



**Housing Finance
Authority**
OF LEON COUNTY

November 15, 2024—Noon to 1 PM
Community Room, Kenwood Place Apartments
410 Junco Court

AGENDA

1. Call to Order by Chair & Member Roll Call – Attendance Recorded
2. Consider Approval of the November 15, 2024, Agenda
3. Consider Approval of September 20, 2024, Meeting Minutes
4. Public Comment (3-minute time limit)
5. Financial Reports & Budget—Andrew Gay
 - A. Consider Acceptance of October 2024, Financial Statements
 - B. Presentation of Income and Expense through October 31, 2024
 - C. Presentation of Expenditures and Debit Card Expenditures
6. County Update
 - A. Report from Jelani Marks
7. Financial Advisor's Report
 - A. Update on Bond Financings & TAHP Request
 - B. Emergency Repair Program
 - C. Real Estate
 - D. Legal Update
 - E. To-Do List
 - F. State Legislative Update
8. New Business
 - A. Homeless Program
 - B. Single Family Program
 - C. Annual Report
9. Adjournment