



Leon County

Board of County Commissioners

301 South Monroe Street, Tallahassee, Florida 32301
(850) 606-5302 www.leoncountyfl.gov

Purchasing Division
1800-3 Blair Stone Road
(corner of Miccosukee and Blair Stone Roads)
Tallahassee, Florida 32308
(850) 606-1600

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June 11, 2012

RE: Bid Title: Bank of America Building: Stairwell, Elevator Shaft & General Building
Pressurization
Bid No: ITB BC-06-12-12-66
Opening Date: **CHANGED to: June 19, 2012 at 2:00 PM**

ADDENDUM #2

Dear Vendor:

This letter serves as Addendum #2 for the above referenced project.

The following shall be added to the bid specifications:

1. The bid opening date has been **changed to June 19, 2012 at 2:00 PM.**
2. The following clarifications and additions to the project scope were made by the owner for inclusion into the bid:
 - A. Primary bidder clarification: Bidders are required to possess a Florida State General Contractor's License in accordance with Florida Statutes, (in addition to, or in place of, mechanical contractor's license).
 - B. Attached is a photographic record of the existing conditions in each of the interior spaces where window replacement is scheduled. Bidders are expected to note these existing conditions, and the coordination with the owner's tenants when considering the bid. Specific questions regarding the coordination of work within tenant spaces shall be addressed to the owner's agent prior to bid.
 - C. Additionally, the telecommunications antennae (AT&T) located on the roof-top penthouse. The contractor shall assume responsibility for losses occurring by way of damages to the AT&T antennae, wiring, conduit, or equipment, and is expected to carry insurance coverage for this potential loss. (See attached Photographic Record).
 - D. Additional base scope, for a preconditioned rooftop OAU, and Alternate #1, for chilled water piping; as identified in the attached MPE Narrative. (See attachment MPE Narrative).
 - E. The structural platform and support for the OAU has been revised to support the new anticipated loads. (See attachment S1.1 and S1.2)

- F. All existing stair tower landings to receive new door closers, on both the north and south stair towers. Adjust the existing spring-hinge door closer to the lowest tension setting, (or replace all hinges in the door). Provide and install closers Corbin Russwin DC3000 Series (or equal), adjusting tension to comply with specifications for mechanical pressurization.

The locations are itemized as follows: Parking Level P-2 South (1 location); 1st through 8th floors North & South (16 locations).

3. Alternate #1 includes anything associated with hydronic piping, including:

1. Newly issued documents:

- a. Sheet M100A.
- b. Specification Sections:
 - i. 230516
 - ii. 230517
 - iii. 230518
 - iv. 230519
 - v. 230719
 - vi. 232113
 - vii. 232500

2. Revised plans and specs to include associated hydronic piping:

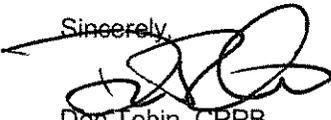
- a. Sheet M502 (coil piping)
- b. Sheet M702 (controls for hydronics)
- c. Specification sections:
 - i. 230593 (TAB for hydronics)
 - ii. 230900 (controls for hydronics)

4. A revised bid sheet is attached for your use in identifying Alternate #2 pricing for your bid.

Acknowledgment of this addendum is required as part of your bid submittal. Failure to acknowledge this addendum may result in rejection of your bid.

Should you have any questions, feel free to call me at (850) 606-1600.

Sincerely,



Don Tobin, CPPB
Purchasing Agent

DT

Enclosure

BID RESPONSE SHEET

The Board of County Commissioners, Leon County, reserves the right to accept or reject any and/or all bids in the best interest of Leon County.

Kim Dressel
Purchasing Director

Akin S. Akinyemi
Chairman

This proposal is submitted by the below named firm/individual by the undersigned authorized representative.

BY _____
(Firm Name)

BY _____
(Authorized Representative)

_____ (Printed or Typed Name)

ADDRESS _____

TELEPHONE _____

FAX _____

ADDENDA ACKNOWLEDGMENTS: (IF APPLICABLE)

Addendum #1 dated _____ Initials _____

Addendum #2 dated _____ Initials _____

BASE BID: _____

Alternate #1 _____