

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

<p style="text-align: center;">It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.</p>		
Name: JUANITA POWELL-WILLIAMS		Date: 04/19/2011
Home Phone: 850.692.3511	Work Phone: 850.241.4898	Email: jpowellwilliams@aol.com
Occupation: ATTORNEY	Employer: JUANITA POWELL-WILLIAMS, ATTORNEY AT LAW	
Please check box for preferred mailing address.		
<input checked="" type="checkbox"/> Work Address: P.O. BOX 3264-32315 City/State/Zip: TALLAHASSEE, 32315		
<input checked="" type="checkbox"/> Home Address: 5333 DREAMERS LN City/State/Zip: TALLAHASSEE, FL 32303		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, do you live within the City limits? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
For how many years have you lived in and/or owned property in Leon County? 3 years		
Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
1st Choice: COMMISSION ON THE STATUS OF WOMEN AND GIRLS 2nd Choice:		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed: Culture and Arts ___ Environmental/ Growth Management Health Care ___ Human Relations ___ Human Services ___ Housing ___ Library Services ___ Other Areas : All areas and aspects affecting the Leon County community in addition to the surrounding areas		
Have you served on any previous Leon County committees? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No If Yes, on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? <input checked="" type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input checked="" type="checkbox"/> 4 or more And for how many months would you be willing to commit that amount of time? <input checked="" type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input checked="" type="checkbox"/> Night		
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals. Race: <input checked="" type="checkbox"/> Caucasian <input checked="" type="checkbox"/> African American <input checked="" type="checkbox"/> Hispanic <input checked="" type="checkbox"/> Asian <input checked="" type="checkbox"/> Other Sex: <input checked="" type="checkbox"/> Male <input checked="" type="checkbox"/> Female Age: _____ Disabled? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No District <u>2</u>		
Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov		

In the space below briefly describe or list the following: any previous experience on other Committees; your educational background; your skills and experience you could contribute to a Committee; any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; any charitable or community activities in which you participate; and reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

I have always had a strong desire to participate in promoting the lives of those living within my community. Although my volunteer efforts here in Tallahassee have been limited to this point, I have a vast and varied history of community involvement in Jacksonville, my former hometown. I have attached a copy of my general resume' for your review in consideration of my application.

I recently organized a local branch of the National Congress of Black Women to address minority women in government and politics issues in addition to others.

If additional input is desired please contact me via email or phone.

Thank you for considering me for this most important effort.

Sincerely yours,
Juanita Powell-Williams

References (you must provide at least one personal reference who is not a family member):

Name: Dr. Rosalie Hill Telephone: 850.576.7501

Address: Tallahassee, FL

Name: Jennifer Gunn Telephone: 904.613.1514

Address: Jacksonville, FL

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes No

Will you be receiving any compensation that is expected to influence your vote, action, or participation on a Committee? Yes No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No

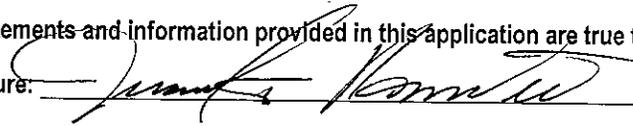
Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____

Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes No

If yes, please explain I am a contract conflict attorney in the 2nd Circuit Court accepting Leon County Court appointments on a regular basis.

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently recurring conflict with regard to your participation on a Committee? Yes No
If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: _____


Please return Application

by mail: Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

by email: coblec@leoncountyfl.gov

JUANITA POWELL-WILLIAMS, ESQUIRE

Post Office Box 3264-32315
Tallahassee, Florida 32315
850.692.3511; Cellular 850.241.4898
email: jpowellwilliams@aol.com

ABREVIATED PRIOR WORK EXPERIENCE:

Administrative Law; Family Law; Personal Injury and Juvenile-Dependency Law; Criminal Law; Probate Law; limited Employment Law and Real Estate Law; Associate Director of a non-profit human relations organization, Volunteer recruiter and trainer, Training program coordinator; Teacher/ Trainer – Career Resource and Science Resource, Adult GED Math instruction; School Literacy Coordinator; Program coordinator (Girl Scouts of America); Classroom program facilitator; Chemist - Laboratory instrumental analyses; Large scale chemical production monitoring; Environmental Enforcement Specialist/Supervisor-Air Section; Certified in Asbestos abatement; Certified in Emergency Response; State laws and statutes interpretation and enforcement; Report drafting and document approval; Employee evaluations; Florida Notary; Customer Relations.

