**PRICE SCHEDULE**

**(OFFERS MUST BE SUBMITTED ON THIS FORM. THIS FORM SHALL BECOME AN INTEGRAL PART OF THE RESULTANT CONTRACT.)**

**CONTRACTOR AGREES**

To furnish the below items of supplies and/or services, awarded in whole or in part by the County, at the price set for each item offered by the Contractor, in accordance with the terms and conditions of the contract.

**PRICE RELATED FACTORS**

A. The price set for each item is a “firm-fixed” price, and inclusive of all labor, supervision, materials, supplies, equipment, tools, transportation, handling, assessments, fees, and taxes etc., unless any of these factors are listed below as a separate line item.

B. The Contractor is not exempt from the Florida Sales Tax on materials or services.

C. Bid will be awarded to the lowest responsive and responsible bidders based upon the following formula: with 90% of the primary emphases on Sections I, III, and V. The responsive bidders with the lowest average cost of these sections will be considered for a contract award.

(Section 1 Total + Section III Total + Section V) \*.9 + (Section II Total + Section IV Total +Section VI Total + Section

VII Total)\*.1) = Bidder’s Price

D. The County intends to award contracts to two bidders under this solicitation with one bidder being utilized as a primary and the second as a stand-by in the event of scheduling issues. However, the County reserves the right to award to only one bidder, if after evaluation of bids it is determined that one bidder has capabilities and staff sufficient to provide the services at the level of quality required.

CONTRACTOR BID PRICES

**Section I - Tree Removal (Routine Scheduled)**

|  |  |  |
| --- | --- | --- |
|  |  | **UNIT PRICE** |
|  |  |  |  |  |  |  |  |  |
| **Item****No.** | **Description** | **6" - 12" DBH** | **13" - 18" DBH** | **19" - 24" DBH** | **25" - 36" DBH** | **37"- 50" DBH** | **51" - 72" DBH** | **TOTAL** |
| 001 | Conifers |  |  |  |  |  | **N/A** |  |
| 002 | Hardwood (Excluding Live Oak) |  |  |  |  |  |  |  |
| 003 | Live Oak |  |  |  |  |  |  |  |
| **Section I Total** |  |  |  |  |  |  |  |

**Section II - Tree Removal (Emergency Services)**

|  |  |  |
| --- | --- | --- |
|  |  | **UNIT PRICE** |
| **Item****No.** | **Description** | **6" - 12" DBH** | **13" - 18" DBH** | **19" - 24" DBH** | **25" - 36" DBH** | **37"- 50" DBH** | **51" - 72" DBH** | **TOTAL** |
| 001 | Conifers |  |  |  |  |  | **N/A** |  |
| 002 | Hardwood (Excluding Live Oak) |  |  |  |  |  |  |  |
| 003 | Live Oak |  |  |  |  |  |  |  |
| **Section II Total** |  |  |  |  |  |  |  |

**Section III - County Providing Traffic Control & Clean-up**

|  |  |  |
| --- | --- | --- |
|  |  | **UNIT PRICE** |
| **Item****No.** | **Description** | **6" - 12" DBH** | **13" - 18" DBH** | **19" - 24" DBH** | **25" - 36" DBH** | **37"- 50" DBH** | **51" - 72" DBH** | **TOTAL** |
| 001 | Conifers |  |  |  |  |  | **N/A** |  |
| 002 | Hardwood (Excluding Live Oak) |  |  |  |  |  |  |  |
| 003 | Live Oak |  |  |  |  |  |  |  |
| **Section I Total** |  |  |  |  |  |  |  |

**Section IV - Stump Grinding**

|  |  |  |
| --- | --- | --- |
|  |  | **UNIT PRICE** |
| **Item****No.** | **Description** | **0 - 1.5' Diameter** | **1.5' - 3' Diameter** | **3' - 5' Diameter** | **5' - 7' Diameter** | **7' - 9' Diameter** | **9' - 11' Diameter** | **TOTAL** |
| 001 | Conifers |  |  |  |  |  |  |  |
| 002 | Hardwood (Excluding Live Oak) |  |  |  |  |  |  |  |
| 003 | Live Oak |  |  |  |  |  |  |  |
| **Section IV Total** |  |  |  |  |  |  |  |

**Section V - Tree Pruning (Routine)**

|  |  |  |
| --- | --- | --- |
| **ITEM** | **DESCRIPTION** | **PRICE** |
| 001 | Remove from 1 to 3 large dead, damaged, or low limbs from any size tree |  |
| 002 | Complete Class III pruning of any size tree |  |
| **Section V Total** |  |

**Section VI - Tree Pruning (Emergency)**

|  |  |  |
| --- | --- | --- |
| **ITEM** | **DESCRIPTION** | **PRICE** |
| 001 | Remove from 1 to 3 large dead, damaged, or low limbs from any size tree |  |
| 001 | Complete Class III pruning of any size tree |  |
| **Section VI Total** |  |

**Section VII - Crane Cost Per Hour**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ITEM** | **DESCRIPTION** | **QTY.** | **UOM** | **UNIT PRICE** | **TOTAL** |
| 001 | Routine Work | 1 | HR |  |  |
| 001 | Emergency/After Hours | 1 | HR |  |  |
| **Section VII Total** |  |  |  |  |