

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

It is the applicant's responsibility to keep this information current.
To advise the County of any changes please contact Christine Coble
by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov



Applications will be discarded if no appointment is made after two years.

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|---|--|----------------------------|
| Name: Francisco "Frank" Alarcon | | Date: 08-Aug-2014 |
| Home Phone: (850) 766-6854 | Work Phone: | Email: alarconfj@yahoo.com |
| Occupation: RECENTLY RETIRED AS COO | Employer: MOST RECENT: THE HENRY & RILLA WHITE YOUTH F | |
| Preferred mailing location: Home Address Work Address: | | |
| City/State/Zip: TALLAHASSEE FL | | |
| Home Address 3515 OFFALY COURT | | |
| City/State/Zip: TALLAHASSEE FL 32309 | | |
| Do you live in Leon County? Yes If yes, do you live within the City limits? Yes | | |
| Do you own property in Leon County? Yes If yes, is it located within the City limits? Yes | | |
| For how many years have you lived in and/or owned property in Leon County? 15.00years | | |
| Are you currently serving on a County Advisory Committee? No If yes, on what Committee(s) are you a member? | | |
| Have you served on any previous Leon County committees? No If yes, on what Committee(s) are you a member? | | |
| Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference 1st Choice: Animal Services Center Advisory 2nd Choice: Palmer Munroe Teen Center Board of Trustees | | |
| What cultural arts organization do you represent, if any? N/A, BUT I AM MEMBER OF THE TALLAHASSEE WRITERS ASSOCIATION. | | |
| If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please note those areas in which you are interested: | | |
| <u>If you are appointed to a Committee, you are expected to attend regular meetings.</u> | | |
| How many days permonth would you be willing to commit for Committee work? 4 or more | | |
| And for how many months would you be willing to commit that amount of time? 6 or more | | |
| What time of day would be best for you to attend Committee meetings? Day, Night | | |
| (OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals. | | |
| Race: Hispanic | Sex: Male | Age: 62 |
| Disabled? No | District: | |

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application.

I HAVE RECENTLY RETIRED AFTER A 40 YEAR CAREER IN PUBLIC SERVICE, MOSTLY SERVING YOUTH AND FAMILIES. POSITIONS HELD INCLUDE DIRECTOR OF THE CALIFORNIA YOUTH AUTHORITY, DEPUTY COMMISSIONER OF THE DEPARTMENT OF JUVENILE JUSTICE IN GEORGIA, DEPUTY SECRETARY OF THE DEPARTMENT OF JUVENILE JUSTICE IN FLORIDA AND COO OF THE HENRY AND RILLA WHITE YOUTH FOUNDATION, INC. (A FLORIDA-BASED STATEWIDE NON-PROFIT). I HAVE SERVED ON NUMEROUS LOCAL, STATE AND NATIONAL GROUPS, TASK FORCES, COMMITTEES AND ADVISORY GROUPS AND BEEN APPOINTED OR ELECTED CHAIRPERSON ON A NUMBER OF OCCASIONS, IN ADDITION TO HOLDING POSITIONS ON EXECUTIVE BOARDS OF SEVERAL ASSOCIATIONS.

MY INTEREST IN HELPING THE TEEN CENTER (SECOND CHOICE) SHOULD BE SELF-EVIDENT---I SPENT A CAREER WORKING WITH YOUTH AND THEIR FAMILIES, RAISED MY OWN CHILDREN AND NOW HAVE GRANDCHILDREN. AMONG MY RELATED ACCOMPLISHMENTS IN THE PAST ARE: STARTING A TEEN CENTER, SERVING ON THE BOARD OF A BOYS AND GIRLS CLUB, ESTABLISHING

MY INTEREST IN THE ANIMAL SHELTER (FIRST CHOICE) MAY BE LESS OBVIOUS, BUT NO LESS PASSIONATE. I CURRENTLY HAVE THREE DOGS (OF COURSE, THEY WOULD SAY THAT THEY HAVE ME) AND HAVE BEEN AN ANIMAL LOVER MY ENTIRE LIFE. NOW THAT I HAVE MORE FREE TIME, I WOULD REALLY APPRECIATE THE OPPORTUNITY TO HELP MY FURRY FRIENDS IN ANY WAY THAT I CAN. I HAVE VISITED THE SHELTER AND HAVE FOLLOWED IT'S HISTORY OVER THE PAST FIFTEEN YEARS AND WOULD BE HONORED TO SERVE ON THE ADVISORY COMMITTEE.

References (you must provide at least one personal reference who is not a family member):

Name: VIVIAN ALARCON Telephone: 850-443-7472
Address: 428 TERRACE STREET, TALLAHASSEE, FL 32308

Name: LARRY PINTACUDA Telephone: 850-545-5408
Address: 6019 QUAIL RIDGE DR., TALLAHASSEE, FL 32312

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? No

If yes, from whom?

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? No

If yes, please explain.

Do you or your employer, or your spouse or child or their employers, do business with Leon County? No

If yes, please explain.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? No

If yes, please explain.

All statements and information provided in this application are true to the best of my knowledge.

Signature: Francisco J. Alarcon

This application was electronically sent: 8/8/2014 6:12:27PM