

**MICHAEL A. EURICH**  
1647 Eagles Landing Boulevard #7  
Tallahassee Florida 32308  
850 . 879 . 0737  
macurich@yahoo.com

June 9, 2011

Board of County Commissioners  
Leon County  
301 South Monroe Street  
Tallahassee Florida 32301

RE: Advisory Committee Appointment

Dear Commissioners,

Enclosed please find my Advisory Committee application along with a copy of my resume attached. I sincerely hope you will find my extensive professional experience and accomplishments will warrant your further consideration in my appointment to one of the following:

Planning Commission  
Workforce Plus  
Code Enforcement Board/Magistrate  
Tourist Development Council  
Sustainability Task Force.

I would welcome a brief introductory meeting with you so that we may have the opportunity to personally meet, and discuss these and other opportunities in which I might best serve the needs of Leon County. If you should have any immediate questions I'd be delighted to receive your email or call.

Thanking you in advance for your valued time and consideration, I sincerely look forward to hearing from you soon.

Respectfully,



Michael A. Eurich  
MAE:ns

Enclosure – Resume

**MICHAEL A. EURICH**  
1647 Eagles Landing Boulevard #7  
Tallahassee, Florida 32308  
(850) 879-0737  
[maeurich@yahoo.com](mailto:maeurich@yahoo.com)

## SUMMARY

Experienced professional with expertise in governmental relations; feasibility and statistical analysis; public policy development; financial appropriations; economic development initiatives; and code, zoning and land-use issues; with a proven record in complex and diverse negotiations.

## EXPERIENCE

**THE FLORIDA TRAIL ASSOCIATION, INC. – Tallahassee, Fla. 2009 to 2011**  
**Director of Development and External Affairs (Interim)** - Developed and implemented a statewide comprehensive outreach, membership and financial development program. Provided oversight for public, private and foundation prospecting and solicitation; along with program-based funding, estate planning and external governmental relations. Analyzed the association's overall governance policies and strategic plan resulting in a successful strategic organizational realignment.

**HILLSBOROUGH COUNTY, FLA. 1993 to 2011**  
**Special Magistrate** - Appointed by the Hillsborough County Commission for the adjudication of code, zoning and land-use cases. Duties include hearing testimony from the county staff, respondent and witnesses, from which a finding is ordered consistent with county ordinances and Florida statutes. (Volunteer position -- term limited)

**EURICH AND ASSOCIATES – Tampa, Fla. 1989 to Present**  
**Consultant** - Establish or revised public policy, appropriations; and zoning/land-use issues before federal, state and local governments. Analyzed policy to determine its effectiveness and recommend revisions and implementation protocol. Perform feasibility studies and formulate comprehensive policy as well as development, operational, construction and financing plans for economic empowerment, business development and community redevelopment initiatives. Engage in financial development and capital restructuring, including merger/acquisition and investment portfolio management. Selected accomplishments include:

- **Ybor Commons – Tampa, Fla.** Initiated the redevelopment, operation and financing plans for 51,000 square feet of historic structures for commercial adaptive reuse in a federally designated enterprise zone. Developed a comprehensive construction, financing and operational package while successfully negotiating with local government for necessary construction certification, tax abatements and zoning variances. Estimated project cost: \$3.8 million. Projected five-year local economic impact: \$16 million.
- **BEDR Corporation – Riviera Beach, Fla.** Analyzed existing business and operational plans for the Spanish Courts Marketplace, a commercial mixed-use commerce/business incubation project in a state-designated enterprise zone. Established a comprehensive approach for this historic preservation and community economic redevelopment initiative.

- **Ohio State University – Piketon, Ohio.** Established RFP criteria for a feasibility study and subsequent comprehensive development plan for a 1,000,000-square-foot plutonium enrichment plant conversion project, creating a mixed-use business incubator/enterprise center complex.
- **Life Skills Foundation, Inc. – Tampa, Fla.** Performed feasibility study and established comprehensive development, construction, financing and operational plans for a 47,424-square-foot urban business incubator located in a federally designated enterprise zone. This project created the opportunity for 75 new businesses, 300 new jobs and \$13 million in new local revenue.

#### **FLORIDA DEPARTMENT OF EDUCATION – Tampa/Tallahassee**

**Financial Consultant.** Responsible for federal funding negotiation, procurement, administration and monitoring of 48 statewide contracts for economic impact, workforce empowerment, rural health and summer youth programs that represented \$84 million. Developed and sustained strategic alliances with diverse cross-sections of public, private and nonprofit partnerships. Engaged in government relations for continued funding and regulatory compliance. *Staff managed: 212.*

#### **ELLIS BANKING CORPORATION – Bradenton, Fla.**

**Auditor.** Performed federal and state regulatory compliance audits for \$1.1 billion, 28-bank holding company. Scope of audits included trusts, loans, operations and mergers and acquisitions. *Staff managed: 7*

#### **EDUCATION, LICENSES AND CERTIFICATIONS**

Bachelors of Art in both Finance and Political Science  
University of South Florida, Tampa

