



# AFFORDABLE HOUSING ADVISORY COMMITTEE

Regular Meeting

March 11, 2026

Office of Human Services & Community Partnerships – Auditorium  
615 Paul Russell Road  
10:00 a.m.

## Agenda

- I. Call to Order
- II. Roll Call
- III. Approval of March 11, 2026, Agenda
- IV. Approval of November 5, 2025, Minutes (**TAB 1**)
- V. Public Comment on Un-agendaed Items
- VI. Old Business
- VII. New Business
  - Introduction of New Member
  - Spring Home Expo
  - Update on Proposed Local Option Affordable Housing Property Tax Exemption
- VIII. Adjournment