

# ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

## EDUCATIONAL FACILITIES AUTHORITY

<p style="text-align: center;"><b>It is the applicant's responsibility to keep this information current. To advise the County of any changes please contact Mary Smach by telephone at 606-5300 or by e-mail at SmachM@leoncountyfl.gov</b></p> <p style="text-align: center;"><b>Applications will be discarded if no appointment is made after two years.</b></p>	
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Name: Anthony Miller	Date: 10/12/2016 12:09:03PM
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Home Phone: (850) 671-5039	Work Phone: (850)487-7724X	Email: abmilleresquire@hotmail.com
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Occupation: ATTORNEY	Employer: STATE OF FLORIDA
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Preferred mailing location: Home Address  
Work Address: 250 MARRIOTT DRIVE

City/State/Zip: TALLAHASSEE, FL 32301

Home Address 2322 COBB DRIVE

City/State/Zip: TALLAHASSEE, FL 32312

Do you live in Leon County? Yes      If yes, do you live within the City limits? No

Do you own property in Leon County? Yes      If yes, is it located within the City limits? No

For how many years have you lived in and/or owned property in Leon County? 24 years

Are you currently serving on a County Advisory Committee? No

If yes, on what Committee(s) are you a member?

Have you served on any previous Leon County committees? No

If yes, on what Committee(s) are you a member?

**If you are appointed to a Committee, you are expected to attend regular meetings.**

How many days permonth would you be willing to commit for Committee work? 2 to 3

And for how many months would you be willing to commit that amount of time? 6 or more

What time of day would be best for you to attend Committee meetings? Day, Night

**(OPTIONAL)** Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: African American      Sex: Male      Age: 46.00

Disabled? No      District: District 2

**In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.**

LICENSED TO PRACTICE LAW FOR THE PAST 16 YEARS; FAMILIAR WITH DIVERSE AREAS OF THE LAW, INCLUDING REAL PROPERTY MANAGEMENT, INSURANCE REGULATION, CONSUMER PROTECTION, CONTRACTS, RULES, BYLAWS, BOARD GOVERNANCE, REGULATORY ENFORCEMENT AND POLICY; CURRENTLY SERVES AS A COMMISSIONER ON THE STATE RETIREMENT COMMISSION; OBTAINED ASSOCIATE IN GENERAL INSURANCE DESIGNATION IN 2013; TALLAHASSEE NORTHSIDE KIWANIS CLUB MEMBER; CAPITAL CITY CHURCH OF CHRIST MEMBER; HOPE WORLDWIDE VOLUNTEER; TALLAHASSEE BAR ASSOCIATION MEMBER; ARISE VOLUNTEER; LIFE CONNECTORS COLLEGE STUDENT MENTOR. SERVED AS ASSISTANT DIRECTOR FOR THE BOARD OF FUNERAL, CEMETERY AND CONSUMER SERVICES (DEPARTMENT OF FINANCIAL SERVICES); I CHOSE THE EDUCATIONAL FACILITIES AUTHORITY AS MY FIRST CHOICE MY LEGAL EXPERIENCE CAN ASSIST THE AUTHORITY WITH THE CONDUCTION, FINANCING AND REFINANCING OF PROJECTS. I CHOSE MINORITY, WOMEN & SMALL BUSINESS ENTERPRISE CITIZENS ADVISORY COMMITTEE AS MY SECOND CHOICES BECAUSE OF THE POSITIVE IMPACT SMALL BUSINESSES HAVE IN THE LOCAL COMMUNITY.

References (you must provide at least one personal reference who is not a family member):

Name: JOHN HALE Telephone: 850-509-4812  
Address: 5531 PEDRICK PLANTATION CIRCLE, TALLAHASSEE, FL 32307

Name: LISA RALEIGH Telephone: 850-212-3334  
Address: 2799 ARMISTEAD ROAD, TALLAHASSEE, FL 32308

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

**AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION [www.leoncountyfl.gov/bcc/committees/training.asp](http://www.leoncountyfl.gov/bcc/committees/training.asp) BEFORE YOUR APPLICATION IS DEEMED COMPLETE.**

Have you completed the Orientation? Yes

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No

If yes, from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No

If yes, please explain.

