

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

It is the applicant's responsibility to keep this information current.
To advise the County of any changes please contact Christine Coble
by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov



Applications will be discarded if no appointment is made after two years.

Name: George Smith

Date: 25-Jul-2014

Home Phone: (850) 294-2963

Work Phone: (850)222-8611X

Email: george@bmlaw.com

Occupation: ATTORNEY

Employer: BRYANT MILLER OLIVE P.A.

Preferred mailing location: Work Address

Work Address: 101 NORTH MONROE STREET
SUITE 900

City/State/Zip: TALLAHASSEE FL 32311

Home Address 4138 FAULKNER LANE

City/State/Zip: TALLAHASSEE FL 32311

Do you live in Leon County? Yes If yes, do you live within the City limits? Yes

Do you own property in Leon County? Yes If yes, is it located within the City limits? Yes

For how many years have you lived in and/or owned property in Leon County? 28.00years

Are you currently serving on a County Advisory Committee? No

If yes, on what Committee(s) are you a member?

Have you served on any previous Leon County committees? No

If yes, on what Committee(s) are you a member?

Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference

1st Choice: Workforce Plus 2nd Choice:

What cultural arts organization do you represent, if any?

If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please note those areas in which you are interested:

If you are appointed to a Committee, you are expected to attend regular meetings.

How many days permonth would you be willing to commit for Committee work? 2 to 3

And for how many months would you be willing to commit that amount of time? 6 or more

What time of day would be best for you to attend Committee meetings? Day

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: Caucasian

Sex:

Age: 44

Disabled?

District:

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.

PLEASE SEE RESUME

References (you must provide at least one personal reference who is not a family member):

Name: RANDY HANNA Telephone: 850-245-0407
 Address: 325 WEST GAINES ST., ROOM 1544, TALLAHASSEE, FL 32399

Name: Telephone:
 Address:

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? No

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No

If yes, from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No

If yes, please explain.

Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes

If yes, please explain.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No

If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.

Signature: George A. Smith, Jr.

This application was electronically sent: 7/25/2014 2:51:18PM

George A. Smith, Jr.

Education

- Florida State University - J.D., *Cum Laude*, 1998
- Florida State University - B.S. - Finance, 1995

Bar Admissions

- The Florida Bar (1998)

Biography

George Smith has exclusively practiced public finance law since joining Bryant Miller Olive in 1999. He chairs the firm's School Board practice and has participated in bond transaction by over 20 school boards throughout the State of Florida. Mr. Smith has actively participated in Bryant Miller Olive's representation of Citizens Property Insurance Corporation as Disclosure Counsel since 2006 in bond offerings totaling over \$13 billion. He has also represented the Florida Hurricane Catastrophe Fund as disclosure counsel and the Florida Insurance Guaranty Association as bond counsel. He has represented Florida Housing Finance Corporation as bond counsel in connection with the Guarantee Fund and various single family and multi-family debt offerings. He has also represented numerous cities, counties and school boards throughout the State of Florida as Bond and/or Disclosure Counsel. He represents the City of Tallahassee, Leon County and the School Board of Leon County as Bond Counsel. He serves as the financial expert board member to the Blueprint 2000 Citizens Advisory Board. He is on the Board of Directors of the Greater Tallahassee Chamber of Commerce and is the Chair of Leadership Tallahassee. He is also a Board member for Southern Shakespeare, Inc. He is a frequent speaker on tax-exempt and other government issues and post issuance compliance. Prior to becoming a member of The Florida Bar, he clerked with the Florida Department of Banking and Finance and was a Legal Extern to Judge Lewis M. Killian Jr., at the U.S. Bankruptcy Court, Northern District of Florida. Mr. Smith has been active in numerous civic and community activities, including volunteer work for the American Red Cross, for Justice Teaching at Griffin Middle School in Tallahassee and as a mentor in the Take Stock in Children program through Tallahassee Community College. Mr. Smith graduated with honors from the Florida State University College of Law and was admitted to The Florida Bar in 1998. Mr. Smith also received a degree in Finance from Florida State University where he was a member of Omicron Delta Epsilon (The International Economics Honor Society) and the Seminole Torchbearers Council of 100. Mr. Smith is listed in the Municipal Bond Attorneys section of The Bond Buyer's Municipal Marketplace and is a member of The Florida Bar and National Association of Bond Lawyers (NABL).