

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

DEVELOPMENT SUPPORT & ENVIRONMENTAL MANAGEMENT

CITIZENS USER GROUP

<p style="text-align: center;">It is the applicant's responsibility to keep this information current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov</p> <p style="text-align: center;">Applications will be discarded if no appointment is made after two years.</p>	
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Name: David Thayer	Date: 8/26/2015 11:27:43AM
Home Phone: _____	Work Phone: _____
Email: coblec@leoncountyfl.gov	
Occupation: ASSISTANT DIRECTOR FOR FACILITIES PLANNING FLORIDA STATE UNIVERSITY	
Preferred mailing location: _____	
Work Address: _____	
City/State/Zip: _____	32306
Home Address: _____	
City/State/Zip: _____	
Do you live in Leon County? Yes If yes, do you live within the City limits? Yes	
Do you own property in Leon County? Yes If yes, is it located within the City limits? Yes	
For how many years have you lived in and/or owned property in Leon County? 11 years	
Are you currently serving on a County Advisory Committee? No	
If yes, on what Committee(s) are you a member? _____	
Have you served on any previous Leon County committees? No	
If yes, on what Committee(s) are you a member? _____	

Please indicate your area of expertise and/or experience in one of the following areas of eligibility:

- Development, planning, or environmental-related consulting services
- Real estate professional or represents a real estate-related organization or association
- Serves on a neighborhood association board or represents a neighborhood-based organization or association
- Employed by a local university or local school system
- Involved with land development
- Represents a business association or organization
- Represents a community-based, environment-related organization
- Citizen at-Large District 1 District 2 District 3 District 4 District 5

If you are appointed to a Committee, you are expected to attend regular meetings.

How many days permonth would you be willing to commit for Committee work?	4 or more
And for how many months would you be willing to commit that amount of time?	6 or more
What time of day would be best for you to attend Committee meetings?	Day

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: Caucasian	Sex: Male	Age: _____
Disabled? No	District: District 3	

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.

References (you must provide at least one personal reference who is not a family member):

Name: DENNIS BAILEY Telephone: 850-644-8136
Address: DBAILEY@FSU.EDU

Name: MARK BERTOLAMI Telephone: 850-644-8458
Address: MBERTOLAMI@FSU.EDU

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No

If yes, from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No

If yes, please explain.

Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes

If yes, please explain. AS A PRESENCE WITHIN THE COUNTY, FSU HAS NUMEROUS INTERESTS WITH LEON COUNTY.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No

If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.

Signature: David Thayer

This application was electronically sent: 8/26/2015 11:27:43AM

