

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

**It is the applicant's responsibility to keep this information current.
To advise the County of any changes please contact Christine Coble
by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov**



Applications will be discarded if no appointment is made after two years.

Name: Sam McKay		Date: 02-Nov-2013
Home Phone: (850) 590-6541	Work Phone: (850)219-7000X	Email: smckay@staybridgeth.com
Occupation: GENERAL MANAGER / VP OF OF		Employer: STAYBRIDGE SUITES / SUMMIT EAST INVESTORS
Preferred mailing location: Work Address Work Address: 1600 SUMMIT LAKE DRIVE		
City/State/Zip: TALLAHASSEE FL 32317		
Home Address 3233 MAJESTIC PRINCE TRAIL		
City/State/Zip: TALLAHASSEE FL 32309		
Do you live in Leon County? Yes If yes, do you live within the City limits? Yes		
Do you own property in Leon County? Yes If yes, is it located within the City limits? Yes		
For how many years have you lived in and/or owned property in Leon County? 6.00 years		
Are you currently serving on a County Advisory Committee? No		
If yes, on what Committee(s) are you a member?		
Have you served on any previous Leon County committees? No		
If yes, on what Committee(s) are you a member?		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
1st Choice: Tourist Development Council 2nd Choice:		
What cultural arts organization do you represent, if any?		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please note those areas in which you are interested: TOURIST DEVELOPMENT COUNCIL		
<u>If you are appointed to a Committee, you are expected to attend regular meetings.</u>		
How many days permonth would you be willing to commit for Committee work? 2 to 3		
And for how many months would you be willing to commit that amount of time? 6 or more		
What time of day would be best for you to attend Committee meetings? Day		
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.		
Race: Caucasian Sex: Male Age: 40		
Disabled? No District:		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.

HIGH SCHOOL GRADUATE, 19 YEARS OF HOTEL MANAGEMENT EXPERIENCE WITH ALL MAJOR BRANDS (MARRIOTT, HILTON, IHG, HYATT). SKILL SET INCLUDES FULL SERVICE AND LIMITED SERVICE PROPERTIES. VERY PASSIONATE ABOUT OUR COMMUNITY. I AM A CERTIFIED FOOD OPERATOR AND A CERTIFIED POLL OPERATOR WITH THE STATE OF FLORIDA. MY CURRENT PROPERTY HAS BEEN THE #1 HOTEL ON TRIP ADVISOR FOR OVER 2YRS NOW AND WE HAVE BEEN NOMINATED FOR A TALLY AWARD TWICE. WE ARE AN AWARDING WINNING HOTEL WITHIN OUR BRAND OF IHG PROPERTIES. OUR HOTEL IS LOCALLY OWNED AND LOCALLY OPERATED AND DO OUR BEST TO KEEP ALL PURCHASES LOCALLY, EVEN THOUGH IT SOMETIMES COSTS MORE. I WAS A BOY SCOUT LEADER FOR PACK 23 WHILE MY TWO SONS PARTICIPATED IN THE SCOUTS. I WAS A VOLUNTEER FOR DESOTO TRAIL ELEMENTARY IN THE POSITION OF BUSINESS PARTNER COORDINATOR FOR 2 YEARS, AND A STANDING BOARD MEMBER FOR THE FLORIDA RESTAURANT AND LODGING ASSOCIATION FOR THE LAST 3 YEARS. BEFORE RELOCATING TO TALLAHASSEE, I WORKED IN CHATTANOOGA TENNESSEE AND WAS AN AWARD WINNING MANAGER FOR THE STATE OF TENNESSEE FOR COMMUNITY SERVICE.

References (you must provide at least one personal reference who is not a family member):

Name: ADRIENE TRIKOWSKY
Address: 4900 HEATHE DRIVE

Telephone: 850 510 4378

Name: CLAUDE WALKER
Address: 2073 SUMMIT LAKE DRIVE

Telephone: 850 219 8216

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? No

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No

If yes, from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No

If yes, please explain.

Do you or your employer, or your spouse or child or their employers, do business with Leon County? No

If yes, please explain.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No

If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.

Signature: Sam McKay

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