## Connecting Citizens with **Leon County Services**

SEPTEMBER

PEOPLE FOCUSED. PERFORMANCE DRIVEN.

# Day of Remembrance & Service

## Wednesday, September 11 • 11 a.m. • FSU College of Law

In recognition of September 11, Leon County Government will lead several community service housing restoration projects. These projects will culminate in a Day of Service & Remembrance Ceremony at the Florida State University College of Law, located at 425 W. Jefferson St. Attendees of the ceremony will be asked to write encouraging letters to service members overseas.

Beginning at 11 a.m., Leon County Government will lead the third annual Day of Remembrance & Service Ceremony, with County Commission Chairman Nick Maddox scheduled to provide remarks. This year, the ceremony will also include the first annual presentation of Holland & Knight's Glenn J. Winuk Humanitarian Award, presented by Bob Martinez, former Governor of Florida.

September 11 is now the nation's largest single day of charitable engagement. Last year, a record 35 million people observed September 11 by engaging in service projects nationwide. Leon County and its community partners encourage residents and neighbors to remember the service of others by volunteering on this day, and beyond.

For more information, contact:

Leon County Volunteer Services: (850) 606-1970 • BushJ@LeonCountyFL.gov Community and Media Relations: (850) 606-5300 • CMR@LeonCountyFL.gov

Leading up to the Day of Remembrance and Service, Leon County and its community partners encourage citizens to sign up to volunteer for several home rehabilitation projects. Starting on **Wednesday**, **September 4**, volunteers can help low-income homeowners by repairing the homes of disabled residents or veterans throughout Leon County.

> To volunteer, contact Leon County Volunteer Services at (850) 606-1970 or www.VolunteerLEON.org.

## **Household Hazardous Waste Collection**

Leon County is holding the next household hazardous waste and electronics collection on Saturday, September 7, from 9 a.m. to 1 p.m. at the Public Works Operations Center, 2280 Miccosukee Road. It will be open to residents only; businesses must contact the Hazardous Waste Center to make an appointment.



Certain items may not be accepted. For more information, please contact the Leon County Solid Waste Management Division at (850) 606-1803.

For the monthly schedule of dropoffs, visit: www.LeonCountyFL.gov/HHW/Collection

The Hazardous Waste Center, located at 7550 Apalachee Parkway, is also open Monday through Saturday, 8 a.m.- 5 p.m., excluding holidays.

## **Enjoy the Library with** Your Baby and Toddler

at the Leon County Main Library or a Nearby Branch Library

BabyTime is for parents, babies and young children up to three years old. Learn rhymes and songs, listen to short stories, and enjoy playing together.

**Storytime** is for preschool children ages three and up with their parents. Listen to stories, learn rhymes, verses and songs to sing. Meet other families and enjoy the fun!

Family Storytime features stories, songs, and rhymes for all ages to enjoy together.

Find more information at www.LeonCountyLibrary.org or call (850) 606-2665.

# **Fabulous Foods Cooking Classes**

#### For more information and to enter the photo contest, visit www.LeonCountyFL.gov/TimeCapsule or email TimeCapsule@LeonCountyFL.gov.

**Picture Life in Leon County** 

For 2013 Time Capsule

Leon County is celebrating the 500-year anniversary of Spanish

explorer Ponce de Leon's arrival to Florida. Leon County needs community input about unique items to fill the time capsule.

Presented by Leon County Cooperative Extension

Come cook with us! Learn together and leave with valuable information and tested recipes.

All Classes 6 - 8 p.m. • 615 Paul Russell Road

Cost: \$15/Person. Pre-registration required. Contact Kendra Zamojski: Hughson@UFL.edu or (850) 605-5200 255 SEPTEMBER 30 Salsa Garden

OCTOBER 9 Cooking with Diabetes

The Leon County Viva Florida Time

resolution photos that depict life in

Leon County 2013 to include in the

Time Capsule by September 15.

Capsule Committee is looking for high

NOVEMBER 5 Healthy Breads

# **Greenway Day 2013**

## Saturday, November 2, 2013

J.R. Alford Greenway, 2500 S. Pedrick Road

10 a.m. - 2 p.m.

Open space available to hikers, cyclists, equestrians and general recreationists

Demonstrations • Children's Activities • Tours • Free Snacks

www.LeonCountyFL.gov/Greenways

For more information, call: Leon County Parks & Recreation at (850) 606-1470

Community & Media Relations at **(850) 606-5300** 



### Leon County Cooperative Extension Presents

# **Fall Garden Expo**



Saturday, September 28, 2013 615 Paul Russell Road • 9 a.m. - 1 p.m.

## Free to the Public!

- Tour the New Orchard
- Instructional Booths Container Gardening
- Wildlife: Bats, Birds, Butterflies, Bees Plant Sale

Live Garden Music • Free Snacks • Entertainment For more information, call (850) 606-5202.

## September 2013 **BOARD OF COUNTY COMMISSIONERS SCHEDULE**

10 Board of County Commissioners Workshop on Consideration of Bond Community Health Center, Inc. FY 2014 Fundina\*

1 - 3 p.m., County Courthouse, 301 S. Monroe St., 5th Floor, Commission Chambers

**Board of County Commissioners Regular Meeting\*** 3 p.m., County Courthouse, 301 S. Monroe St., 5th Floor, Commission Chambers

**Board of County Commissioners Public Hearing\*** 6 p.m., County Courthouse, 301 S. Monroe St., 5th Floor, Commission Chambers

**Community Redevelopment Agency (CRA)** 11 a.m., City Hall, 300 S. Adams, 2nd Floor, Commission Chambers

**Capital Region Transportation Planning Agency (CRTPA)** 1 p.m., City Hall, 300 S. Adams, 2nd Floor, Commission Chambers

Intergovernmental Agency (BP2000) **Public Hearing on FY 2014 Budget** 5 -8 p.m., City Hall, 300 S. Adams,

2nd Floor, Commission Chambers

5th Floor, Commission Chambers

- **Board of County Commissioners Public Hearing\*** 6 p.m., County Courthouse, 301 S. Monroe St., 5th Floor, Commission Chambers
- 24 Board of County Commissioners Regular Meeting\* 3 p.m., County Courthouse, 301 S. Monroe St., 5th Floor, Commission Chambers

**Board of County Commissioners Public Hearing\*** 6 p.m., County Courthouse, 301 S. Monroe St.,

\*Live television broadcast available on Comcast Channel 16; webcast available anytime at www.LeonCountyFL.gov.