



**Housing Finance  
Authority**  
OF LEON COUNTY

January 16, 2026—Noon to 1 PM  
Auditorium  
615 Paul Russell Road

**AGENDA**

1. Call to Order by Chair & Member Roll Call – Attendance Recorded
2. Consider Approval of January 16, 2026, Agenda
3. Consider Approval of December 15, 2025, Meeting Minutes
4. Public Comment (3-minute time limit)
5. Financial Reports—Andrew Gay
  - A. Consider Acceptance of December 2025, Financial Statements
  - B. Presentation of Income and Expense December 31, 2025
  - C. Presentation of Expenditures and Debit Card Expenditures
6. FY 24-25 Audit
  - A. Presentation by Esther Nichols, The Nichols Group
7. County Update
  - A. Report from Jelani Marks
8. Financial Advisor's Report
  - A. Update on Bond Financings and Bond Allocation
  - B. Occupancy & Construction Report
  - C. Emergency Repair Program
  - D. Real Estate
  - E. Legal Update
  - F. To-Do List
  - G. Gap Financing
  - H. State Legislative Update
9. New Business
  - A. Approval of Travel to Florida ALHFA Conference
10. Adjournment