

## **Housing Finance Authority of Leon County**

August 10, 2017—Noon to 1:30 PM

## 918 Railroad Avenue - Amtrak Building - Community Room

## **AGENDA**

- 1. Call to Order by Chair & Member Roll Call Attendance Recorded
- 2. Consider Approval of the August 10, 2017 Agenda
- 3. Consider Approval of the June 8, 2017, Meeting Minutes
- 4. Public Comment
- 5. Financial Reports—Andrew Gay & Mark Hendrickson
  - A. Consider Acceptance of July 2017 Financial Statement, if available
  - B. Presentation of Income and Expense through July, 2017, if available
- 6. Financial Advisor's Report
  - A. Emergency Repair Program
  - B. Real Estate
  - C. Future Role of HFA
    - RFQ for HFA Checking Account
  - D. Legal Update
    - HFA By-Laws
  - E. Multi-Family Applications
    - Bond & Local Government Contribution
  - F. To-Do List
  - G. State Legislative Update
- 7. New Business:
  - A. Update on Florida ALHFA Conference
- 8. Adjournment

NOTE: Any item may be the subject of HFA Board action.