



The Leon County LINK

Connecting Citizens
with Leon County
Services

The Link is published the first Wednesday
of each month in the local section of the
Tallahassee Democrat.

AN APPRECIATION FOR OUR HOMETOWN HEROES

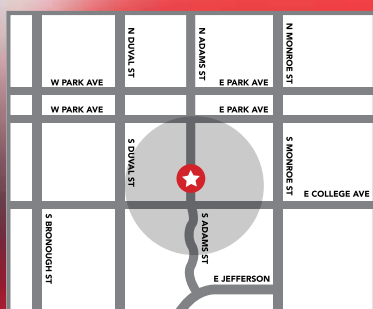
FRIDAY MAY 18 6:00PM



Join the Leon County Community in
a **Downtown Block Party**
honoring the post-9/11 service of
armed forces members and
veterans on Adams St. between
Jefferson St. & Park Ave.

- Exhibits • Say "Thank You" Center
- Food & Beverage Vendors
- Children's Activities
- Military Displays

MAIN STAGE PERFORMANCE
TOM AND THE CATS



Also, please plan to join the Vietnam Veterans of America and VNVLV-MC on
Saturday, May 19, 9:15 a.m., Armed Forces Day, for the Big Bend Says Thank You Parade

V.E.T., Inc.

(850) 606-5300

www.LeonCountyFL.gov/OperationThankYou

REGISTER TODAY!!!

LEON COUNTY CITIZEN ENGAGEMENT SERIES

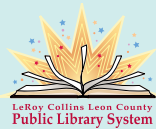
"Emergency Medical Services: Preserving Life, Improving Health, Promoting Safety"

Thursday, May 31, 2012 6 p.m.

Capital Area Chapter of the
American Red Cross Facility
1115 Easterwood Drive

To register, please visit
www.LeonCountyFL.gov/CES
or call (850) 606-5300.

Registration closes on Tuesday, May 29 at 5 p.m.
Space is limited and available on a first-come, first-served basis.



The 4th Annual Tallahassee Downtown Book Fair

**Saturday, May 12
9:30 a.m. - 1 p.m.**

Ponce de Leon Park on
Park Avenue between
Adams and Monroe.

Featuring:

The 10th Anniversary of Leon County's
BabyTime Program; Best-selling Children's
Author **Andrea Davis Pinkney** (10 a.m.)
and Headline Speaker **Diane Roberts**. (11 a.m.)

3RD ANNUAL EMS SAFETY FAIR

Leon County Emergency Medical Services (EMS) is pleased to
host the 3rd Annual EMS Safety Fair at the Governor's Square Mall
(parking lot between Dillard's and J.C. Penney's), 1500 Apalachee
Parkway. **Saturday, May 12, from 10 a.m. to 1 p.m.**

There will be a car seat inspection station, bike rodeo and bike
helmet give-away, Leon Lifesaver, ambulances, crime prevention tips,
fire trucks and fire safety, emergency vehicles, CPR training, face
painting, balloon animals and more. For more info: (850) 606-2100

HOUSEHOLD HAZARDOUS WASTE, ELECTRONICS COLLECTION

Leon County is holding the last Household
Hazardous Waste & Electronics Collection
before the summer break. The event will take
place on **Saturday, May 5 from 9 a.m. to 2 p.m.**
at the Public Works Operations Center,
2280 Miccosukee Rd. It will be open to residents
only; businesses must contact the Hazardous Waste
Center to make an appointment.

Certain items may not be accepted. For more
information, please contact the Leon County Solid
Waste Management Division at (850) 606-1803.

LEON COUNTY COOPERATIVE EXTENSION DEMONSTRATION GARDEN

10TH ANNIVERSARY SPRING OPEN HOUSE

615 Paul Russell Road

Saturday, May 19, 2012 9 a.m. - 12 p.m.

<http://leon.ifas.ufl.edu> (850) 606-5202

May 2012

Board of County Commissioners Schedule

8 Board of County Commissioners Regular Meeting*
3 p.m., County Courthouse, 301 S. Monroe St.,
5th Floor, Commission Chambers

Board of County Commissioners Public Hearing*
6 p.m., County Courthouse, 301 S. Monroe St.,
5th Floor, Commission Chambers

Public Hearing on the Proposed Special Improvement
Liens and the Adoption of the Non-Ad Valorem
Assessment Roll for Windwood Hills 2/3 Paving
Project

First and Only Public hearing to Consider Adoption of
the Minimum Countywide Environmental Regulations
Ordinance

21 Community Redevelopment Agency (CRA) Meeting
11a.m., City Hall, 300 S. Adams, 2nd Floor,
Commission Chambers

**Capital Region Transportation Planning Agency
(CRTPA)**
1 p.m., City Hall, 300 S. Adams, 2nd Floor,
Commission Chambers

**22 Board of County Commissioners FY 2013 Budget
Workshop***
9 a.m. - 1 p.m. County Courthouse, 301 S. Monroe
St., 5th Floor, Commission Chambers

**Joint City/County Transmittal Hearing on
Comprehensive Plan Amendment Cycle 2012-1***
1:30 p.m., County Courthouse, 301 S. Monroe St.,
5th Floor, Commission Chambers

Board of County Commissioners Regular Meeting*
3 p.m., County Courthouse, 301 S. Monroe St.,
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**23 Board of County Commissioners FY 2013 Budget
Workshop***
9 a.m. - 5 p.m. County Courthouse, 301 S. Monroe
St., 5th Floor, Commission Chambers
(If necessary)