

**LEON COUNTY PURCHASING DIVISION
RFP TABULATION SHEET**

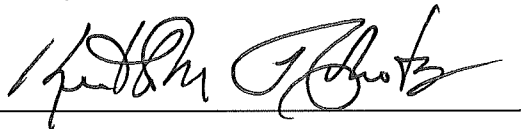
Bid Title: Request for Proposals for Construction Management Services for Southeast Branch Library

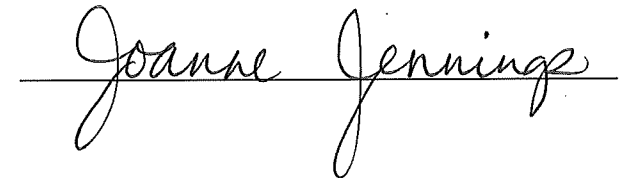
Proposal Number: BC-07-29-09-49

Opening Date: Wednesday, July 29, 2009 at 2:00 PM

| Item/Vendor | Peter Brown | Albritton Williams | LH T. Bldg. | Baycrest/Pinnacle |
|-----------------------------------|-------------|--------------------|-------------|-------------------|
| Manual Signature | yes | yes | yes | yes |
| Original and 5 copies | yes | yes | yes | yes |
| MWBE Plan | yes | yes | yes | yes |
| EEO/AA Statement | yes | yes | yes | yes |
| Insurance Certification | yes | yes | yes | yes |
| Affidavit on Immigration | yes | yes | yes | yes |
| Certification Regarding Debarment | yes | yes | yes | yes |
| No Proposal Statement | | | | |

Tabulated By:





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| Item/Vendor | PSBI | RAM Const. | Southland | Allstate |
|-----------------------------------|------|------------|-----------|----------|
| Manual Signature | yes | yes | yes | yes |
| Original and 5 copies | yes | yes | yes | yes |
| MWBE Plan | yes | yes | yes | NO |
| EEO/AA Statement | yes | yes | yes | yes |
| Insurance Certification | yes | yes | yes | yes |
| Affidavit on Immigration | yes | yes | yes | yes |
| Certification Regarding Debarment | yes | yes | yes | yes |
| No Proposal Statement | | | | |

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| Item/Vendor | Culpepper | Childers | Sperry | Ajax/CSS |
|-----------------------------------|-----------|----------|--------|----------|
| Manual Signature | yes | yes | yes | yes |
| Original and 5 copies | yes | yes | yes | yes |
| MWBE Plan | yes | yes | yes | yes |
| EEO/AA Statement | yes | yes | yes | yes |
| Insurance Certification | yes | yes | yes | yes |
| Affidavit on Immigration | yes | yes | yes | yes |
| Certification Regarding Debarment | yes | yes | yes | yes |
| No Proposal Statement | | | | |

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| | | | | |
|-----------------------------------|----------------|--|--|--|
| Item/Vendor | <i>Mad Dog</i> | | | |
| Manual Signature | <i>yes</i> | | | |
| Original and 5 copies | <i>yes</i> | | | |
| MWBE Plan | <i>yes</i> | | | |
| EEO/AA Statement | <i>yes</i> | | | |
| Insurance Certification | <i>yes</i> | | | |
| Affidavit on Immigration | <i>yes</i> | | | |
| Certification Regarding Debarment | <i>yes</i> | | | |
| | | | | |
| No Proposal Statement | | | | |

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