

**Leon County
Affordable Housing Advisory Committee
November 5, 2025
Meeting Minutes**

MEMBERS PRESENT: Commissioner Nick Maddox
Oral Payne, Vice Chair
Tee Thompson
Sean Morgan, Chair
Christie Perkins
Michael Parker
Lawrence Tobe
Dr. Bruce Strouble
Will Shepherd

MEMBERS ABSENT: Danielle Andrews
Kentisha James

STAFF PRESENT: Jelani Marks, Housing Services Manager
May Swartz, Assistant County Attorney
Abigail Thomas, HSCP Director
Chelisa Kirkland, Affordable Housing Coordinator
Jevelle Robinson, Commission Aide

PUBLIC PRESENT: Chellis Harvell, The Noir Eleve Group/Realtor

Item # I. Call to Order

The meeting was called to order 10:10 a.m. by Sean Morgan.

Item # II. Roll Call

Mr. Marks proceeded with roll call. Quorum was confirmed

Item # III. Approval of November 5, 2025, Agenda

Mr. Michael Parker moved to approve November 5, 2025, agenda, seconded by Ms. Christie Perkins. The motion passed unanimously.

Item # IV. Approval of September 3, 2025, Minutes

Mr. Micheal Parker moved to approve the September 3, 2025, meeting minutes, seconded by Ms. Tee Thompson. The motion passed unanimously.

Item #V. Public Comments on Un-agendaed Items

No members of the public were present.

Item #VI. Old Business

Presentation of Draft Annual Report

Mr. Marks presented a PowerPoint on the AHAC 2025 Report of Recommendations. Staff recommended maintaining the current practices.

Adoption of the Draft 2025 AHAC Annual Report

Ms. Christie Perkins moved to adopt the 2025 AHAC Annual Report, seconded by Mr. Will Shepherd. The motion passed unanimously.

Items # VII. New Business

Review of the Proposed AHAC Meeting Schedule for 2026

The committee agreed to approve the proposed 2026 AHAC meeting schedule.

Reminder of Pending Term Expiration

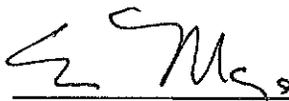
Mr. Marks informed the committee that several members' terms will expire this year and stated that any member interested in serving another term must reapply. All eligible members have received an email with instructions to complete the application.

Item # VIII. Adjournment

There being no further business to come before the Committee, Mr. Morgan moved to adjourn at 11:14 a.m.

ATTEST:

Minutes approved on 3/11/26



Sean Morgan, Chair, Affordable Housing Advisory Committee