

# ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT MINORITY, WOMEN & SMALL BUSINESS ENTERPRISE COMMITTEE

<p style="text-align: center;"><b>It is the applicant's responsibility to keep this information current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</b></p>	
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Name: Antonio Jefferson		Date: 11/24/2015 3:49:55PM
Home Phone: (850) 562-3286	Work Phone: (850)856-5257X	Email: ajefferson8@comcast.net
Occupation: CITY MANAGER	Employer: CITY OF GRETNA	
Preferred mailing location: Home Address		
Work Address:		
City/State/Zip: TALLAHASSEE, FL		
Home Address 3967 PINTA COURT		
City/State/Zip: TALLAHASSEE, FL 32303		
Do you live in Leon County? Yes	If yes, do you live within the City limits? Yes	
Do you own property in Leon County? Yes	If yes, is it located within the City limits? Yes	
For how many years have you lived in and/or owned property in Leon County?		21 years
Are you currently serving on a County Advisory Committee?		No
If yes, on what Committee(s) are you a member?		
Have you served on any previous Leon County committees?		No
If yes, on what Committee(s) are you a member?		

**If you are appointed to a Committee, you are expected to attend regular meetings.**

How many days permonth would you be willing to commit for Committee work?	4 or more
And for how many months would you be willing to commit that amount of time?	6 or more
What time of day would be best for you to attend Committee meetings?	Day, Night

**(OPTIONAL)** Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: African American	Sex: Male	Age: 50.00
Disabled? No	District: District 3	

**In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.**

I CURRENTLY SERVE ON THE BOARD FOR THE BIG BEND MINORITY CHAMBER AND OPPORTUNITY FLORIDA. THROUGH MY SERVICE ON BOTH OF THE MENTIONED BOARDS I HAVE ACHIEVED AN UNDERSTANDING OF THE CHALLENGES AND NEEDS OF MINORITY BUSINESSES. I HAVE A MASTER DEGREE IN BUSINESS ADMINISTRATION, AND A BACHELOR DEGREE IN PUBLIC ADMINISTRATION.

I WOULD LIKE TO SERVE ON THE MINORITY, WOMEN AND SMALL BUSINESS ENTERPRISE COMMITTEE TO SHARE MY KNOWLEDGE IN GROWING AND SUSTAIN MINORITY BUSINESSES IN LEON COUNTY.

References (you must provide at least one personal reference who is not a family member):

Name: DONALD PALM

Telephone: 8503216246

Address: 168 SAND PINE TRAIL

Name: JAY REEVE

Telephone: 8505233333

Address: 2634 CAPITAL CIRCLE NE

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

**AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION [www.leoncountyfl.gov/bcc/committees/training.asp](http://www.leoncountyfl.gov/bcc/committees/training.asp) BEFORE YOUR APPLICATION IS DEEMED COMPLETE.**

Have you completed the Orientation? Yes

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No

If yes, from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No

If yes, please explain.

Do you or your employer, or your spouse or child or their employers, do business with Leon County? No

If yes, please explain.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No

If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.

Signature: Antonio Jefferson

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