

Leon County Affordable Housing Advisory Committee October 9, 2023 Meeting Minutes

MEMBERS PRESENT: Commissioner Nick Maddox
Lawrence Tobe
Oral Payne
Rachel Stevens
Madelon Horwich
Bruce Strouble
Chair, Trina Searcy
Ian Waldick

MEMBERS ABSENT: Alexandria Currie
Mary Williams
John Hershey

STAFF PRESENT: Jelani Marks, Housing Services Manager
May Swartz, Assistant County Attorney
Chelisa Kirkland, Affordable Housing Coordinator
Justin Poole, Director of Building Plans Review & Inspection
Scott Brockmeier, Chief Development Resources Officer
Ryan Culpepper, Director of Development Services

PUBLIC PRESENT: Thomas Asbury, Jr.

Item # I. Call to Order

The meeting was called to order 8:45 a.m. by Chair Trina Searcy.

Item # II. Roll Call

Mr. Marks proceeded with roll call. Quorum was confirmed.

Item #III. Approval of October 9, 2023, Agenda

Commissioner Maddox moved to approve the agenda, seconded by Ian Waldick. The motion passed unanimously.

Item #IV. Approval of July 19, 2023, Meeting Minutes

Commissioner Maddox moved to approve the minutes, seconded by Ian Waldick. The motion passed unanimously.

Item # V. Public Comment

No public comments.

Item # VI. Old Business

Finalize Policy Recommendations for 2023 Annual Report

Mr. Marks made a presentation of policy revisions previously introduced at the July meeting to the Committee. Presentation included a summary of the Home Rehabilitation/Replacement strategies, current practices and proposed amendments to the Leon County State Housing Initiatives Partnership (SHIP) Local Housing Assistance Plan (LHAP). Proposed amendments to the Home Rehabilitation and Replacement Strategies in the SHIP-LHAP included:

- Prioritizing SHIP Rehabilitation applicants who have not previously been awarded Rehabilitation funds.
- Lowering the value threshold to trigger a home replacement from 50% to 30% for homes at least 50 years old.
- Increasing the maximum rehabilitation award from \$75,000 to \$100,000.
- Increasing the temporary relocation stipend for rehabilitation and replacements recipients from \$1,500 to \$2,500.

Mr. Payne moved to accept the recommendations, seconded by Commissioner Maddox. The motion passed unanimously.

Item # VII. New Business

Direct Staff to Draft the 2023 Annual Report


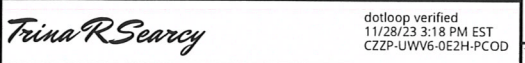
Commissioner Maddox moved to approve staff to draft the 2023 Annual Report, seconded by Mr. Tobe. The motion passed unanimously.

Item #VIII. Adjournment

There being no further business to come before the Committee, Chair Searcy moved to adjourn at 9:05 a.m., seconded by Mr. Payne. Passed unanimously.

ATTEST:

Minutes approved on November 15, 2023

Ti   Housing Advisory Committee