

# **Revised Agenda Outline and Add-on Item #22 for Meeting of Tuesday, September 20, 2016**

## **Consent:**

14. **REMOVED** - Acceptance of Status Report on Educational Facilities Authority

## **Consent items Pulled for Discussion:**

13. Acceptance of a Status Report on the Big Bend Continuum of Care

## **General Business:**

### **ADD-ON**

22. Consideration of Full Board Appointment of a Commissioner to the Canvassing Board

**Board of County Commissioners**  
**Leon County, Florida**  
**Agenda**

**Regular Public Meeting**  
**Tuesday, September 20, 2016, 3:00 p.m.**

---

**INVOCATION AND PLEDGE OF ALLEGIANCE**

Invocation by Pastor Quincy Griffin of Family Worship and Praise Center

Pledge of Allegiance by Chairman Bill Proctor

**AWARDS AND PRESENTATIONS**

- Proclamation Declaring September 2016 National Sickle Cell Awareness Month  
(Chairman Proctor)
- Proclamation Recognizing the Accomplishments of Star Swain  
(Commissioner Proctor)
- Proclamation Declaring September as National Hunger Action Month  
(Commissioner Proctor)
- Proclamation Declaring October as Breast Cancer Awareness Month  
(Commissioner Dozier)

**CONSENT**

1. Approval of Payment of Bills and Vouchers Submitted for September 20, 2016 and Pre-Approval of Payment of Bills and Vouchers for the Period of September 21 through October 17, 2016  
(County Administrator/ Office of Financial Stewardship/ Office of Management & Budget)
2. Approval of FY 2017 Outside Agency Grant Funding Agreements  
(County Administrator/ Office of Financial Stewardship/ Office of Management & Budget)
3. Approval of Renewal of the Certificate of Public Convenience and Necessity to Provide Limited Advanced and Basic Life Support Ground Transport Ambulance Services to Tallahassee Memorial Healthcare, Inc.  
(County Administrator/Office of Public Safety/Emergency Medical Services)
4. Approval of Renewal of the Certificate of Public Convenience and Necessity to Provide Advanced Life Support and Basic Life Support Ground Transport Services to Leon County Emergency Medical Services  
(County Administrator/ Office of Public Safety/Emergency Medical Services)
5. Acceptance of the Florida Department of Health County Emergency Medical Services Entitlement Grant in the Amount of \$40,451  
(County Administrator/ Office of Public Safety/Emergency Medical Services)
6. Approval to Renew the Agreements with Tallahassee Community College and North Florida Community College for the Provision of Internships for Emergency Medical Services Technology Students  
(County Administrator/ Office of Public Safety/Emergency Medical Services)

7. Adoption of a Resolution Authorizing the Leon County Housing Finance Authority to engage The Hendrickson Company as the Housing Finance Authority's Financial Advisor  
(County Administrator/ Human Services & Community Partnerships / Housing Services)
8. Consideration of Request from Neighborhood Medical Center, Inc., for a Letter of Support for the Health Resources and Services Administration Service Area Competition Grant  
(County Administrator/ Human Services & Community Partnerships)
9. Approval of the Memorandum of Agreement Between Leon County and the Florida Veterans Foundation, Inc. for Administration of the Veterans Emergency Assistance Program for FY16/17  
(County Administrator/ Human Services & Community Partnerships/ Veterans Services)
10. Adoption of Proposed Amended Policy No. 01-07, Meeting Rooms-Library  
(County Administrator/ Office of Library Services)
11. Approval of the Amendment to the Traffic Signal Maintenance and Compensation Agreement with the Florida Department of Transportation  
(County Administrator/ Public Works/ Engineering Services)
12. Approval of Crowder Road Maintenance Map for Recording in the Public Records  
(County Administrator/ Public Works/ Engineering Services)

Status Reports: *(These items are included under Consent.)*

13. **PULLED** - Acceptance of a Status Report on the Big Bend Continuum of Care  
(County Administrator/County Administration)
14. **REMOVED** - Acceptance of Status Report on Educational Facilities Authority  
(County Attorney)

