



# Housing Finance Authority OF LEON COUNTY

September 25, 2026—Noon to 1 PM  
Small Conference room  
615 Paul Russell Road

## Agenda

1. Call to Order by Chair & Member Roll Call – Attendance Recorded
2. Consider Approval of September 25, 2026, Agenda
3. Consider Approval of August 20, 2026, Meeting Minutes
4. Public Comment (3-minute time limit)
5. Financial Reports & Budget—Andrew Gay
  - A. Consider Acceptance of August 2026, Financial Statements
  - B. Presentation of Expenditures and Debit Card Expenditures
  - C. Consider Approval of Fiscal Year 2026-2027 Budget
  - D. Consider Approval of Administrator-Municipal Advisor Contract
6. County Update
  - A. Report from Jelani Marks
7. Financial Advisor's Report
  - A. Update on Bond Financings and Bond Allocation
  - B. Occupancy & Construction Report
  - C. Emergency Repair Program
  - D. Real Estate
  - E. Legal Update
  - F. To-Do List
  - G. County Gap Funds
  - H. State Legislative Update
8. New Business
  - A. Recycled Bonds
9. Adjournment