**License:** Florida Real Estate Sales Associate – Active Status - Specialize in Business Brokerage

**Certifications:** Management and Employee Relations; Corporate Tax Policy; Trust Administration; Creative/Effectiveness Training; Financial and Estate Planning; Grant/Sub-grant Management; Comprehensive Planned Gifts; Major Financial Gift Planning; and Charitable Estate Planning

#### **CURRENT COMMUNITY INVOLVEMENT**

Governmental Relations Committee for VisitFlorida  
Advisory Board for the Tallahassee Community Chorus  
Advisory Council for the Leon County Humane Society

#### **ADDITIONAL INFORMATION**

Extensive experience with federal, state, and local governments, and international trade councils. Performed for seventeen years as advisor to Florida's 11<sup>th</sup> Congressional District. Served for nine years as federal finance and program advisor to the U.S. Department of Labor. Served three years on the Board of Trustees for the Hillsborough County Hospital Authority.

# ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current.          To advise the County of any changes please contact Christine Coble          by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov          Applications will be discarded if no appointment is made after two years.</p>		
Name: <b>Michael A, Eurich</b>		Date: <b>June 9, 2011</b>
Home Phone:	Work Phone: <b>850.879.0737</b>	Email: <b>maeurich@yahoo.com</b>
Occupation: <b>Consultant</b>	Employer: <b>Eurich &amp; Associates</b>	
<p>Please check box for preferred mailing address.</p> <p><input type="checkbox"/> Work Address:</p> <p>City/State/Zip:</p>		
<p><input checked="" type="checkbox"/> Home Address: <b>1647 Eagles Landing Boulevard, #7</b></p> <p>City/State/Zip: <b>Tallahassee FL 32308</b></p>		
<p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Do you own property in Leon County? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, is it located within the City limits? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>For how many years have you lived in and/or owned property in Leon County? <u>2</u> years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: <u>Planning Commission</u> 2nd Choice: <u>Workforce Plus</u></p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Culture and Arts <input checked="" type="checkbox"/> Environmental/ Growth Management <input checked="" type="checkbox"/> Health Care <input checked="" type="checkbox"/> Human Relations <input checked="" type="checkbox"/>          Human Services <input type="checkbox"/> Housing <input checked="" type="checkbox"/> Library Services <input type="checkbox"/>          Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, on what Committee(s) have you served? _____</p>		
<p>How many days per month would you be willing to commit for Committee work? <input checked="" type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more</p> <p>And for how many months would you be willing to commit that amount of time? <input checked="" type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more</p> <p>What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input checked="" type="checkbox"/> Night</p>		
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p> <p>Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other</p> <p>Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: _____ Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>District <u>3</u></p>		
<p>Persons needing a special accommodation to participate in an Advisory Committee should contact          Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov</p>		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

Possess extensive professional experience and accomplishments in governmental relations; feasibility and statistical analysis; public policy development; financial appropriations; economic redevelopment initiatives; and code, zoning and land use issues; with a proven record in complex and diverse negotiations. Served 18 years as Code Enforcement Special Magistrate for Hillsborough County; Served 3 years as Trustee on the Hillsborough County Hospital Authority; Served 9 years as federal finance and program advisor to the U. S. Department of Labor; Served 17 years as advisor to Florida's 11<sup>th</sup> Congressional district. Currently serve on the Advisory Council to the Leon County Humane Society; and the Advisory Board to the Tallahassee Community Chorus; Hold an active Florida real estate sales associate license specializing in business brokerage which is effective in Leon County; Listed in "Who's Who in America", "Who's Who in Finance & Industry", and "Personalities of the South".

References (you must provide at least one personal reference who is not a family member):

Name: Ms. Elizabeth "Beth" Dolan Telephone: 850.727.7101

Address: 2117 Trescott Avenue Tallahassee FL 32308

Name: Ms. Karen Matches, Citizens Board Support Telephone: 813.272.7181

Address: c/o Hillsborough County PO Box 1110 Tampa FL 32301

**IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP**

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION [www.leoncountyfl.gov/bcc/committees/training.asp](http://www.leoncountyfl.gov/bcc/committees/training.asp) BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation?  Yes  No

Are you willing to complete a financial disclosure form and/or a background check, if applicable?  Yes  No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee?  Yes  No If yes, from whom? \_\_\_\_\_

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee?  Yes  No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts?  Yes  No If yes, please explain \_\_\_\_\_

Do you or your employer, or your spouse or child or their employers, do business with Leon County?  Yes  No If yes, please explain \_\_\_\_\_

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee?  Yes  No If yes, please explain \_\_\_\_\_

All statements and information provided in this application are true to the best of my knowledge.

Signature: \_\_\_\_\_

Please return Application

by mail: Christine Coble, Agenda Coordinator  
Leon County Board of County Commissioners  
301 South Monroe Street  
Tallahassee, FL 32301

by email: [coblec@leoncountyfl.gov](mailto:coblec@leoncountyfl.gov)