

## **Housing Finance Authority of Leon County**

March 15, 2019—Noon to 1:30 PM

918 Railroad Avenue – Amtrak Building – Community Room

## **AGENDA**

- 1. Call to Order by Chair & Member Roll Call Attendance Recorded
- 2. Consider Approval of the March 14, 2019 Agenda
- 3. Consider Approval of the February 14, 2019 Meeting Minutes
- 4. Public Comment
- 5. Financial Reports—Andrew Gay
  - A. Consider Acceptance of February 28, 2019 Financial Statement
  - B. Presentation of Income and Expense through February 28, 2019
  - C. Consider Approval of Expenditures and Debit Card Expenditures
  - D. Audit Update
- 6. New Business
  - A. Potential Multi-Family Bond Issue: Magnolia Terrace
- 7. County Update
  - A. Donation of Land Parcel to Habitat for Humanity
- 8. Financial Advisor's Report
  - A. Emergency Repair Program
  - B. Real Estate
  - C. Legal Update
  - D. To-Do List
  - E. Request for Florida ALHFA Conference Sponsorship
  - F. State Legislative Update
- 9. Adjournment

NOTE: Any item may be the subject of HFA Board action.