

## **Housing Finance Authority of Leon County**

January 12, 2017—Noon to 2:00 PM

918 Railroad Avenue – Amtrak Building – Community Room

## **AGENDA**

- 1. Call to Order by Chair & Member Roll Call Attendance Recorded
- 2. Consider Approval of the January 12, 2017, Agenda
- 3. Consider Approval of the December 8, 2016, Meeting Minutes
- 4. Public Comment
- 5. Annual Election of Officers
- 6. Financial Reports—Andrew Gay & Mark Hendrickson
  - A. Consider Acceptance of December 2016 Financial Statement
  - B. Presentation of Income and Expense through December 31, 2016
- 7. Financial Advisor's Report
  - A. Emergency Repair Program
  - B. Real Estate
  - C. Future Role of HFA—Draft HFA Ordinance Changes
  - D. To-Do List
- 8. New Business:
  - A. Consider Authorization of Travel to NALHFA and/or FLALHFA Conferences
- 9. Adjournment

NOTE: Any item may be the subject of HFA Board action.