#### **CONSENT ITEMS PULLED FOR DISCUSSION**

13. Acceptance of a Status Report on the Big Bend Continuum of Care  
(County Administrator/County Administration)

#### **CITIZENS TO BE HEARD ON NON-AGENDAED ITEMS**

3-minute limit per speaker; there will not be any discussion by the Commission

#### **GENERAL BUSINESS**

15. Acceptance of the 2016 Leon County Annual Report  
(County Administrator/County Administration)
16. Acceptance of the FY 16/17 Board Retreat Overview  
(County Administrator/ County Administration)

17. Approval to Support the Request for a Letter of Support and Funding to Establish the Apalachee Center Central Receiving Facility  
(County Administrator/ Human Services & Community Partnerships)
18. Consideration of the Full Board Appointments to the Leon County Research and Development Authority Board of Governors  
(County Administrator/County Administration)
19. Consideration of Full Board Appointments to the Affordable Housing Advisory Committee and the Tallahassee-Leon County Commission on the Status of Women & Girls  
(County Administrator/County Administration)

**ADD-ON for General Business**

22. Consideration of Full Board Appointment of a Commissioner to the Canvassing Board  
(County Administrator/County Administration)

**SCHEDULED PUBLIC HEARINGS, 6:00 P.M.**

20. Second and Final Public Hearing for Adoption of the FY16/17 Final Millage Rates and Final Budgets  
(County Administrator/ Office of Financial Stewardship/ Office of Management & Budget)
21. First and Only TEFRA Public Hearing and Adoption of the Resolution and Approval of the Interlocal Agreement Regarding Presbyterian Retirement Communities, Inc.  
(County Attorney)

**CITIZENS TO BE HEARD ON NON-AGENDAED ITEMS**

3-minute limit per speaker; Commission may discuss issues that are brought forth by speakers.

**COMMENTS/DISCUSSION ITEMS**

Items from the County Attorney

Items from the County Administrator

Discussion Items by Commissioners

**RECEIPT AND FILE**

- none

**ADJOURN**

*The next Regular Board of County Commissioners Meeting is scheduled for  
**Tuesday, October 18, 2016 at 3:00 p.m.***

**All lobbyists appearing before the Board must pay a \$25 annual registration fee. For registration forms and/or additional information, please see the Board Secretary or visit the County website at [www.leoncountyfl.gov](http://www.leoncountyfl.gov)**

## 2016

### JANUARY

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

### FEBRUARY

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29					

### MARCH

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

### APRIL

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

### MAY

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

### JUNE

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

### JULY

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

### AUGUST

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

### SEPTEMBER

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### OCTOBER

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

### NOVEMBER

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

### DECEMBER

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

PUBLIC NOTICE  
**2016 Tentative Schedule**

**All Workshops, Meetings, and Public Hearings are subject to change**  
 All sessions are held in the Commission Chambers, 5<sup>th</sup> Floor, Leon County Courthouse unless otherwise indicated. Workshops are scheduled as needed on Tuesdays preceding the Commission meeting.

