

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p>		
<p>Name: <u>Michael Davidson</u></p>		<p>Date: <u>11/2/2010</u></p>
<p>Home Phone: <u>942-6162</u></p>	<p>Work Phone: <u>413-4178</u></p>	<p>Email: <u>Michael.Davidson@myfloridacfo.com</u></p>
<p>Occupation: <u>Attorney</u> Employer: <u>Dept. of Financial Services</u></p>		
<p>Please check box for preferred mailing address.</p> <p><input type="checkbox"/> Work Address:</p> <p>City/State/Zip:</p>		
<p><input checked="" type="checkbox"/> Home Address <u>1257 Redfield Road</u></p> <p>City/State/Zip: <u>Tallahassee, FL 32317</u></p>		
<p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>		
<p>For how many years have you lived in and/or owned property in Leon County? <u>20</u> years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: <u>J.R. Alford Greenways</u> 2nd Choice: <u>Microsukee Greenways</u></p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Culture and Arts <input type="checkbox"/> Environmental/ Growth Management <input checked="" type="checkbox"/> Health Care <input type="checkbox"/> Human Relations <input type="checkbox"/> Human Services <input type="checkbox"/> Housing <input type="checkbox"/> Library Services <input type="checkbox"/> Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, on what Committee(s) have you served? _____</p>		
<p>How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more</p> <p>And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more</p> <p>What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input checked="" type="checkbox"/> Night</p>		
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p> <p>Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: <u>63</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No District: <u>5</u></p>		
<p>Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov</p>		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

Resume Attached.

References (you must provide at least one personal reference who is not a family member):

Name: Steve Frederickson Telephone: 878-3665
 Address: 1280 Redfield Road Tallahassee, 32317

Name: _____ Telephone: _____
 Address: _____

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

- Have you completed the Orientation? Yes No
- Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes No
- Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____
- Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
- Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____
- Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes No If yes, please explain _____
- Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.
 Signature: Michael A. Anderson

Please return Application
 by mail: Christine Coble, Agenda Coordinator
 Leon County Board of County Commissioners
 301 South Monroe Street
 Tallahassee, FL 32301
 by email: coblec@leoncountyfl.gov

**MICHAEL H. DAVIDSON
1257 REDFIELD ROAD
TALLAHASSEE, FLORIDA 32317
(850) 942-6162**

PROFESSIONAL EXPERIENCE

1995-Present: Assistant General Counsel, Florida Department of Financial Services (formerly Department of Insurance), Tallahassee, Florida. Responsible for complex litigation in circuit court and administrative hearings, as well as appellate litigation. Litigation routinely involves insurance company, insurance agent, and insurance broker regulation, regulation of the viatical industry, representation in large bid protests, insurance rate filings, administrative rule challenges and subpoena enforcement. Most trial level litigation is expert intensive and complex. Also assigned as informal hearing officer for 120.57(2) proceedings, and authors final orders for the Department.

1991-1994: Chief Construction Litigation Counsel, Florida Department of Transportation, Tallahassee, Florida. Supervised a six-lawyer section responsible for statewide construction contract litigation relative to road and bridge building in the state. Maintained own, full litigation caseload while managing the section. Litigation was extremely complex and routinely involved lengthy discovery and use of expert witnesses. Potential awards routinely exceeding \$1,000,000. Most cases were brought before a jury in circuit court, with some going to arbitration.

1989-1991: Vice President and General Counsel for Ultra-Life, Inc., a medical diagnostic company headquartered in Ft. Lauderdale, Florida, and Anaheim, California. The company specialized in the use of ultra sound technology as a screening test for cardio-vascular disease. Provided in-house legal advice, and performed marketing and public relations functions, including press, television, and radio interviews.

1985-1989: Litigation associate, Watson & Clark, Ft. Lauderdale. Commercial litigation including commercial construction liens and UCC. Circuit court and appellate practice.

1980-85: Partner, Wattles Baker & Davidson, Orlando & Tallahassee offices. Commercial, administrative, family law, and personal injury practice. Moved to Ft. Lauderdale in 1983 to assume litigation associate position with another lawyer while maintaining of counsel relationship with firm.

1978-1980: General Counsel, Florida Parole and Probation Commission. Implemented objective parole criteria. Responsible for representation of commission at all court levels. Trained new attorneys while handling full caseload, as caseload grew from six per year to over one thousand two hundred per year.

1975-1978: Assistant Attorney General, Tallahassee. Criminal Appeals Section. Represented the state in all manner of criminal appeals, including death penalty cases, before all state and federal courts. Extensive appellate advocacy. Also authored Attorney General's Opinions related to local units of government and governmental commissions.

EDUCATION: University of Florida, B.A. Political Science 1970; J.D. 1974

ACTIVITIES AND DISTINCTIONS: Marquis Who's Who In American Law, Marquis Who's Who In the South and Southwest; Outstanding Young Men of America; Who's Who In American Universities and Colleges, University of Florida Hall of Fame; Florida Blue Key; Producer of Gator Growl 1974; Omicron Delta Kappa; Theta Chi social fraternity; Broward County Republican Party Executive Committee; Vice President, Broward County Young Republicans; Department of Insurance Teamwork Awards; Davis Productivity Awards. Never set foot at Woodstock, but did attend Dolphins' opening game.