



**Housing Finance  
Authority**  
OF LEON COUNTY

February 13, 2023—Noon to 1 PM  
615 Paul Russell Road

**AGENDA**

1. Call to Order by Chair & Member Roll Call – Attendance Recorded
2. Consider Approval of the February 9, 2023, Agenda
3. Consider Approval of the January 12, 2023, Meeting Minutes
4. Public Comment (3-minute time limit)
5. Financial Reports—Andrew Gay
  - A. Consider Acceptance of January 31, 2023, Financial Statement
  - B. Presentation of Income and Expense through January 31, 2023
  - C. Consider Approval of Expenditures and Debit Card Expenditures
6. County Update
7. Financial Advisor's Report
  - A. Consider Final Approvals for Ridge Road Bond Financing
  - B. Local Government Area of Opportunity Funding Applications
  - C. Emergency Repair Program
  - D. Real Estate
  - E. Legal Update
  - F. Lakes at San Marcos Subordination Agreement
  - G. To-Do List
  - H. State Legislative Update
8. Other Business
  - A. Travel Approval for 2023
9. Adjournment