

VENDOR ATTENDANCE LIST PRE-BID

BID # BC-02-24-10-18 DATE/TIME: Thursday, February 4, 2010 at 10:00 AM

BID TITLE: Dr. B. L. Perry Branch Library Expansion

PLEASE PRINT:

Company <u>LEON COUNTY PURCHASING</u>	Phone# <u>606-1600</u>
Representative <u>KEITH ROBERTS</u>	Fax # <u>606-1601</u>
Company <u>Hogon Construction Group</u>	Phone# <u>850 398 8580</u>
Representative <u>KANDI REEVES</u>	Fax # <u>850 398 8580</u>
Company <u>LEON County MWSBE</u>	Phone# <u>606-1650</u>
Representative <u>TRAVELA TURNETT</u>	Fax # <u>606-1651</u>
Company <u>BAUCREST CORPORATION</u>	Phone# <u>850 205-2150</u>
Representative <u>HOLLY HOFMEISTER</u>	Fax # <u>850-205-3180</u>
Company <u>Mandese White Construction</u>	Phone# <u>352-373-8883</u>
Representative <u>Bert Quarles</u>	Fax # <u>352-373-3774</u>
Company <u>CULPEPPER CONSTRUCTION, INC.</u>	Phone# <u>850 224-3146</u>
Representative <u>DEAN BRODLEY</u>	Fax # <u>850 561-1137</u>
Company <u>CONSTRUCT TWO GROUP</u>	Phone# <u>850 877-9476 x502</u>
Representative <u>LIM NOONE, Jr</u>	Fax # <u>877-9617</u>
Company <u>CONSTRUCT TWO GROUP</u>	Phone# <u>850 877-9476 x503</u>
Representative <u>MATTEN NOONE</u>	Fax # <u>877-9617</u>
Company <u>Garrison Design</u>	Phone# <u>850-562-3250</u>
Representative <u>Say Norris</u>	Fax # <u>850-562-2124</u>

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Company	<u>Cook Brothers Inc.</u>	Phone#	<u>850-514-1006</u>
Representative	<u>Pete Mabry</u>	Fax #	<u>850-514-1007</u>
Company	<u>Council Contracting Inc</u>	Phone#	<u>850-878-7159</u>
Representative	<u>Edmond Coud</u>	Fax #	<u>850-942-5327</u>
Company	<u>PETER BROWN CONSTRUCTION</u>	Phone#	<u>850-668-4498</u>
Representative	<u>ALLAN FRANKLIN</u>	Fax #	<u>850-668-6790</u>
Company	<u>THOMCO ENTERPRISES INC</u>	Phone#	<u>850-244-0811</u>
Representative	<u>DARRYL EMBREY</u>	Fax #	<u>850-244-4924</u>
Company	<u>OLIVER RENOVATION</u>	Phone#	<u>850/386-6383</u>
Representative	<u>Tom Kinnick</u>	Fax #	<u>850/325-1186</u>
Company	<u>BARNETT FROTCZAK KARLOWE ARCH</u>	Phone#	<u>224-6301</u>
Representative	<u>RICK BARNETT { DOUG WRIGHT</u>	Fax #	
Company	<u>Leon County</u>	Phone#	<u>459-2145</u>
Representative	<u>John Ward</u>	Fax #	<u>606-5001</u>
Company	<u>Sperry + Associates, Inc</u>	Phone#	<u>850 562 1101</u>
Representative	<u>Dave Wells</u>	Fax #	<u>850 562 2797</u>
Company	<u>RAM CONSTRUCTION & DEVELOPMENT, LLC</u>	Phone#	<u>850-671-7267</u>
Representative	<u>HEATH ANNIN</u>	Fax #	<u>850-671-2773</u>

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Company <u>Garrison Design + Construction</u>	Phone# <u>562-3250</u>
Representative <u>Mike Garrison</u>	Fax # <u>562-2124</u>
Company <u>Southland Contracting, Inc.</u>	Phone# <u>562-8278</u>
Representative <u>Eddie Long</u>	Fax # <u>562-5472</u>
Company <u>P.S.B.I</u>	Phone# <u>576-7189</u>
Representative <u>Justin Dennington</u>	Fax # <u>575-3749</u>
Company <u>Nick Albritton Williams</u>	Phone# <u>877-1191</u>
Representative <u>Nick Chason</u>	Fax # <u>942-4567</u>
Company <u>Allstate Construction</u>	Phone# <u>514-1004</u>
Representative <u>Derrell Clark</u>	Fax # <u>514-1206</u>
Company <u>LEON County FACILITIES MGT.</u>	Phone# <u>606-5011</u>
Representative <u>Tom BRAWLEY</u>	Fax # <u>606-5001</u>
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Representative _____	Fax # _____
Company _____	Phone# _____
Representative _____	Fax # _____
Company _____	Phone# _____
Representative _____	Fax # _____

