

## **Housing Finance Authority of Leon County**

March 9, 2017—Noon to 1:30 PM

## 918 Railroad Avenue – Amtrak Building – Community Room

## **AGENDA**

- 1. Call to Order by Chair & Member Roll Call Attendance Recorded
- 2. Consider Approval of the March 9, 2017 Agenda
- 3. Consider Approval of the February 16, 2017, Meeting Minutes
- 4. Public Comment
- 5. Financial Reports—Andrew Gay & Mark Hendrickson
  - A. Consider Acceptance of February 2017 Financial Statement
  - B. Presentation of Income and Expense through February 28, 2017
- 6. Financial Advisor's Report
  - A. Emergency Repair Program
  - B. Real Estate
  - C. Future Role of HFA
    - Consider action approving notification to County of HFA intent on budget
    - Review list of upcoming decision items for transition
  - D. Legal Update
  - E. To-Do List
- 7. New Business:
- 8. Adjournment

NOTE: Any item may be the subject of HFA Board action.