

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p>		
Name: <u>P. SCOTT MITCHELL</u>		Date: <u>9/1/2010</u>
Home Phone: <u>877-1562</u>	Work Phone: <u>222-0770</u>	Email: <u>pscottmitchell@embarqmail.com</u>
Occupation: <u>LAWYER & MEDIATOR</u>	Employer: <u>FULLER, MITCHELL, HOOD & STEPHENS, LLC</u>	
Please check box for preferred mailing address.		
<input type="checkbox"/> Work Address: <u>2565 BARRINGTON CIRCLE</u>		
City/State/Zip: <u>TALLAHASSEE, FL 32308</u>		
<input checked="" type="checkbox"/> Home Address <u>2071 EDENFIELD ROAD</u>		
City/State/Zip: <u>TALLAHASSEE, FL 32308</u>		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
For how many years have you lived in and/or owned property in Leon County? <u>33</u> years		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
1st Choice: <u>MICCO SUKKEE CANOPY ROAD GREENWAYS</u> 2nd Choice: <u>N/A</u>		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:		
Culture and Arts ___ Environmental/ Growth Management ___ Health Care ___ Human Relations ___		
Human Services ___ Housing ___ Library Services ___		
Other Areas _____		
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If Yes, on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more		
And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more		
What time of day would be best for you to attend Committee meetings? <input type="checkbox"/> Day <input checked="" type="checkbox"/> Night		
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.		
Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other		
Sex: <input checked="" type="checkbox"/> Male <input type="checkbox"/> Female Age: <u>58</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
District <u>4</u>		
Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

B.S. (1980) AND J.D. (1983) FLORIDA STATE UNIVERSITY
 ADMITTED TO FLORIDA BAR (1984)
 CERTIFIED CIRCUIT MEDIATOR (1998)
 ACTIVE MEMBER, GULF WINDS TRACK CLUB
 FLORIDA TRAIL ASSOCIATION
 - MY FAMILY AND I LIVE NEAR AND USE THE GREENWAY ON
 A DAILY BASIS FOR RUNNING, HIKING, AND OTHER ACTIVITIES

References (you must provide at least one personal reference who is not a family member):

Name: JUDY ALEXANDER Telephone: 383-1361
 Address: 3432 ROBINHOOD ROAD, TALLAHASSEE, FL 32312

Name: DAVID AYON Telephone: 668-2236
 Address: 3324 CHARLESTON ROAD, TALLAHASSEE, FL 32309

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

- Have you completed the Orientation? Yes No
- Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes No
- Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____
- Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No
- Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____
- Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes No If yes, please explain _____
- Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: [Handwritten Signature]

Please return Application
 by mail: Christine Coble, Agenda Coordinator
 Leon County Board of County Commissioners
 301 South Monroe Street
 Tallahassee, FL 32301
 by email: coblec@leoncountyfl.gov

P. SCOTT MITCHELL
FULLER, MITCHELL, HOOD & STEPHENS, LLC
2565 Barrington Circle
Tallahassee, Florida 32308
Telephone: 850.222.0770
Facsimile: 850.222.0760
smitchell@fmhslaw.com

PROFESSIONAL EMPHASIS

Scott Mitchell is very active as a certified circuit mediator, in addition to his current practice in professional malpractice litigation.

EDUCATION and EXPERIENCE

Mr. Mitchell received his business degree in 1980 and his Juris Doctor (with honors) in 1983 from Florida State University, where he was a publishing member of the Florida State University Law Review.

From 1983 until 1985, he served as law clerk to the Honorable Maurice M. Paul, United States District Judge for the Northern District of Florida. In 1985, he joined the law firm of Fuller, Johnson & Farrell, P. A., where he remained until leaving in early 2007 to become a founding member of Fuller, Mitchell, Hood & Stephens, LLC.

Over the past 25 years, Mr. Mitchell has been involved in hundreds of professional malpractice, nursing home and assisted living facility, personal injury, wrongful death, product liability, employment, contract and construction matters. He tried many of these cases to verdict before North Florida juries, and he attained board certification in Civil Trial Law in 1998. Mr. Mitchell was also certified as a Circuit Civil Mediator in 1998, and mediation has since become a substantial and rewarding part of his practice. He has successfully mediated hundreds of cases involving a wide range of civil issues.

PROFESSIONAL MEMBERSHIPS AND RECOGNITION

Certified Circuit Mediator, Florida Supreme Court (1998 to present)
Florida Bar Board Certified Civil Trial Lawyer (1998 to present)
"AV" Rated, Martindale-Hubbell
The Florida Circuit-Civil Mediator Society
American Board of Trial Advocates
Master of the Bench, William H. Stafford American Inn of Court (Alumnus Member)
Life Fellow, Florida Bar Foundation
The Florida Bar
U.S. Navy, 1971-1977