

<p>It is the applicant's responsibility to keep this information current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p>			
Name: YOGENDRA(yogi) P. BUCH		Date: 07/09/2014	
Home Phone: 8508939045	Work Phone: n/a	Email: y_buch@comcast.net	
Occupation: Retired Engineer	Employer: N/A		
Please check box for preferred mailing address.			
<input type="checkbox"/> Work Address:			
City/State/Zip:			
<input checked="" type="checkbox"/> Home Address (Required to determine County residency) 3747 Longchamp Cir.			
City/State/Zip: Tallahassee, FL. 32309			
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
For how many years have you lived in and/or owned property in Leon County? <u>29</u> years			
Are you currently serving on a County Advisory Committee? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If Yes, on what Committee(s) are you a member? _____			
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
If Yes, on what Committee(s) have you served? _____			
Please indicate your area of expertise. If you have experience in more than one field, please check all that apply.			
<input type="checkbox"/> Finance/Banking <input type="checkbox"/> Real Estate/Property Development <input checked="" type="checkbox"/> Energy <input type="checkbox"/> High Performance Materials			
<input type="checkbox"/> Biotechnology/Biomedical <input type="checkbox"/> Aerospace/Aviation			
<u>If you are appointed to a Committee, you are expected to attend regular meetings.</u>			
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 or more			
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more			
What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night			
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.			
Race: <input type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Asian <input type="checkbox"/> Other			
Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: <u>68</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
District 1 <input type="checkbox"/> District 2 <input type="checkbox"/> District 3 <input type="checkbox"/> District 4 <input type="checkbox"/> District 5 <input type="checkbox"/>			

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

Registered Mech. Engineer, P.E. in State of Florida. Worked for 27 years at AHCA & 2.5 Yrs. at DOC of Fl. State Govt. in Tallahassee. Retired in June 2013 after DROP. Worked with several conslt. engineers in Office several US states for 15 years after graduation with MS degree for Univ. of Missouri in 1971.

References (you must provide at least one personal reference who is not a family member):

Name: _____ Employers _____ Telephone: _____

Address: _____

Name: _____ Telephone: _____

Address: _____

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION AT www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain. _____

Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes No If yes, please explain. _____

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No

If yes, please explain. _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____ Yogendra P. Buch

Please return Application

by mail: Christine Coble, Agenda Coordinator
301 South Monroe Street
Tallahassee, FL 32301

by email: coblec@leoncountyfl.gov

by fax: 850-606-5301

Online: <http://cms.leoncountyfl.gov/servicerequest/committeeapplication.aspx>

YOGENDRA (YOGI) P. BUCH, M.S., P.E.

3747 Long champ Circle, Tallahassee, FL. 32309 850-893-9045 (H)

EXPERIENCE:

-P.E. at AHCA , OPC, State of Florida. 1986 to 2013. Retired in 05/2013, 5 yrs. Of DROP participation.

Reviews & evaluations of design engg. plans & specs for compliances with NFPA codes, UL standards, FBC, ASHRAE, SMACNA etc. standards for several health care facilities. Physical site surveys for code construction checks & L.S. standards. (26-1/2 yrs.)

-P.E. at D.O.C., State of Florida. 1984-1986. Relocated to HRS (Later AHCA)

Facility design & management for several correction institutes. Design included Solar design at Riverview C.I., wood fired boiler plant at Lake Butler C.I. & site investigation at Clay C.I. Attended a Solar tech. course at Cocoa Beach solar center. (2-1/2 yrs.)

-Engineering partner at Environmental Engg. Co., Sarasota, FL. (1 yr.)

-(3) Consulting engineers in Miami & Ft. Myers, Fl.) Incl. S.W. Fl. Airport design. (2-1/2 yrs.)

-1972-1975,Skidmore, Owings & Merrill A/E Co. in Chicago, ILL. Incl. Sears tower design& Hancock tower design. (2-1/2 yrs.). (2) other engrs. In Chicago. (1 yr.)

- 1976-1978 at Austin Co., Cleveland, Ohio & a C.E. co. in Buffalo, N.Y. (3-1/2 yrs.)

- 1972 – 1976 at Hankins & Anderson & two other engrs. at Richmond, VA. (1-1/2 yrs.)

EDUCATION:

- Prof. eng. certification in Florida, N.Y., Ohio & Illinois. Current FL. Lic. 0031779.**
- 1971 MASTER OF SCIENCE, Univ. of Missouri, Rolla, MO.**
- 1967 BACHELOR OF ENGG., GUJARAT UNIV., INDIA**
- Continuing educations with Fire College, Ocala, Sprinkler alarm courses, FBC on line, Energy evaluation studies etc.**