

## ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

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|---|-----------------------------|---|
| <p style="text-align: center;">It is the applicant's responsibility to keep the information on this form current.<br/>To advise the County of any changes please contact Christine Coble<br/>by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>  |                             |  |
| Name: <u>Andrew Wilcox</u>  |                             | Date: <u>11/25/08</u>   |
| Home Phone: <u>850-894-8685</u>   | Work Phone: <u>893-8984</u> | Email: <u>Andrew.J.Wilcox@aol.com</u>   |
| Occupation: <u>legal recruiting &amp; consult</u>   |                             | Employer: <u>self-employed</u>  |
| <p>Please check box for preferred mailing address.</p> <p><input checked="" type="checkbox"/> Work Address:</p> <p style="margin-left: 20px;">City/State/Zip:</p>   |                             |   |
| <p><input checked="" type="checkbox"/> Home Address <u>7493 Creekridge Circle</u></p> <p style="margin-left: 20px;">City/State/Zip: <u>Tallahassee, FL 32309</u></p>  |                             |   |
| <p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>For how many years have you lived and/or owned property in Leon County? <u>11</u> years</p>  |                             |   |
| <p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: <u>Senior Outreach</u> 2nd Choice: <u>MWSBE</u></p>   |                             |   |
| <p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Human Services <input checked="" type="checkbox"/> Housing <input checked="" type="checkbox"/> Health Care <input checked="" type="checkbox"/> Science <input type="checkbox"/> Library Services <input checked="" type="checkbox"/> Growth Management <input checked="" type="checkbox"/><br/>         Tourist Development <input checked="" type="checkbox"/> Transportation <input type="checkbox"/> Bicycle/Pedestrian <input type="checkbox"/> Parks &amp; Recreation <input checked="" type="checkbox"/><br/>         Code Enforcement <input type="checkbox"/><br/>         Other Areas _____</p>   |                             |   |
| <p>Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>  |                             |   |
| <p>If Yes, on what Committee(s) have you served? _____</p>  |                             |   |
| <p>How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 or more</p> <p>And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more</p> <p>What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input checked="" type="checkbox"/> Night</p>   |                             |   |
| <p><b>(OPTIONAL)</b> Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p> <p>Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other <input checked="" type="checkbox"/></p> <p>Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: <u>35</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p style="text-align: center;">Persons needing a special accommodation to participate in an Advisory Committee should contact<br/>Christine Coble by telephone at 606-5300 or e-mail at CobleC@mail.co.leon.fl.us</p> |                             |   |

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I am a 1996 graduate of FSU where I earned my BS in Marketing & minor in International Business. I have owned my own business for 4 years & travel the world teaching Fortune 500 companies and law firms client development & sales. Active in church, youth sports, & volunteer with various charities. I believe that I can match my passion with the experience on the committees.

References (you must provide at least one personal reference who is not a family member):

Name: Jeff Ling Telephone: 850-284-2731

Address: \_\_\_\_\_

Name: Brian Rowe Telephone: 850-980-5002

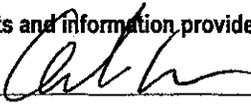
Address: \_\_\_\_\_

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE QUESTIONS BELOW, YOU MUST COMPLETE AN ORIENTATION BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

- Have you completed the Orientation?  Yes  No
- Are you willing to complete a financial disclosure form, if applicable?  Yes  No
- Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee?  Yes  No If yes, from whom? \_\_\_\_\_
- Do you anticipate that you would be a stakeholder with regard to your participation on a Committee?  Yes  No
- Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts?  Yes  No If yes, please explain \_\_\_\_\_
- Do you or your employer, or your wife or child or their employers, do business with Leon County?  Yes  No  
If yes, please explain \_\_\_\_\_
- Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee?  Yes  No  
If yes, please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge.

Signature: 

Please return Application to  
Christine Coble, Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee, FL 32301