Do you or your employer, or your spouse or child or their employers, do business with Leon County? No

If yes, please explain.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No

If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.

Signature: Anthony Miller

This application was electronically sent: 10/12/2016 12:09:03PM

## ANTHONY B. MILLER

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2322 Cobb Drive, Tallahassee, Florida 32312 · (850) 671-5039 · abmilleresquire@hotmail.com

### EDUCATION

LAW SCHOOL Florida State University College of Law, Tallahassee, Florida  
Juris Doctor, May 2000

COLLEGE Florida Agricultural and Mechanical University, Tallahassee, Florida  
B.A. degree, Political Science May 1995; *Magna Cum Laude*

DESIGNATION Associate in General Insurance, The Institutes, 2013

### PROFESSIONAL EXPERIENCE

#### **Department of the Lottery, Office of General Counsel**

*Deputy General Counsel and Chief Ethics Officer:* August 2014 – present; *Acting General Counsel:* April – May 2015

Assists the General Counsel in planning, directing, and implementing goals and objectives for work unit; prepares drafts of major contracts and agreements; manages agency's public records; provides advice related to personnel issues, contracts, procurement, ethics, and other legal issues affecting the agency; and reviews and develops administrative policies, rules and procedures; provides investigation training to Division of Security staff; and provides agency wide training in public records and ethics

#### **Florida State Retirement Commission**

*Commissioner:* July 2015-present; appointed by Governor Rick Scott; Confirmed by the State Senate  
The Commission conducts hearing appeals regarding members of the Florida State System that file a written appeal of final decisions of the Department of Management Services' Division of Retirement; reviews appeals related to applications of disability retirement, reexamination of retired members receiving disability benefits, applications for special risk membership, and reexamination of special risk members.

#### **Department of Financial Services, Division of Funeral, Cemetery and Consumer Services**

*Assistant Director and In-House Counsel:* May 2008 – August 2014

Assisted the Director in the day to day operations of the Division; assisted the Director in the review of information presented to the Board of Funeral, Cemetery and Consumer Services for recommended licensure approval or denial; served as liaison for the administrative prosecution or settlement of cases; participated in the rulemaking process; and served as contract manager for Information Technology contracts and other agreements.

#### **Department of Financial Services, Division of Workers' Compensation**

*Assistant General Counsel:* October 2007-May 2008

Represented the agency in the administrative prosecutions against employers that failed to secure workers' compensation coverage requirements under Chapter 440, Florida Statutes.

#### **Department of Corrections, Office of General Counsel**

*Deputy General Counsel:* May 2006-September 2007; *Acting General Counsel:* January 2007

Represented agency before the Public Employers Relations Commission, the Division of Administrative Hearings, and circuit courts; obtained legal opinion from the Florida Commission on Ethics; responsible for the overview of the General Counsel's Contracts Section.

**Department of Management Services, Office of General Counsel**

*Assistant General Counsel:* September 2004 – April 2006

Lead counsel and advisor for the Division of Real Estate Development and Management, represented the agency in bid protests, contract disputes and other matters in administrative proceedings; defended breach of contract circuit civil case involving dispute between the agency and an outside vendor regarding allegations of mold contamination; drafted and reviewed contract and other agreements.

**Department of Financial Services, Office of Insurance Regulation,**

*Assistant General Counsel:* February 2000 – August 2004

Served as law clerk prior; represented the agency in multiple administrative, circuit and appellate court actions, informal, formal administrative hearings against insurance agents and insurance companies.

**PROFESSIONAL ASSOCIATIONS**

Member of the Florida Bar (in good standing), admitted October 2000; Member of the U.S. Northern District of Florida, admitted April 2005; Member of the U.S. Middle District of Florida, admitted January 2016; Executive Council Member, Florida Bar Government Lawyer Section; and Member, Florida Bar Administrative Law Section.

