

LEON COUNTY PURCHASING DIVISION

BID TABULATION SHEET

BC-12-17-09-10

Bid Title: Resurface Gum Road Transfer Station Tip Floor

Opening Date: Tuesday, December 22, 2009 at 2:00 PM

| Item/Vendor                                 | PSBI    | GasKin  | Rest-Con | CSI     |
|---|---------|---------|----------|---------|
| Manual Signature                            | yes     | yes     | yes      | yes     |
| Affidavit Certification<br>Immigration laws | yes     | yes     | yes      | yes     |
| M/WSBE Statement                            | yes     | yes     | yes      | yes     |
| Tie Bid                                     | yes     | yes     | yes      | yes     |
| Contractors Business                        | yes     | yes     | yes      | yes     |
| Non-Collusion                               | yes     | yes     | yes      | yes     |
| Insurance Certificate                       | yes     | yes     | yes      | yes     |
| Certificate Regarding<br>Debarment          | yes     | yes     | yes      | yes     |
| <b>BASE BID</b>                             | 173,744 | 224,498 | 215,026  | 234,033 |
| <b>No Bid Statement</b>                     |         |         |          |         |

Tabulated By:



Jay Kirkland

**LEON COUNTY PURCHASING DIVISION  
 BID TABULATION SHEET**

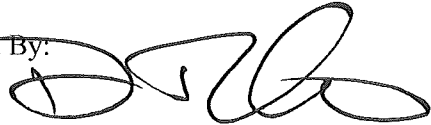
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**Opening Date: Tuesday, December 22, 2009 at 2:00 PM**

|   |                                |  |  |  |
|---|--------------------------------|--|--|--|
| <b>Item/Vendor</b>                          | <i>Structural Preservation</i> |  |  |  |
| Manual Signature                            | <i>yes</i>                     |  |  |  |
| Affidavit Certification<br>Immigration laws | <i>yes</i>                     |  |  |  |
| M/WSBE Statement                            | <i>yes</i>                     |  |  |  |
| Tie Bid                                     | <i>yes</i>                     |  |  |  |
| Contractors Business                        | <i>yes</i>                     |  |  |  |
| Non-Collusion                               | <i>yes</i>                     |  |  |  |
| Insurance Certificate                       | <i>yes</i>                     |  |  |  |
| Certificate Regarding<br>Debarment          | <i>yes</i>                     |  |  |  |
| <b>BASE BID</b>                             | <i>201,627</i>                 |  |  |  |
|   |                                |  |  |  |
| <b>No Bid Statement</b>                     |                                |  |  |  |

Tabulated By:



*Jay Kirkland*