ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

- It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov
- Applications will be discarded if no appointment is made after two years.

Name: Seth D. Swanson | Date: 5/19/11

Home Phone: 459-4589 | Work Phone: | Email: sethswanson77@hotmail.com

Occupation: Risk Manager | Employer: Rogers, Gunter, Vaughn Insurance

Please check box for preferred mailing address.

☐ Work Address:

City/State/Zip:

☑ Home Address: 2608 Sadie Lane

City/State/Zip: Tallahassee, FL 32312

Do you live in Leon County? ☑ Yes ☐ No If yes, do you live within the City limits? ☐ Yes ☑ No

Do you own property in Leon County? ☑ Yes ☐ No If yes, is it located within the City limits? ☐ Yes ☑ No

For how many years have you lived in and/or owned property in Leon County? 2 years

Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference

1st Choice: Adjustment Appeals 2nd Choice: _____

If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:

Culture and Arts ___ Environmental/ Growth Management X Health Care X Human Relations ___
Human Services ___ Housing __ Library Services __
Other Areas _____

Have you served on any previous Leon County committees? ☐ Yes ☑ No

If Yes, on what Committee(s) have you served? _____

How many days per month would you be willing to commit for Committee work? ☐ 1 ☐ 2 to 3 ☑ 4 or more

And for how many months would you be willing to commit that amount of time? ☐ 2 ☐ 3 to 5 ☑ 6 or more

What time of day would be best for you to attend Committee meetings? ☐ Day ☑ Night

(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of *maintaining a membership in its Advisory Committees that reflects the diversity of the community.* Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.

Race: ☑ Caucasian ☐ African American ☐ Hispanic ☐ Asian ☐ Other

Sex: ☑ Male ☐ Female Age: 34 Disabled? ☐ Yes ☑ No

District _____

Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; *any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated* on this Application. Please attach your resume, if one is available.

Please see attached for experience and resume.

References (you must provide at least one personal reference who is not a family member):

Name: Ryan Wetherell Telephone: 339-4325

Address: 1725 Hermitage Blvd. Tallahassee, FL 32308

Name: Jim Duncan Telephone: 545-6067

Address: 1117 Thomasville Rd. Tallahassee, FL 32311

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? ☐ Yes ☑ No
Are you willing to complete a financial disclosure form and/or a background check, if applicable? ☑ Yes ☐ No
Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? ☐ Yes ☑ No If yes, from whom? _____
Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? ☑ Yes ☐ No
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? ☐ Yes ☑ No If yes, please explain _____
Do you or your employer, or your spouse or child or their employers, do business with Leon County? ☑ Yes ☐ No
If yes, please explain Blue Needles the Health Benefits for the School Board.
Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? ☐ Yes ☑ No
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: [signature]

Please return Application
by mail: Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

by email: coblec@leoncountyfl.gov

****

I am currently a member of the Florida Energy Pipeline Association safety committee and the Florida Surveying Mapping Society Insurance Counsel. I was born in Lakeland, FL and with the exception of attending and graduating from Auburn University I have lived in Florida all my life. I have worked with local municipalities in North Florida for the last 5 years and I think that my experience with local government as well as my desire to serve Leon County would be a great benefit for any of the committee's I am fortunate enough to serve.

Seth Swanson

2608 Sadie Lane
Tallahassee, FL 32312
(850) 459-5989
sethswanson77@hotmail.com

OBJECTIVE

Seeking a challenging position where my knowledge and experience will have valuable application towards company growth and personal advancement.

EXPERIENCE

ROGERS, GUNTER, VAUGHN INSURANCE

August 2009 - Present

Commercial Risk Manager

- Successfully managed a book of business focusing on Health Care and the Florida Surveying and Mapping Society.
- Developed an Insurance Program specifically for those members of the Florida Energy Pipeline Association and those companies involved in the Energy Industry.

THE AVANTI COMPANY

September 2007 – August 2009

SALES REPRESENTATIVE – NORTH FLORIDA

- Successful sales projections of over 1.6 million dollars in gas and water meter infrastructure and technology for a fiscal year.
- Built upon existing client relationships and sold services and technology to new client base.
- Active member with Florida Natural Gas Association and the Southern Gas Association.
- Organized presentations to help utilities with water loss management and leak detection.
- Designed new SMART Meter Technology for a variety of large and small utilities.
- Worked with City Managers and meter shops to design meter specifications for electric, water and gas meters; depending on the application.

SYSCO FOOD SERVICE OF CENTRAL FLORIDA

January 2002 – August 2007

MARKETING ASSOCIATE – NORTH CENTRAL FLORIDA

- Sales over 2 million dollars for 2006 fiscal year.
- Marketing new food trends to existing and potential client base to compete with food industry trends and cycles.
- Developed various strategies for clients to maximize profit base in the ever changing food industry.
- Daily power-point presentations on menu analysis and menu format.

- Monthly forecasts on market changes reviewing a restaurants highest food cost area (beef, chicken, dairy, grain, soy bean).

COOPER, SIMS, NELSON & MOSLEY, INC.
January 2000 – December 2001
PRODUCER

- Strengthened and sharpened sales skills and strategies through business interactions specifically targeted to each client's insurance needs.
- Developed time and organization skills through processing insurance applications.

EDUCATION

AUBURN UNIVERSITY
BACHELOR OF SCIENCE – BUSINESS ADMINISTRATION
PROFESSIONAL OPTION – MARKETING AND TRANSPORTATION

FGT GAS MEASUREMENT SCHOOL
Advanced course focusing on the function and handling of gas meters, sizing, pressure limits and capacities, as well as the errors caused by measurement loss.

ADVANCED GAS VALVE AND REGULATOR SCHOOL
Advanced course focusing on the pipeline, gate station valves; along with construction, operations and capacities for sizing gas regulators.

ELSTER AMCO LARGER WATER METER SCHOOL
Focused on the sizing and placement of large water meters in a wide range of applications.

INVOLVEMENT

AUBURN UNIVERSITY ALUMNI

TRINITY METHODIST CHURCH – TALLAHASSEE, FL