative <u>Doug Barkley, PE</u>	Fax # _____
Company <u>Dowdy Plumbing</u>	Phone# <u>862-5111 656 1211</u>
Representative <u>W.C. [Signature]</u>	Fax # _____
Company <u>JOHNSON PETERSON ARCHITECTS</u>	Phone# <u>224.9700</u>
Representative <u>DOUG SHULER</u>	Fax # _____
Company <u>JOHNSON PETERSON ARCHITECTS</u>	Phone# <u>224.9700</u>
Representative <u>AZIZI ARRINGTON-BEY</u>	Fax # _____
Company _____	Phone# _____
Representative _____	Fax # _____
Company _____	Phone# _____
Representative _____	Fax # _____
Company _____	Phone# _____
Representative _____	Fax # _____