



## Joint City/County Affordable Housing Advisory

## Committee

October 13, 2025 - 10:00 a.m. Smith-Williams Service Center

## **MEETING AGENDA**

- 1. CALL TO ORDER
  - 1.1. Establish Quorum
  - 1.2. Posting of Meeting Notice
- 2. PUBLIC COMMENT ON AGENDA ITEMS
- 3. AGENDA MODIFICATIONS
- 4. APPROVAL OF MINUTES
  - 4.1 Summary of the April 29, 2024, Joint AHAC Meeting
  - 4.2 Summary of the October 14, 2024, Joint AHAC Meeting
  - 4.3 Summary of the April 28, 2025, Joint AHAC Meeting
- 5. PRESENTATIONS
  - 5.1 DPA Foreclosure Rate and Future Steps Joint AHAC Request
  - 5.2 Public/Private Partnerships and Multifamily Development City AHAC Request
- 6. POLICY & DIRECTION
- 7. ANNOUNCEMENTS
- 8. UNAGENDAED ITEMS
- 9. ADJOURNMENT