<u>Month</u>	<u>Day</u>	<u>Time</u>	<u>Meeting Type</u>
<b>January 2016</b>	<b>Friday 1</b>	<b>Offices Closed</b>	<b>NEW YEAR'S DAY</b>
	<b>Tuesday 12</b>	<b>No Meeting</b>	<b>BOARD RECESS</b>
	<i>Wednesday 13 – Friday 15</i>	<i>FAC New &amp; Advanced County Comm. Workshop</i>	<i>Seminar 2 of 3 Gainesville; Alachua County</i>
	<b>Monday 18</b>	<b>Offices Closed</b>	<b>MARTIN LUTHER KING, JR. DAY</b>
	Tuesday 26	3:00 p.m.	Regular Meeting
	Thursday 28	9:30 – 11:00 a.m.	Community Redevelopment Agency City Commission Chambers
<b>February 2016</b>	Tuesday 2	7:30 a.m.	Community Legislative Dialogue Meeting County Commission Chambers
	<i>Wednesday 3</i>	<i>Legislative Day</i>	<i>FSU Turnbull Center; Tallahassee</i>
	Monday 8	1:00 p.m.	CRTPA Meeting; City Commission Chambers
	Tuesday 9	3:00 p.m.	Regular Meeting
		1:00 – 3:00 p.m.	Workshop on Infant Mortality
	<b>Tuesday 16</b>	<b>No Meeting</b>	<b>NO MEETING</b>
	<i>Saturday 20 – Wednesday 24</i>	<i>NACo Legislative Conference</i>	<i>Washington, D.C.</i>
	Thursday 25	9:30 – 11:00 a.m.	CRA Meeting; City Commission Chambers
	Monday 29	3:00 – 5:00 p.m.	Intergovernmental Meeting City Commission Chambers
<b>March 2016</b>	Tuesday 8	1:30 p.m.	Joint City/County Workshop on Cycle 2016 Comprehensive Plan Amendments
		3:00 p.m.	Regular Meeting
		6:00 p.m.	Public Hearing on a Proposed Ordinance to Amend the On-site Sewage Disposal Systems Provisions
		6:00 p.m.	Public Hearing for the Transfer of Six Small Franchise Areas from Rowe Utilities to Seminole Waterworks, Inc.
	Monday 21	1:00 p.m.	CRTPA Meeting; City Commission Chambers
	Tuesday 22	7:30 a.m.	Community Legislative Dialogue Meeting County Commission Chambers

<u>Month</u>	<u>Day</u>	<u>Time</u>	<u>Meeting Type</u>
		<b>No Meeting</b>	<b>NO MEETING</b>
<b>April 2016</b>	<i>Thursday 7 – Friday 8</i>	<i>FAC Advanced County Commissioner Workshop</i>	<i>Seminar 3 of 3: Gainesville; Alachua County</i>
	Tuesday 12	3:00 p.m.	Regular Meeting
		6:00 p.m.	First Public Hearing to Consider Proposed Revisions to the Leon County Land Development Code to Provide Private and Charter School Siting Standards
		6:00 p.m.	First & Only Public Hearing to Adopt an Ordinance to Regulate Outdoor Dog Friendly Dining Areas
		6:00 p.m.	Joint City/County Transmittal Hearing on Cycle 2016 -1 Comprehensive Plan Amendments
		6:00 p.m.	First and Only Public Hearing to Consider a Proposed Ordinance to Revise the County's Driveway Connection Permitting, Inspection and Enforcement Process
	Monday 18	1:00 p.m.	CRTPA Meeting; City Commission Chambers
	Tuesday 26	9:00 a.m. – 3:00 p.m.	Budget Policy Workshop
		3:00 p.m.	Regular Meeting
	Thursday 28	9:30 – 11:00 a.m.	Community Redevelopment Agency City Commission Chambers
<b>May 2016</b>	Tuesday 10	3:00 p.m.	Regular Meeting
		6:00 p.m.	Second Public Hearing to Consider Proposed Revisions to the Leon County Land Development Code to Provide Private and Charter School Siting Standards
		6:00 p.m.	First and Only Public Hearing to Consider an Ordinance Amending Section 13-58 of the Leon County Code of Laws
		6:00 p.m.	First & Only Public Hearing to Consider the Proposed Ordinance Amending Chapter 9 by Enacting a New Article VI of the Leon County Code of Laws Entitled “Human Trafficking”
	Monday 16	1:00 p.m.	CRTPA Meeting; City Commission Chambers
	Tuesday 24	3:00 p.m.	Regular Meeting
		6:00 p.m.	Joint City/County Adoption Hearing on Cycle 2016-1 Comprehensive Plan Amendments
		6:00 p.m.	First and Only Public Hearing on a Proposed Ordinance Amending the Official Zoning Map
	<b>Monday 30</b>	<b>Offices Closed</b>	<b>MEMORIAL DAY</b>

