

**VENDOR ATTENDANCE LIST
PRE-BID**

BID # BC-10-12-11-02 DATE/TIME: Wednesday, September 21, 2011 at 10:00 AM.

BID TITLE: Lake Jackson Branch Library, Community Center and Huntington Oaks Renovations

PLEASE PRINT:

Company	<u>LEON COUNTY PURCHASING</u>	Phone#	<u>850 606-1600</u>
Representative	<u>KEITH ROBERTS</u>	Fax #	<u>850 606-1601</u>
Company	<u>PSBI</u>	Phone#	<u>850 576 7189</u>
Representative	<u>Justin Denington</u>	Fax #	<u>850 575 3749</u>
Company	<u>Modern Professional Engineering</u>	Phone#	<u>850 545 -2498</u>
Representative	<u>Jeremy C Parker</u>	Fax #	<u>850 -222-1677</u>
Company	<u>CSI CONTRACTING, INC.</u>	Phone#	<u>627-1471</u>
Representative	<u>Hayes Woodward</u>	Fax #	<u>875-9673</u>
Company	<u>Childers Const.</u>	Phone#	<u>850 222-2281</u>
Representative	<u>Derrell Clark</u>	Fax #	<u>850 222-7749</u>
Company	<u>Culpepper Const.</u>	Phone#	<u>850-224-3146</u>
Representative	<u>Bobby Fickett</u>	Fax #	<u>850-561-1137</u>
Company	<u>Cook Brothers Inc</u>	Phone#	<u>850 - 514-1006</u>
Representative	<u>Pete Mabry</u>	Fax #	<u>850-514-1007</u>
Company	<u>RAM Construction</u>	Phone#	<u>850-671-7267</u>
Representative	<u>Kyle Rogers</u>	Fax #	<u>850 - 671-2773</u>
Company	<u>Georgia-Florida Alarms</u>	Phone#	<u>850-224-7900</u>
Representative	<u>David Mims</u>	Fax #	<u>850-224-3583</u>

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Company	<u>Gaskin Contractors, Inc.</u>	Phone#	<u>850-894-3156</u>
Representative	<u>John martz</u>	Fax #	<u>850-893-6874</u>
Company	<u>LCFM</u>	Phone#	<u>606-5000</u>
Representative	<u>KEE WILLIAMS</u>	Fax #	<u>606-5001</u>
Company	<u>SPERRY & ASSOC.</u>	Phone#	<u>562-1101</u>
Representative	<u>JAY BOSTWICK</u>	Fax #	<u>562-2797</u>
Company	<u>SPERRY & ASSOC.</u>	Phone#	<u>562-1101</u>
Representative	<u>MATT EDWARDS</u>	Fax #	<u>562-2797</u>
Company	<u>SOUTHLAND CONTRACTORS, INC.</u>	Phone#	<u>562-8278</u>
Representative	<u>EDDIE LONG</u>	Fax #	<u>562-5472</u>
Company	<u>Leon County MWSBE</u>	Phone#	<u>606-1650</u>
Representative	<u>JEANETTA DENNIS</u>	Fax #	<u>606-1651</u>
Company	<u>BARKCROFT CORPORATION</u>	Phone#	<u>251-2929</u>
Representative	<u>Lawrence D. DAVENPORT</u>	Fax #	<u>402-7674</u>
Company	<u>Thom Co ENTERPRISES INC</u>	Phone#	<u>850-244-0811</u>
Representative	<u>SAMUEL A. HORTON</u>	Fax #	<u>850 244-4424</u>
Company	<u>Albritton Williams, Inc.</u>	Phone#	<u>877-1191</u>
Representative	<u>Courtney L. Chason</u>	Fax #	<u>942-4567</u>

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Company <u>Praden LLC</u>	Phone# <u>850-763-4638</u>
Representative <u>Travis Nichols</u>	Fax # <u>850-375⁷⁸⁵⁻⁶⁸⁰²</u>
Company <u>Applied Research & Design, Inc.</u>	Phone# <u>850-668-6324</u>
Representative <u>James Lamb</u>	Fax # <u>850-668-6358</u>
Company <u>BARKLEY ENGINEERING</u>	Phone# <u>297-0440</u>
Representative <u>JAMIE MacDONNELL & BARRY PISOL</u>	Fax # <u>297-0697</u>
Company <u>PREMIER COMMERCIAL CONSTRUCTION</u>	Phone# <u>850 345 0010</u>
Representative <u>MIR AHMAD</u>	Fax # <u>850 402 7674</u>
Company _____	Phone# _____
Representative _____	Fax # _____
Company _____	Phone# _____
Representative _____	Fax # _____
Company _____	Phone# _____
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