

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p>It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes, please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov. Applications will be discarded if no appointment is made after two years.</p>		
<p>Name: Bonnie Johnson</p>		<p>Date: 4/19/11</p>
<p>Home Phone: 850/524-3701</p>	<p>Work Phone: 850/524-3701</p>	<p>Email: bjohnson@bkj-archbuild.com</p>
<p>Occupation: Architect</p>	<p>Employer: BKJ, Inc. Architecture & Construction</p>	
<p>Please check box for preferred mailing address.</p> <p><input checked="" type="checkbox"/> Work Address: 1310 Lemond Street</p> <p>City/State/Zip: Tallahassee, FL 32308</p>		
<p><input type="checkbox"/> Home Address: 1310 Lemond Street</p> <p>City/State/Zip: Tallahassee, FL 32308</p>		
<p>Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No. If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No. If yes, is it located within the City limits? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>For how many years have you lived in and/or owned property in Leon County? <u>31</u> years</p>		
<p>Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference</p> <p>1st Choice: <u>Code Enforcement Board</u> 2nd Choice: _____</p>		
<p>If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed:</p> <p>Culture and Arts ___ Environmental/ Growth Management ___ Health Care ___ Human Relations ___</p> <p>Human Services ___ Housing ___ Library Services ___</p> <p>Other Areas _____</p>		
<p>Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, on what Committee(s) have you served? _____</p>		
<p>How many days per month would you be willing to commit for Committee work? <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more</p> <p>And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more</p> <p>What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night</p>		
<p>(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.</p> <p>Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other</p> <p>Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female Age: <u>31</u> Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>District _____</p>		
<p>Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov</p>		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I have a Bachelors of Design in Architecture and Masters of Architecture from the University of Florida's College of Design, Construction & Planning School of Architecture. I graduated in 2004 and 2006 respectively with highest honors. I also have minors in Business Administration and Landscape Architecture. In January of 2008, I received my LEED AP certificate. In September of 2009 I completed the national requirement to become a licensed Architect and received my Architectural license from Florida's Department of Business and Professional Regulation. I recently passed the General Contractors exam and am in the process of becoming a Certified General Contractor. From 2006 to 2011, I worked at EMO/Architects, Inc. and served as project manager for a number of projects including Tallahassee Community College Campus Master Plan, Florida Public Safety Campus Master Plan, Big Bend Hospice Renovation & Addition and Florida A&M Pharmacy Phase II projects. I have recently started my own firm, BKJ, Inc., that provides architectural and construction services. I am a member of Leadership Tallahassee, Class 28. I believe my experience and education qualify me to be on the Leon County Code Enforcement Board and would be honored to serve my community in this capacity. Please refer to the attached resume for more detailed information.

References (you must provide at least one personal reference who is not a family member):

Name: Mike Hartman, PE Telephone: 850.224.7922

Address: 114 East Fifth Ave, Tallahassee, FL 32303

Name: _____ Telephone: _____

Address: _____

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____

Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes No If yes, please explain _____

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No

If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: Donnie Johnson

Please return Application

by mail: Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

by email: coblec@leoncountyfl.gov

Bonnie K. Johnson, AIA, NCARB, LEED BC+D

1310 Lemond Street
Tallahassee, Florida 32308
850/524-3701
bjohnson@bkj-archbuild.com

EDUCATION: **NCARB CERTIFICATE**, October 2009
National Council of Architectural Registration (NCARB) Certification

BOARD OF ARCHITECTURE & INTERIOR DESIGN LICENSE, August 2009
State of Florida Department of Business & Professional Regulations

MEMBERSHIP OF AMERICAN INSTITUTE OF ARCHITECTS, August 2009

LEED BC+D CERTIFICATE, January 2008
Leadership in Energy & Environmental Design Accredited Professional
Green Building Certificate Institute (GBCI)

MASTERS OF ARCHITECTURE, May 2006
College of Design, Construction, and Planning; University of Florida, Gainesville
Awarded the Graduate Academic Achievement Award
Graduate GPA: 3.95

BACHELOR OF DESIGN, May 2004
College of Design, Construction, and Planning; University of Florida, Gainesville
Graduated with Highest Honors/Summa Cum Laude Bachelors Degree
Undergraduate Career GPA: 3.86

MINOR IN BUSINESS ADMINISTRATION, December 2004
College of Business; University of Florida, Gainesville

MINOR IN LANDSCAPE ARCHITECTURE, May 2004
College of Design, Construction, and Planning; University of Florida, Gainesville

WORK

EXPERIENCE: **bkj, inc. Architecture & Construction** March 2011- Present
1310 Lemond Street, Tallahassee, FL 32308
Principal/President

EMO/ARCHITECTS, INC., June 2006- March 2011
1126 Thomasville Road, Tallahassee, Florida 32303
Project Architect & Sustainable Design Manager
Reference- Mr. Warren A. Emo AIA, NCARB, 850.222.8000

NASA Grant administered with Professor John Maze; Summer 2005
University of Florida; Gainesville, FL
Reference- Professor John Maze, 352/392-0205

Graduate Teacher's Assistant; Fall 2004, Spring 2005, Fall 2005
University of Florida; Gainesville, FL
ARC2181- Intro to Digital Media (Fall 2004, 2005)
ARC3180- Advanced Digital Media (Spring 2005)
Reference- Professor John Maze, 352/392-0205

Architectural Watercolor Renderings; May of 2003- August of 2003.
Self Employed; Charleston, SC
Reference- Bonnie Johnson, 850/385-4826 (examples of work)

Landscape Architecture Internship; May of 2002- August of 2002
Southern Tree Landscaping; Fort Mill, SC
Reference- Keith Stallings, Landscape Architect, 704/622-9742

Architecture Internship; May 2001- August of 2001
Grenfell Architecture; Charlotte, NC
Reference- Milton Grenfell, Architect, 704/372-2916

**ACTIVITIES/
AWARDS:**

Leadership Tallahassee Class 28 Member
Published in Tallahassee Women Magazine as a "Woman to Watch"
November/December 2009 Issue
Associate at EMO/Architects, Inc. January 2010
EMO/Architects, Inc. Project Manager for the Tallahassee Community College
Master Plan Citation in the American Schools & Universities Publication,
December 2009
EMO/Architects, Inc. Project Manager for the Tallahassee Community College
Master Plan, AIA Unbuilt Merit Award, December 2008
Awarded the Graduate Academic Achievement Award; Fall 2004/Spring 2005
AIA Gainesville Exhibit- Displayed Graduate II design work; Fall 2005
Exhibit at the Community Design Center of Gainesville; Spring/Summer 2005
Graduate Summer Study Abroad Scholarship
Guadalajara, Mexico Summer Study Abroad Program- Summer 2005
Published in the University of Florida's Architrave Magazine; Spring 2006
Accepted to the University of Columbia's Graduate Architecture Program (New
York, NY); Fall 2004
President's Honor Roll (4.0 GPA): Spring 2001, Fall 2001, Spring 2002, Fall 2002,
Fall 2003, Fall 2004, Spring 2005, Fall 2005
Graduated with Highest Honors/Summa Cum Laude bachelors degree: May
2004
Florida Academic Scholarship recipient (1998-2002)
Pell Grant recipient (2003-2004)
Graduate Teachers Assistant- John Maze, Digital Media (Fall 2004, Spring 2005,
Fall 2005)
Undergraduate Teachers Assistant- John Maze, Digital Media (Fall 2003)