



**Housing Finance
Authority
OF LEON COUNTY**

January 16, 2026—Noon to 1 PM
Auditorium
615 Paul Russell Road

AGENDA

1. Call to Order by Chair & Member Roll Call – Attendance Recorded
2. Consider Approval of January 16, 2026, Agenda
3. Consider Approval of December 15, 2025, Meeting Minutes
4. Public Comment (3-minute time limit)
5. Financial Reports—Andrew Gay
 - A. Consider Acceptance of December 2025, Financial Statements
 - B. Presentation of Income and Expense December 31, 2025
 - C. Presentation of Expenditures and Debit Card Expenditures
6. FY 24-25 Audit
 - A. Presentation by Esther Nichols, The Nichols Group
7. County Update
 - A. Report from Jelani Marks
8. Financial Advisor's Report
 - A. Update on Bond Financings and Bond Allocation
 - B. Occupancy & Construction Report
 - C. Emergency Repair Program
 - D. Real Estate
 - E. Legal Update
 - F. To-Do List
 - G. Gap Financing
 - H. State Legislative Update
9. New Business
 - A. Approval of Travel to Florida ALHFA Conference
10. Adjournment