PROFESSIONAL EXPERIENCE:

JUANITA POWELL-WILLIAMS, ATTORNEY and REGISTERED LOBBYIST, 2009-Present

Private Practice, Tallahassee, Florida

Duties: All aspects of maintaining a legal practice; Includes Interview-Intake of prospective clients, court appearances; billing/purchasing, preparing and filing court documents along with other aspects of private practice. Areas of concentration are Dependency-Delinquency, Family, Guardianship and Probate Law.

Florida Department of Health-Administrative Law, 2007-2009

Assistant General Counsel, Tallahassee, Florida

Duties: Review/evaluation of patient medical case files and records; Evaluations to determine violations of Florida Statutes related to medical practice; Prepare reports/correspondences to patients, court, board members and investigators; Involved in interdepartmental / interagency investigations involving criminal activities; Conduct periodic employee evaluations.

JUANITA POWELL, P.A., 2004-2007

Private Law Practice, Jacksonville, Florida

Duties: All aspects of starting and maintaining a legal office; Included hiring staff, client interviews, approval of purchasing contracts, payroll, collections and advertising; Represented clients in court proceedings/ conducted depositions and mediations and hearings.

Community Rehabilitation Center, Inc. 2004

Employment Manager-Grants Program, Jacksonville, Florida

Duties were to include planning and implementation of training programs to provide viable job training opportunities for persons with underdeveloped skills and abilities.

MURRAY & POWELL-WILLIAMS, P.A., 2003-2004

Law Partner, Jacksonville, Florida

Duties: All aspects of small firm management and supervision

Florida Department of Children & Families (DCF), 2002-2003

*Child Welfare Legal Services Attorney- Citrus County/Duval County
Inverness, Florida, Jacksonville, Florida*

Volusia County Public Defender's Office, 2001-2002

*Assistant Public Defender-CLI, Juvenile Division
Daytona Beach, Florida*

Duval County Public Schools, 1995-2001

*Program Developer/Trainer/Science Resource; Literacy Coordinator, America's Choice School Design
Jacksonville, Florida.*

*Associate Director / Program Developer, volunteer recruitment, trainer, school program facilitator
Jacksonville, Florida*

State of Florida, Department of Environmental Protection (DEP), 1985-1994
*Environmental Supervisor, Air pollution inspections and enforcement/ Mobile Source inspections and enforcement, asbestos abatement inspections and enforcement.
Jacksonville, Florida*

Florida Community College at Jacksonville
*Adult Education-GED Math Instructor, part-time
Jacksonville, Florida*

State of Florida Department of Health and Rehabilitation Services
*Chemist – Water analysis/infant screening/lead screening
Jacksonville, Florida*

SCM Glidco Chemical Company
*Chemist
Jacksonville, Florida*

Eastman Kodak Company
*Chemist
Rochester, New York*

EDUCATION:

Florida Coastal School of Law, Jacksonville, FL
Juris Doctor Degree

Florida Agricultural and Mechanic University, Tallahassee, FL
Bachelor of Science, chemistry major-Mathematics minor

University of North Florida, Jacksonville, FL
Education Courses-teacher certification program

Jacksonville University, Jacksonville, FL
MBA Program courses

Florida Community College at Jacksonville, Jacksonville, FL
Business Course-Economics

COMMUNITY/ PROFESSIONAL INVOLVEMENT:

Member, Florida Bar
National Congress of Black Women, founder and charter member
Florida Attorneys Saving Homes Program Volunteer –FASH (North Florida Legal Services)
Member, D.W. Perkins Bar, (past president)
Florida Election Protection legal head, Jacksonville
Agency member, NE Florida Regional Planning Counsel
Member, Jacksonville Bar (appointed 2008 Law Week Chair)
SE Regional Legal Advisor, SGR, Inc.
Advisory Board Member-Bethune Cookman University, Miller Center
Recipient, J.K. Coble, Jr. Award for Distinguished Public Service
Board Member- Three River Legal Services, (former board Vice President)
Mayoral appointed Board Member, Jacksonville Housing Authority
Florida Senate appointed former Board Member FBBIB
Leadership Development Institute, Jacksonville Chamber of Commerce
Learn to Read Program Volunteer, Jacksonville
Foster Care Citizen Review Panel Volunteer
HRS Parent/Child Visitation Volunteer Monitor
Boys Scouts of America / Gateway Girl Scouts