

# VENDOR ATTENDANCE LIST PRE-BID

BID # BC-10-11-11-06      DATE/TIME: Thursday, September 29, 2011 at 9:00 AM

BID TITLE: Leon County Sustainable Demonstration Center - Steel Support Structure for Photovoltaic Array

**PLEASE PRINT:**

Company	<u>Purchasing Division</u>	Phone#	<u>606-1600</u>
Representative	<u>KEITH ROBERTS</u>	Fax #	<u>606-1601</u>
Company	<u>Renitta Knight Construction</u>	Phone#	<u>850-591-3750</u>
Representative	<u>Renitta Knight</u>	Fax #	<u>817-672-6045</u>
Company	<u>Independent Green Technologies</u>	Phone#	<u>850-803-0959</u>
Representative	<u>Brad Newman</u>	Fax #	
Company	<u>LCFM</u>	Phone#	<u>606-5000</u>
Representative	<u>JEFF WILLIAMS</u>	Fax #	<u>606-5001</u>
Company	<u>HZENENGINEERING</u>	Phone#	<u>224-7922</u>
Representative	<u>RYAN CHEWNING</u>	Fax #	
Company	<u>H2 Engineering</u>	Phone#	<u>224-7922</u>
Representative	<u>Peter Lindstrom</u>	Fax #	
Company	<u>ECOTECHNOLOGIES</u>	Phone#	<u>9415048696</u>
Representative	<u>GOFF MASON</u>	Fax #	
Company	<u>ADVANCED ROOFING</u>	Phone#	<u>954-522-6868</u>
Representative	<u>DANNY ALLEN</u>	Fax #	
Company	<u>Wind Roofing &amp; S.F.C.</u>	Phone#	<u>954-489-7743</u>
Representative	<u><del>AD</del> John Doe</u>	Fax #	<u>954-489-7740</u>

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Company <u>Hanson<sup>3</sup> Hanson Electric Inc.</u>	Phone# <u>850-528-7715</u>
Representative <u>Frank Wilkinson</u>	Fax # <u>850-562-1929</u>
Company <u>CSI - CONTRACTING</u>	Phone# <u>850-875-1471</u>
Representative <u>WIL HINSON</u>	Fax # <u>850-627-9673</u>
Company <u>Council Contracting Inc</u>	Phone# <u>850-878-7157</u>
Representative <u>Edmond Council</u>	Fax # <u>850-942-5321</u>
Company <u>LC FACILITIES MGT</u>	Phone# <u>606-5000</u>
Representative <u>Tom BRANTLEY</u>	Fax # <u>606-5001</u>
Company <u>MWSBE Division</u>	Phone# <u>606-1650</u>
Representative <u>April Murphy</u>	Fax # <u>606-1651</u>
Company <u>Vanguard Energy Partners</u>	Phone# <u>772 215 3625</u>
Representative <u>Alc Rivera</u>	Fax # <u>908 534 304</u>
Company <u>Air Mechanical Service Corp.</u>	Phone# <u>850-329-7366</u>
Representative <u>Jason Johnson</u>	Fax # <u>850-329-7615</u>
Company _____	Phone# _____
Representative _____	Fax # _____
Company _____	Phone# _____
Representative _____	Fax # _____