

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

CAREERSOURCE CAPITAL REGION

<p style="text-align: center;">It is the applicant's responsibility to keep this information current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p>	
<p>Name: Sean Pittman Date: 8/31/2015 10:07:35AM</p>	
<p>Home Phone: () - Work Phone: Email:</p>	
<p>Occupation: LOBBYIST Employer: SELF EMPLOYED</p>	
<p>Preferred mailing location: Work Address Work Address:</p>	
<p>City/State/Zip: TALLAHASSEE, FL 32301</p>	
<p>Home Address</p>	
<p>City/State/Zip: TALLAHASSEE, FL 32308</p>	
<p>Do you live in Leon County? Yes If yes, do you live within the City limits? Yes</p>	
<p>Do you own property in Leon County? Yes If yes, is it located within the City limits? Yes</p>	
<p>For how many years have you lived in and/or owned property in Leon County? 19 years</p>	
<p>Are you currently serving on a County Advisory Committee? No</p>	
<p>If yes, on what Committee(s) are you a member?</p>	
<p>Have you served on any previous Leon County committees? No</p>	
<p>If yes, on what Committee(s) are you a member?</p>	
<p><u>If you are appointed to a Committee, you are expected to attend regular meetings.</u></p>	
<p>How many days permonth would you be willing to commit for Committee work? 2 to 3</p>	
<p>And for how many months would you be willing to commit that amount of time? 6 or more</p>	
<p>What time of day would be best for you to attend Committee meetings? Day</p>	
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p>	
<p>Race: African American Sex: Male Age:</p>	
<p>Disabled? No District:</p>	
<p>In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.</p>	

SEAN PITTMAN, PRESIDENT, PITTMAN LAW GROUP, P.L. – SEAN PITTMAN IS ONE OF THE MOST EXCEPTIONAL LEGAL MINDS WORKING WITHIN THE ENVIRONS OF THE STATE CAPITOL AND THE STATE OF FLORIDA TODAY. NOTED AS ONE OF THE TOP TWENTY-FIVE MOST INFLUENTIAL PEOPLE IN TALLAHASSEE, FLORIDA BY THE TALLAHASSEE DEMOCRAT, SEAN PITTMAN IS KNOWN TO BE ONE OF THE MOST THOUGHTFUL POLITICAL ANALYSTS WHO POSSESS “A VALUABLE ABILITY TO CUT THROUGH THE MUDDLE AND ARTICULATE WHAT’S REALLY IN PLAY.” FLORIDA TREND MAGAZINE HAS LABELED SEAN PITTMAN THE “ONE TO LOOK FOR” IN THE NEW WAVE OF POLITICS IN FLORIDA. FLORIDA STATE UNIVERSITY HONORED SEAN PITTMAN WITH THEIR COVETED CIRCLE OF GOLD AWARD AND MEMBERSHIP. THIS HONOR HAS ONLY BEEN AWARDED TO 201 INDIVIDUALS IN THE SCHOOL’S HISTORY.

ATTORNEY PITTMAN HAS ALSO BEEN FEATURED IN THE TALLAHASSEE DEMOCRAT ARTICLE, “CAPITOL CLOUT”, AS A SIGNIFICANT POLITICAL INSIDER ALONGSIDE FORMER HOUSE SPEAKER JOHN THRASHER AND FORMER REPUBLICAN PARTY CHAIR AL CARDENAS. IN DECEMBER 2006, HE WAS NAMED TO GOVERNOR-ELECT CHARLIE CRIST’S TRANSITION TEAM. SEAN SERVES ON THE BOARD OF DIRECTORS FOR HANCOCK BANK OF FLORIDA, AND THE ORANGE BOWL COMMITTEE. SEAN’S EXPERTISE WITH GOVERNMENTAL AFFAIRS HAS AFFORDED HIM THE OPPORTUNITY TO SERVE AS A POLITICAL CONSULTANT TO VARIOUS STATE AND LOCAL CAMPAIGNS. HIS EXPERIENCE LOBBYING ON BEHALF OF SEVERAL MUNICIPALITIES AND COUNTIES, INCLUDING: BROWARD COUNTY, THE CITY OF MIAMI, MIAMI-DADE COUNTY, THE CITY OF PORT ORANGE, THE CITY OF RIVIERA BEACH, THE CITY OF TALLAHASSEE, VILLAGE OF ROYAL PALM BEACH, AND PALM BEACH COUNTY. IN ADDITION TO HIS LEGAL AND LOBBYING EFFORTS SEAN SERVED AS CHAIRMAN OF THE CHILDREN’S HOME SOCIETY OF FLORIDA, TALLAHASSEE CHAMBER OF COMMERCE – EXECUTIVE BOARD OF DIRECTORS, HANCOCK BANK – BOARD OF DIRECTORS, CHAIRMAN OF BOTH THE GOVERNMENTAL RELATIONS AND TEAM OUTINGS COMMITTEE WITHIN THE ORANGE BOWL COMMITTEE AND FOUNDER AND CHAIRMAN OF THE BIG BEND MINORITY CHAMBER OF COMMERCE.

