Housing Finance Authority
OF LEON COUNTY

November 20, 2026—Noon to 1 PM
Auditorium
615 Paul Russell Road

Agenda

1. Call to Order by Chair & Member Roll Call – Attendance Recorded
2. Ridge Road TEFRA Hearing
3. Consider Approval of November 20, 2026, Agenda
4. Consider Approval of September 25, 2026, Meeting Minutes
5. Public Comment (3-minute time limit)
6. Financial Reports & Budget—Andrew Gay
    A. Consider Acceptance of October 2026, Financial Statements
    B. Presentation of Expenditures and Debit Card Expenditures
7. County Update
    A. Report from Jelani Marks
8. Financial Advisor's Report
    A. Update on Bond Financings and Bond Allocation
    B. Occupancy & Construction Report
    C. Emergency Repair Program
    D. Real Estate
    E. Legal Update
    F. To-Do List
    G. County Gap Funds
    H. State Legislative Update
9. New Business
10. Adjournment