

#### PEOPLE FOCUSED. PERFORMANCE DRIVEN.

### www.LeonCountyFL.gov/Summit

REGERER

# FO COUN

## LEON COUNTY SUSTAINABLE COMMUNITIES SUMMIT Food For Us: We're All at the Table Together SATURDAY, JANUARY 24, 201 9:30 am - 2 pm • \$10 • FSU Turnbull Conference Center

## Leon County Sheriff Larry Campbell

## **IN MEMORIAM** 1942 - 2014



## Leon County partners to offer Veteran Bus Passes

Leon County Government is helping give back to those in the military who have served our nation. We know that consistent transportation is critical in interviewing for a job, medical appointments, and receiving benefits our veterans have earned.

Recently, a year-long pilot program was approved to aid low-income veterans in need of transportation. Veterans who earn less than \$17,505 a year or veterans who receive disability are eligible to apply for a smart card providing endless rides at no charge on any StarMetro



## **Come to the Lego Junior Makers Club!**

Leon County Government, with Lego Systems, Inc., and the Association for Library Services to Children, now has Lego Clubs (with 10,000 pieces) for young children, ages 4-7, at most libraries. The librarian reads a story about building and creating. Then the children use Legos to build their own creations that they share with others. The creations will be on display until the next Lego Club meeting.

Come and join the fun in designing and building with Legos!

#### Lego Club Schedule

Main Library, 1st Saturdays at 1 p.m.

Dr. B.L. Perry, Jr., Branch, 2nd and 4th Wednesdays at 4 p.m.

Eastside Branch, 2nd Saturdays at 2:30 p.m.

Ft. Braden Branch, 2nd and 4th Saturdays at 11 a.m. Lake Jackson Branch, 2nd Saturdays at 2 p.m.

Woodville Branch Library, 3rd Tuesdays at 3:30 p.m.

For more information, please call your local County library.

(850) 606-2665 www.LeonCountyLibrary.org

## Arbor Day Celebration

To qualify for this bus pass program, the veteran must be a permanent resident of Leon County or the City of Tallahassee and live within StarMetro's fixed-route coverage area.

Leon County Veteran Services will be processing the paperwork to determine eligibility of those Veterans applying for the program.

Find out more by calling Leon County Veteran Services at (850) 606-1940.

## Adopt-A-Tree

Leon County is proud to offer the 2015 Adopt-A-Tree public tree planting program. If you live inside Leon County, but outside of Tallahassee city limits, you may qualify to have a Mayhaw planted on your property for free. The Mayhaw is a small, native, spring-flowering tree.

If you agree to water the tree three times a week for one year, Leon County Public Works will plant the tree anywhere between your house and any publicly-maintained road or any privately

maintained road with public access. To have a tree planted on your property between February and March 2015, simply fill out an application online at www.LeonCountyFL.gov/AdoptATree and place a wooden stake at the desired location. Public Works will try to get as close to the designated area as possible. One tree per household per year will be planted.

The application deadline is Saturday, January 31, 2015.

### **ADOPT-A-TREE APPLICATION** Name: \_\_\_\_\_ Addres: \_\_\_\_\_ Zip: \_\_\_ E-mail: Best Daytime Phone: \_\_\_\_\_ Other Phone: **Leon County Public Works** 2280 Miccosukee Road, Tallahassee, FL 32308

Phone: (850) 606-1400 Fax: (850) 606-1401

Leon County, in partnership with the City of Tallahassee, will celebrate Arbor Day on

#### Saturday, January 31, 2015

at Lafayette Heritage Trail Park (meet at J.R. Alford Greenway, 2500 Pedrick Road).

Please join us as we plant native trees at the entrance of the Lafayette Heritage Trail Park Bridge to re-establish the forest area of the park. The planting starts at 9 a.m.

Bring your gloves, shovel, rake, and friends and inspire others to plant, nurture, and celebrate trees in our community.

For more information, contact Chris Lisenby, City of Tallahassee Parks division, at (850) 891-5176 or Christopher.Lisenby@Talgov.com

## January 2015 **BOARD OF COUNTY COMMISSIONERS SCHEDULE**

- Capital Region Transportation Planning Agency (CRTPA) 12 1 p.m., City Hall, 300 S. Adams, 2nd Floor, Commission Chambers
- 19 Martin Luther King Jr. Day, Offices Closed
- **Board of County Commissioners Regular Meeting\*** 27 3 p.m., County Courthouse, 301 S. Monroe St., 5th Floor, Commission Chambers

**Board of County Commissioners Public Hearing\*** 6 p.m., County Courthouse, 301 S. Monroe St., 5th Floor, Commission Chambers

29 **Community Redevelopment Agency (CRA)** 9:30 a.m., City Hall, 300 S. Adams, 2nd Floor, Commission Chambers

\*Live television broadcast available on Comcast Channel 16; webcast available anytime at www.LeonCountyFL.gov.

The Link is produced by Leon County Community and Media Relations. 301 S. Monroe Street, Suite 502 / (850) 606-5300 / www.LeonCountyFL.gov