PITTMAN RECEIVED HIS BACHELOR OF SCIENCE DEGREE FROM FLORIDA STATE UNIVERSITY IN 1990, WHERE HE SERVED AS STUDENT BODY PRESIDENT AND TWO-TIMES CHAIRMAN OF THE FLORIDA STUDENT ASSOCIATION BOARD OF DIRECTORS. IN 1994, SEAN EARNED HIS JURIS DOCTOR DEGREE FROM THE FLORIDA STATE UNIVERSITY-COLLEGE OF LAW AND WAS APPOINTED BY GOVERNOR LAWTON CHILES TO SERVE ON THE FLORIDA BOARD OF REGENTS. HIS ALMA MATER, THEN, HONORED HIM WITH THE “SEAN PITTMAN LEADERSHIP AWARD” WHICH IS GIVEN TO OUR OUTSTANDING STUDENT LEADER AT THE UNIVERSITY ANNUAL LEADERSHIP AWARDS NIGHT. HIS ALMA MATER, THEN, HONORED HIM WITH THE “SEAN PITTMAN LEADERSHIP AWARD” WHICH IS GIVEN TO THE OUTSTANDING STUDENT LEADER AT THE PRESIDENT’S ANNUAL LEADERSHIP AWARDS NIGHT. ATTORNEY PITTMAN WAS HONORED WITH A SEAT ON THE MIAMI HERALD LEGISLATIVE RANKING COMMITTEE, WHICH ANNUALLY RANKS MEMBER PERFORMANCE OF THE FLORIDA HOUSE AND SENATE, AND IS GENERALLY REGARDED AS AN “EXPERT” IN THE LEGISLATIVE PROCESS. HIS SERVICE ON THE MIAMI HERALD LEGISLATIVE RANKING COMMITTEE HAS GIVEN HIM DIRECT ACCESS TO MANY LEGISLATORS WHO CARE ABOUT THE OUTCOME OF THE PROCESS.

SEAN HAS BEEN HEAVILY INVOLVED IN STATE GOVERNMENT OVER THE PAST 20 YEARS. HIS EXTENSIVE LEGISLATIVE BACKGROUND, INCLUDING BOTH PUBLIC AND PRIVATE, HAS LEAD TO HIS VAST KNOWLEDGE OF THE PROCESS AND A VALUABLE HISTORIC PERSPECTIVE RELATED TO “GETTING THINGS DONE” ON THE HILL.

IN ADDITION TO HIS LEGAL AND LOBBYING EFFORTS, SEAN SERVES AS A CO-HOST FOR THE EXCEEDINGLY POPULAR NORTH FLORIDA POLITICAL TALK SHOW, “THE USUAL SUSPECTS.” THE USUAL SUSPECTS AIRS ON THE CBS NETWORK AND IS BROADCAST IN 38 COUNTIES ACROSS NORTH FLORIDA AND SOUTH GEORGIA.

References (you must provide at least one personal reference who is not a family member):

Name: JOHN THOMAS Telephone: 8502229684
Address: 301 S. BRONOUGH STREET, SUITE 300, TALLAHASSEE, FLORIDA 32301

Name: Telephone:
Address:

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No

If yes, from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No

If yes, please explain.

Do you or your employer, or your spouse or child or their employers, do business with Leon County? No

If yes, please explain.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No

If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.

Signature: Sean Pittman

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