

## Housing Finance Authority of Leon County

## April 13, 2017-Noon to 2:00 PM

918 Railroad Avenue - Amtrak Building - Community Room

## AGENDA

- 1. Call to Order by Chair & Member Roll Call Attendance Recorded
- 2. Consider Approval of the April 13, 2017 Agenda
- 3. Consider Approval of the March 9, 2017, Meeting Minutes
- 4. Public Comment
- 5. Financial Reports—Andrew Gay & Mark Hendrickson
  - A. Consider Acceptance of March 2017 Financial Statement
  - B. Presentation of Income and Expense through March 31, 2017
- 6. Financial Advisor's Report
  - A. Emergency Repair Program
  - B. Real Estate
  - C. Future Role of HFA
    - Consider recommendations of Finance Committee
    - Consider amendments to FA contract
  - D. Legal Update
  - E. Escambia Single Family Program—MCC's
    - Consider conceptual approval of MCC's
  - F. To-Do List
- 7. New Business:
- 8. Adjournment

NOTE: Any item may be the subject of HFA Board action.