<u>Month</u>	<u>Day</u>	<u>Time</u>	<u>Meeting Type</u>
<b>June 2016</b>	Tuesday 14	9:00 a.m. – 3:00 p.m.	Budget Workshop
		3:00 p.m.	Regular Meeting
		6:00 p.m.	First of Two Public Hearings to Consider Proposed Amendments to the Leon County Land Development Code to Allow Outdoor Sport Shooting Ranges in the Rural Zoning District
		6:00 p.m.	First and Only Public Hearing to Adopt an Ordinance Amending the Review Process for Accessory Dwelling Units
		6:00 p.m.	First and Only Public Hearing Regarding a Proposed Resolution Adopting Inventory List of County-Owned Properties Appropriate for Affordable Housing
		6:00 p.m.	First and Only Public Hearing to Adopt the Solid Waste Disposal Services Non-ad Valorem Assessment Roll and Authorize the Certification of the Entire Roll to Tax Collector
		6:00 p.m.	First and Only Public Hearing to Approve the Resolution Adopting the Stormwater Non-ad Valorem Assessment Roll and Authorize Certification of the Entire Roll to Tax Collector
		6:00 p.m.	First and Only Public Hearing on a Proposed Resolution to Adopt the Non-Ad Valorem Assessment Rolls for Fire Rescue Services Assessment
		6:00 p.m.	First and Only Public Hearing to Consider the Recommended Order of the Special Master on the Site and Development Plan Application for the Residential Condominiums on Blountstown Highway
	Monday 20	9:00 a.m.	CRTPA Meeting; Wakulla Environmental Institute, 170 Preservation Way, Wakulla
		3:00 – 5:00 p.m.	Intergovernmental Agency Meeting; City Commission Chamber
	Thursday 23	9:30 – 11:00 a.m.	CRA Meeting; City Commission Chambers
	<b>Tuesday 28</b>	<b>No Meeting</b>	<b>NO MEETING</b>
	<i>Tuesday 28 - Friday, July 1</i>	<i>FAC Annual Conference &amp; Educational Exposition</i>	<i>Orlando, Orange County</i>
<b>July 2016</b>	<b>Monday 4</b>	<b>Offices Closed</b>	<b>JULY 4<sup>TH</sup> HOLIDAY OBSERVED</b>
	Tuesday 12	1:00 p.m. – 3:00 p.m.	Adult Civil Citation Workshop

<u>Month</u>	<u>Day</u>	<u>Time</u>	<u>Meeting Type</u>
<b>July 2016 (cont.)</b>		3:00 p.m.	Regular Meeting
		6:00 p.m.	Second and Final Public Hearing to Adopt a Proposed Ordinance Amending the Leon County Land Development Code to Allow Outdoor Sport Shooting Ranges in the Rural Zoning District
		6:00 p.m.	First and Only Public Hearing for the Proposed Abandonment of a Portion of Orchard Pond Road
	Thursday 14	9:30 – 11:00 a.m.	CRA Meeting; City Commission Chambers
	Friday 22 – Tuesday 26	<i>NACo Annual Conference</i>	<i>Los Angeles County, Long Beach, California</i>
	<b>Tuesday 26</b>	<b>No Meeting</b>	<b>BOARD RECESS</b>
<b>August 2016</b>	Wednesday 3 – Saturday 6	<i>National Urban League Annual Conference</i>	<i>Baltimore, Maryland</i>
	<b>Tuesday 9</b>	<b>No Meeting</b>	<b>BOARD RECESS</b>
	Friday 19 - Sunday 21	<i>Chamber of Commerce Annual Conference</i>	<i>Amelia Island/Fernandina Beach</i>
	<b>Tuesday 23</b>	<b>No Meeting</b>	<b>BOARD RECESS</b>
<b>September 2016</b>	Thursday 1	9:30 – 11:00 a.m.	Community Redevelopment Agency Special Meeting; City Commission Chambers
	<b>Monday 5</b>	<b>Offices Closed</b>	<b>LABOR DAY HOLIDAY</b>
	Monday 12	5:00 – 8:00 p.m.	Intergovernmental Meeting/Public Hearing City Commission Chambers
	Tuesday 13	3:00 p.m.	Regular Meeting
		6:00 p.m.	First Public Hearing Regarding Tentative Millage Rates and Tentative Budgets for FY 2017
		6:00 p.m.	First and Only Public Hearing to Adopt an Ordinance Amending the Composition of the Leon County Research and Development Authority Nominating Committee
	Wednesday 14- Friday 16	<i>FAC Policy Committee Conference and County Commissioner Workshops</i>	<i>Hutchinson Island Martin County</i>
	Wednesday -14 Sunday 18	<i>Congressional Black Caucus Annual Legislative Conference</i>	<i>Washington, D.C.</i>
	Monday 19	1:00 p.m.	CRTPA Meeting; City Commission Chambers
	Tuesday 20	3:00 p.m.	Regular Meeting

