

Big Bend Health Council, Inc.

Responsibility:

Provides for local representation in planning and evaluating health needs of a regional 14-county service district.

Created By:

CH. 381.493-381-499, F.S.

Appointments:

21 members from 14 counties: Bay, Calhoun, Franklin, Gadsden, Gulf, Holmes, Jackson, Jefferson, **Leon**, Liberty, Madison, Taylor, Wakulla and Washington

4 – Full Board appointments

Terms:

2-year terms; Terms expire July 31.

No member shall serve more than three consecutive terms.

Vacancies filled for the remainder of unexpired term.

Eligibility Criteria:

Three of Leon County's appointees must be involved directly in the health care field and one must represent the elderly.

1 - Health Care Provider

2 - Health Care Purchasers

1 - Non-Governmental Health Care Consumer

Schedule:

Currently meets quarterly, usually second Wednesday in September, December, March and June at time and place selected by Health Council Chairman. Special meetings may be called by the Chairman or at least six members of the Council.

Type of Report:

Annual corporate report in October each year. At Sept. meeting each year, Admin Committee files report with corporate office and each member containing nominees for officers and nominations to fill executive committee vacancies.

Contact Person/Staff:

Contact:

Mike Hill, Executive Director

NWF/Big Bend Health Councils

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Administrative Assistant: Susan Huffman

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Members:

<p>Adkison, Cathy Big Bend Hospice</p>	<p>Begin Term: 7/10/2012 End Term: 7/31/2014 Type: two years</p>	<p>Original Date: 7/10/2012</p> <hr/> <p>Appointed by: Board of County Commissioners</p>	<p>Category: Healthcare Purchaser Email: cathya@bigbendhospice.org</p>
<p>Moore, April Florida State University</p>	<p>Begin Term: 7/8/2014 End Term: 7/31/2016 Type: two years</p>	<p>Original Date: 7/8/2014</p> <hr/> <p>Appointed by: Board of County Commissioners</p>	<p>Category: Healthcare Provider Email: admoore2@fsu.edu</p>
<p>Wertman, Bill Alzheimer's Project</p>	<p>Begin Term: 7/10/2012 End Term: 7/31/2014 Type: two years</p>	<p>Original Date: 7/10/2012</p> <hr/> <p>Appointed by: Board of County Commissioners</p>	<p>Category: Healthcare Purchaser Email: bill@alzheimersproject.org</p>
<p>VACANT</p>			