



# The Leon County LINK

LeonCountyFL.gov



For Leon County news and information, please visit: [LeonCountyFL.gov/News](http://LeonCountyFL.gov/News)

People Focused. Performance Driven.

Connecting Citizens with Leon County Services | The Link is published on the first Sunday each month in the Tallahassee Democrat and Thursday in the Capital Outlook. | **March 2019**

## LEON COUNTY SUSTAINABLE COMMUNITY SUMMIT 2019



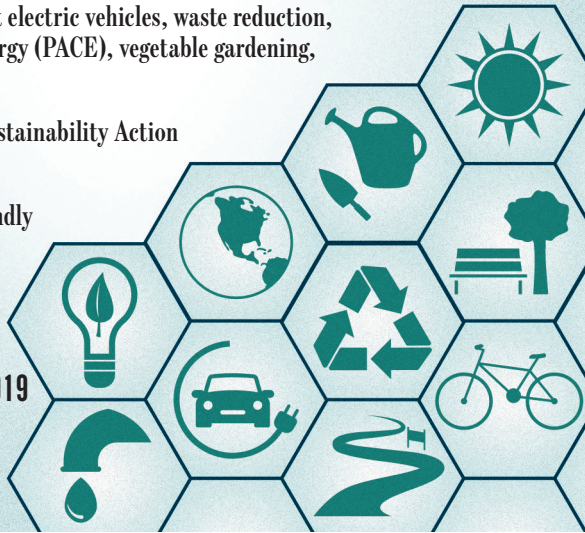
Break out of the traditional conference setting and onto the Greenway with this year's Summit

MARCH 23, 2019 | 9 A.M. TO 1:30 P.M. | J.R. ALFORD GREENWAY

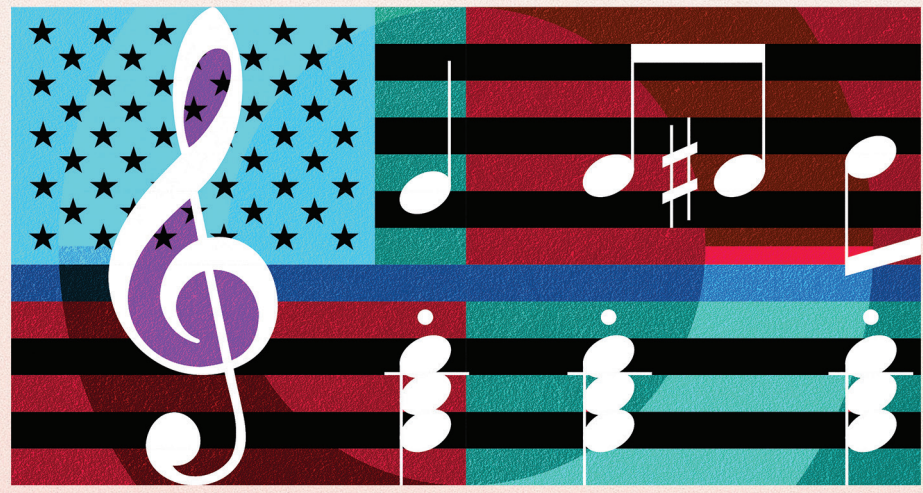
- Experience engaging hands-on activities and tours with community partners, wildlife experts, and educators
- Learn from the experts about electric vehicles, waste reduction, Property Assessed Clean Energy (PACE), vegetable gardening, and more!
- Help shape your County's Sustainability Action Plan for future generations
- Bring the family for kid-friendly sustainable activities

Register:

[GROWINGGREEN.ORG/SUMMIT2019](http://GROWINGGREEN.ORG/SUMMIT2019)



## Ode to Understanding



MARCH 31 3:30 p.m. RUBY DIAMOND CONCERT HALL

MUSICAL PERFORMANCES:

"Seven Last Words of the Unarmed" by Composer Joel Thompson

Beethoven's 9th Symphony

FEATURING:

Morehouse College Glee Club  
The Concert Choir of Florida A&M University

Q&A session with Composer Joel Thompson, Sheriff Walt McNeil, FSUPD Chief David Perry, and representatives from the Tallahassee Symphony Orchestra



To purchase tickets, visit

[www.TallahasseeSymphony.org/OdeToUnderstanding](http://www.TallahasseeSymphony.org/OdeToUnderstanding)

The Ode to Understanding symphony includes a facilitated conversation, which is part of Leon County and Village Square's annual Created Equal program featuring discussions on race-related issues and its impact on the community.