<u>Month</u>	<u>Day</u>	<u>Time</u>	<u>Meeting Type</u>
<b>September 2016 (cont.)</b>	Tuesday 20 (cont.)	6:00 p.m.	Second Public Hearing on Adoption of Millage Rates and Budgets for FY 2017
		6:00 p.m.	First and Only TEFRA Public Hearing and Adopt the Resolution and Approve the Interlocal Agreement Regarding Presbyterian Retirement Communities, Inc.
	<i>Sunday 25- Wednesday 28</i>	<i>ICMA Annual Conference</i>	<i>Jackson County Kansas City, Missouri</i>
	Thursday 29	4:00 p.m.	Community Redevelopment Agency Meeting
		6:00 p.m.	Community Redevelopment Agency Public Hearing City Commission Chambers
<b>October 2016</b>			
	<i>Thursday 13 – Friday 14</i>	<i>FAC Advanced County Commissioner Program</i>	<i>Part 1 of 3 Gainesville; Alachua County</i>
	Monday 17	9:00 a.m. - 1:00 p.m.	Capital Region Transportation Planning Agency (CRTPA) Retreat; TBD
	Tuesday 18	1:30 – 3:00 p.m.	Workshop on the 2017 State and Federal Legislative Priorities
		3:00 p.m.	Regular Meeting
		6:00 p.m.	First and Only Public Hearing to Consider a Proposed Amendment to the Affordable Housing Advisory Committee Ordinance
		6:00 p.m.	First and Only Public Hearing to Consider Proposed Ordinance Amending Chapter 9, Article VI of the Leon County Code of Laws Regarding “Human Trafficking”
		6:00 p.m.	First and Only Public Hearing to Consider a Proposed Ordinance Governing Mosquito Control for October 18, 2016 at 6:00 p.m.
	Tuesday 25	3:00 p.m.	Regular Meeting
	Thursday 27	9:30 a.m.	Joint Workshop with the City Commission on Affordable Housing Issues
		1:00 p.m.	Blueprint Intergovernmental Agency Board Special Meeting - Economic Development Strategic Plan City Commission Chambers
<b>November 2016</b>			
	<b>Friday 11</b>	<b>Offices Closed</b>	<b>VETERAN’S DAY OBSERVED</b>
	Monday 14	1:00 p.m.	Capital Region Transportation Planning Agency (CRTPA) City Commission Chambers
	Monday 21	9:30 – 11:00 a.m.	Community Redevelopment Agency City Commission Chambers

