

# VENDOR ATTENDANCE LIST PRE-BID

BID # BC-05-30-13-48      DATE/TIME: Wednesday, May 15, 2013 at 1:00 PM

BID TITLE: Renovations of the 7<sup>th</sup> floor, BOA Building      Mecosukee Community Park

PLEASE PRINT:

|  |                            |
|--|----------------------------|
| Company <u>Leon County</u>               | Phone# <u>606-1600</u>     |
| Representative <u>Don Tosin</u>          | Fax # <u>606-1601</u>      |
| Company <u>Atkins</u>                    | Phone# <u>509-6535</u>     |
| Representative <u>Dan Bracken</u>        | Fax # <u>575-1099</u>      |
| Company <u>NFA</u>                       | Phone# <u>933-7376</u>     |
| Representative <u>Christy Brant</u>      | Fax # _____                |
| Company <u>Hale Contracting Inc.</u>     | Phone# <u>575 2506</u>     |
| Representative <u>Christi Hale</u>       | Fax # <u>575 0836</u>      |
| Company <u>DIXIE</u>                     | Phone# <u>562-9873</u>     |
| Representative <u>BRETT BRANTLEY</u>     | Fax # <u>562-9875</u>      |
| Company <u>SOUTHEASTERN FIELD CONST.</u> | Phone# <u>912-687-3586</u> |
| Representative <u>CHARLIE HENDRICKS</u>  | Fax # <u>912-685-3118</u>  |
| Company <u>Council Cont</u>              | Phone# <u>878 7159</u>     |
| Representative <u>Bill</u>               | Fax # <u>942 5327</u>      |
| Company <u>Powdy Plumbing</u>            | Phone# <u>656 1211</u>     |
| Representative <u>William</u>            | Fax # _____                |
| Company <u>ATVON CORPORATION</u>         | Phone# <u>727-7626</u>     |
| Representative <u>BILL GRAHAM</u>        | Fax # <u>807-2529</u>      |

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|---|----------------------------|
| Company <u>Joyner Electric</u>                        | Phone# <u>576 1125</u>     |
| Representative <u>Royce Lowery</u>                    | Fax # <u>575-7889</u>      |
| Company <u>LCPR</u>                                   | Phone# <u>528-6094</u>     |
| Representative <u>Joel C McLean</u>                   | Fax # <u>606-1471</u>      |
| Company <u>LCPR</u>                                   | Phone# <u>606-1477</u>     |
| Representative <u>DEAN RICHARDS</u>                   | Fax # _____                |
| Company <u>General Contractors Inspection Service</u> | Phone# <u>850 545 7339</u> |
| Representative <u>Jim Stuts</u>                       | Fax # <u>11 385-6817</u>   |
| Company <u>A Minority Construction LLC</u>            | Phone# <u>850-578-8050</u> |
| Representative <u>[Signature]</u>                     | Fax # <u>11 385-6817</u>   |
| Company <u>LCPW</u>                                   | Phone# <u>606 1545</u>     |
| Representative <u>Kim WOOD</u>                        | Fax # <u>606 1501</u>      |
| Company <u>GES fence and deck</u>                     | Phone# <u>850 694 1060</u> |
| Representative <u>Maribeth Ryder</u>                  | Fax # _____                |
| Company <u>LAFETE CONSTRUCTION</u>                    | Phone# <u>850 540 1533</u> |
| Representative <u>BUER LAFETE</u>                     | Fax # <u>850 627 9230</u>  |
| Company <u>Musco Lighting</u>                         | Phone# <u>352-665-0578</u> |
| Representative <u>Danny Sheldon</u>                   | Fax # <u>800-374-6083</u>  |

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|   |                            |
|---|----------------------------|
| Company <u>M of Tallahassee</u>         | Phone# <u>850-562-1022</u> |
| Representative <u>Mike Stallings</u>    | Fax # <u>850-562-8151</u>  |
| Company <u>Allen's Excavation</u>       | Phone# <u>421-6872</u>     |
| Representative <u>Heath Weldon</u>      | Fax # <u>421-2391</u>      |
| Company <u>C SI Contracting</u>         | Phone# <u>875-1471</u>     |
| Representative <u>Tony Parramore</u>    | Fax # <u>627-9673</u>      |
| Company <u>Florida Developers, Inc</u>  | Phone# <u>224-6002</u>     |
| Representative <u>David Thompson</u>    | Fax # <u>222-8010</u>      |
| Company <u>Leon County Parks + Rec.</u> | Phone# <u>606-1428</u>     |
| Representative <u>Leigh Davis</u>       | Fax # <u>606-1471</u>      |
| Company <u>Leon County NEWS</u>         | Phone# <u>606-1650</u>     |
| Representative <u>Alicia Williams</u>   | Fax # <u>606-1651</u>      |
| Company _____                           | Phone# _____               |
| Representative _____                    | Fax # _____                |
| Company _____                           | Phone# _____               |
| Representative _____                    | Fax # _____                |
| Company _____                           | Phone# _____               |
| Representative _____                    | Fax # _____                |