## Learn how to work with the talent of the future!

The Tallahassee-Leon County Office of Economic Vitality's Training our Talent speaker series will feature keynote speaker Alicia Rainwater, who will present "Bridging the Multi-Generational Gap: Meet the Future Talent" on **Friday, March 8, at 1:30 p.m.** at the **Donald L. Tucker Civic Center**. The presentation includes specific strategies to attract, motivate and retain your talent. Free to all Leon Works exhibitors, \$10 for non-exhibitors.

Alicia Rainwater, The Center for Generational Kinetics

Register now at [www.LeonWorksExpo.com](http://www.LeonWorksExpo.com).



LEON COUNTY

## SIGNATURE EVENTS

Leon County is proud to support these upcoming 2019 Signature Events.

March 7-10	<b>Red Hills Horse Trials</b> <a href="http://www.rhht.org">www.rhht.org</a>
March 29-30	<b>Springtime Tallahassee</b> <a href="http://www.springtimetallahassee.com">www.springtimetallahassee.com</a>
April 12-13	<b>Word of South Festival</b> <a href="http://www.wordofsouthfestival.com">www.wordofsouthfestival.com</a>
April 27-28	<b>LeMoyné Chain of Parks Art Festival</b> <a href="http://www.chainofparks.org">www.chainofparks.org</a>
May 9-12	<b>Southern Shakespeare Festival</b> <a href="http://www.southernshakespearefestival.org">www.southernshakespearefestival.org</a>

For more information, visit [www.VisitTallahassee.com](http://www.VisitTallahassee.com)

## Board of County Commissioners Schedule March 2019

TUESDAY 12	3:00 p.m.	<b>Board of County Commissioners Regular Meeting</b> County Courthouse, 5th Floor Commission Chambers - 301 S. Monroe Street
TUESDAY 12	6:00 p.m.	<b>Joint City/County Transmittal Hearing on 2019 Cycle Comprehensive Plan Amendments</b> County Courthouse, 5th Floor Commission Chambers - 301 S. Monroe Street
TUESDAY 12	6:00 p.m.	<b>Board of County Commissioners Public Hearing</b> County Courthouse, 5th Floor Commission Chambers - 301 S. Monroe Street
TUESDAY 19	1:30 p.m.	<b>Capital Region Transportation Planning Agency (CRTPA) Board Meeting</b> City Hall, 2nd Floor Commission Chambers - 300 South Adams Street
FRIDAY 29	9:00 a.m.	<b>Community Legislative Dialogue Meeting</b> County Courthouse, 5th Floor Commission Chambers - 301 S. Monroe Street

Live television broadcast available on channel 16 on Comcast and CenturyLink; webcast available anytime at [www.LeonCountyFL.gov](http://www.LeonCountyFL.gov).

## COMMERCIAL PACE PROGRAM

Financing for Commercial Energy-Efficiency Available

Interested in making energy-efficiency upgrades to your commercial property? Commercial Property Assessed Clean Energy (C-PACE) is now available in Leon County! C-PACE is a financing tool available to commercial property owners that can be used to fund 100% of the hard and soft costs of commercial building upgrades and new construction elements that improve energy performance.

To learn more, visit [www.LeonCountyFL.gov/PACE](http://www.LeonCountyFL.gov/PACE).

## Apply for Summer Youth Program

Leon County, in partnership with CareerSource, presents its Summer Youth Training Program.

The Summer Youth Training Program is open to youth between the ages of 14 and 24. The five-week program provides an opportunity to earn money while gaining valuable work experience, skills-oriented training and career exposure. Selected participants will be required to work 20 hours a week and will earn \$8.46 per hour.

The program runs from **Monday, June 10, through Friday, July 12**. Applications are due **Friday, March 29 by 5 p.m.**

For more information and access to the application, please visit: [www.LeonCountyFL.gov/SummerYouth](http://www.LeonCountyFL.gov/SummerYouth) or call **(850) 606-1970**.