<u>Month</u>	<u>Day</u>	<u>Time</u>	<u>Meeting Type</u>
<b>November 2016 (cont.)</b>	Tuesday 22	3:00 p.m.	Installation of Newly-Elected Commissioners Reorganization of the Board Regular Meeting
	<b>Thursday 24</b>	<b>Offices Closed</b>	<b>THANKSGIVING DAY</b>
	<b>Friday 25</b>	<b>Offices Closed</b>	<b>FRIDAY AFTER THANKSGIVING DAY</b>
	<i>Wednesday 30 – Friday, Dec. 2</i>	<i>FAC Legislative Conference</i>	<i>Buena Vista Orange County</i>
<b>December 2016</b>	Monday 12	9:00 a.m. – 4:00 p.m.	Board Retreat
	Tuesday 13	3:00 p.m.	Regular Meeting
	<b>Monday 26</b>	<b>Offices Closed</b>	<b>CHRISTMAS DAY OBSERVED</b>
	<b>Tuesday 27</b>	<b>No Meeting</b>	<b>BOARD RECESS</b>
<b>January 2017</b>	<b>Monday 2</b>	<b>Offices Closed</b>	<b>NEW YEAR'S DAY OBSERVED</b>
	<b>Tuesday 10</b>	<b>No Meeting</b>	<b>Board Recess</b>
	Tuesday 24	3:00 p.m.	Regular Meeting

## **Citizen Committees, Boards, and Authorities 2016/17 Expirations and Vacancies**

[www.leoncountyfl.gov/committees/list.asp](http://www.leoncountyfl.gov/committees/list.asp)

### **VACANCIES**

#### **CareerSource Capital Region**

Board of County Commissioners (1 appointment)

#### **Educational Facilities Authority**

Board of County Commissioners (2 appointments)

### **UPCOMING EXPIRATIONS**

#### **SEPTEMBER 30, 2016**

##### **Affordable Housing Advisory Committee**

Board of County Commissioners (11 appointments- 6 must meet the criteria below)

A member who is actively engaged in the residential home building industry in connection with affordable housing.

A member who is actively engaged in the banking or mortgage banking industry in connection with affordable housing.

A member who is a representative of those areas of labor actively engaged in home building in connection with affordable housing.

A member who is actively engaged as an advocate for low-income persons in connection with affordable housing.

A member who is actively engaged as a for-profit provider of affordable housing.

A member who is actively engaged as a not-for-profit provider of affordable housing.

A member who is actively engaged as a real estate professional in connection with affordable housing.

A member who actively serves on the local planning agency pursuant to s. 163.3174.

A member who resides within the jurisdiction of the local governing body making the appointments.

A member who represents employers within the jurisdiction.

A member who represents essential services personnel, as defined in the local housing assistance plan.

##### **Leon County Research and Development Authority at Innovation Park**

Board of County Commissioners (5 appointments)

##### **Tallahassee-Leon County Commission on the Status of Women and Girls**

Board of County Commissioners (Ratify 4 CSWG appointments)

#### **OCTOBER 31, 2016**

##### **Audit Advisory Committee**

Board of County Commissioners (2 appointments)

##### **Canopy Roads Citizens Committee**

Board of County Commissioners (1 appointment)

##### **Tourist Development Council**

Board of County Commissioners (1 appointment)

**DECEMBER 31, 2016**

**Human Services Grants Review Committee**

- Commissioner - At-large I: Lindley, Mary Ann (1 appointment)
- Commissioner - At-large II: Maddox, Nick (1 appointment)
- Commissioner - District I: Proctor, Bill (1 appointment)
- Commissioner - District II: Sauls, Jane G. (1 appointment)
- Commissioner - District III: Dailey, John (1 appointment)
- Commissioner - District IV: Desloge, Bryan (1 appointment)
- Commissioner - District V: Dozier, Kristin (1 appointment)

**Library Advisory Board**

- Commissioner - At-large II: Maddox, Nick (1 appointment)
- Commissioner - District I: Proctor, Bill (1 appointment)
- Commissioner - District V: Dozier, Kristin (1 appointment)

**Tourist Development Council**

- Board of County Commissioners (1 appointment)

**JANUARY 31, 2017**

**Minority, Women & Small Business Enterprise Committee**

- Commissioner - District I: Proctor, Bill (1 appointment)
- Commissioner - District III: Dailey, John (1 appointment)
- Commissioner - District IV: Desloge, Bryan (1 appointment)
- Commissioner - District V: Dozier, Kristin (1 appointment)

**FEBRUARY 28, 2017**

**Value Adjustment Board**

- Board of County Commissioners (1 appointment)