

## Housing Finance Authority of Leon County

## September 14, 2017-Noon to 1:30 PM

918 Railroad Avenue – Amtrak Building – Community Room

## AGENDA

- 1. Call to Order by Chair & Member Roll Call Attendance Recorded
- 2. Consider Approval of the September 14, 2017 Agenda
- 3. Consider Approval of the August 10, 2017, Meeting Minutes and August 24, 2017 Special Meeting Minutes
- 4. Public Comment
- 5. Financial Reports—Andrew Gay & Mark Hendrickson
  - A. Consider Acceptance of August 2017 Financial Statement
  - B. Presentation of Income and Expense through August, 2017
  - C. Consider Approval of Fiscal Year 2017-2018 HFA Budget
- 6. Financial Advisor's Report
  - A. Emergency Repair Program
  - B. Real Estate
  - C. Future Role of HFA
  - D. Legal Update
    - Consider retention of Nabors, Giblin & Nickerson as General Counsel
  - E. DPA Loan
  - F. To-Do List
  - G. State Legislative Update
- 7. <u>New Business</u>:
- 8. Adjournment

NOTE: Any item may be the subject of HFA Board action.