

ADVISORY COMMITTEE APPLICATION FOR BOARD APPOINTMENT

It is the applicant's responsibility to keep the information on this form current. To advise the County of any changes please contact Christine Coble by telephone at 606-5300 or by e-mail at CobleC@leoncountyfl.gov Applications will be discarded if no appointment is made after two years.		
Name: Deanna A. Mims		Date: 4/1/2011
Home Phone: 850.425.5240	Work Phone: same	Email: dmims@marketdone.com
Occupation: marketing	Employer: self	
Please check box for preferred mailing address.		
<input type="checkbox"/> Work Address: 3006 South Shore Circle City/State/Zip: Tallahassee, FL 32312		
<input type="checkbox"/> Home Address: same City/State/Zip:		
Do you live in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, do you live within the City limits? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Do you own property in Leon County? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, is it located within the City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
For how many years have you lived in and/or owned property in Leon County? <u>40</u> year resident, <u>10</u> year owner_ years Are you interested in serving on any specific Committee(s)? If yes, please indicate your preference		
1st Choice: <u>Leon County Commission on the Status of Women</u> 2nd Choice:		
If not interested in any specific Committee(s), are you interested in a specific subject matter? If yes, please check those areas in which you are interested, or describe other areas not listed: Culture and Arts ___ Environmental/ Growth Management ___ Health Care ___ Human Relations ___ Human Services ___ Housing ___ Library Services ___ Other Areas _____		
Have you served on any previous Leon County committees? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
If Yes, on what Committee(s) have you served? _____		
How many days per month would you be willing to commit for Committee work? <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 to 3 <input type="checkbox"/> 4 or more And for how many months would you be willing to commit that amount of time? <input type="checkbox"/> 2 <input type="checkbox"/> 3 to 5 <input checked="" type="checkbox"/> 6 or more What time of day would be best for you to attend Committee meetings? <input checked="" type="checkbox"/> Day <input type="checkbox"/> Night		
(OPTIONAL) Leon County strives to meet its goals, and those contained in various federal and state laws, of maintaining a membership in its Advisory Committees that reflects the diversity of the community. Although strictly optional for Applicant, the following information is needed to meet reporting requirements and attain those goals.		
Race: <input checked="" type="checkbox"/> Caucasian <input type="checkbox"/> African American <input type="checkbox"/> Hispanic <input type="checkbox"/> Asian <input type="checkbox"/> Other		
Sex: <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female Age: _____ Disabled? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
District _____		
Persons needing a special accommodation to participate in an Advisory Committee should contact Christine Coble by telephone at 606-5300 or e-mail at CobleC@leoncountyfl.gov		

In the space below briefly describe or list the following: a) any previous experience on other Committees; b) your educational background; c) your skills and experience you could contribute to a Committee; d) any of your professional licenses and/or designations and indicate how long you have held them and whether they are effective in Leon County; e) any charitable or community activities in which you participate; and f) reasons for your choice of the Committee indicated on this Application. Please attach your resume, if one is available.

a) Citizen Review Team Volunteer 2010, 2011
Community Human Service Partnership (CHSP), a citizen-driven funding distribution process, a partnership of the United Way of the Big Bend, the City of Tallahassee, and Leon County

b) Graduated Leon High School in 1984, since various classes independent studies not for credits

c) Marketing, public relations, networking, speaking/teaching, curriculum building

d) No professional licensure

e) Business & Professional Women, President, Community Outreach, Media Interface 04/10 – 05/11
Vice President/Program Chair
Formatted yearly program, selected speakers
Assisted in Governance, Increased Membership 04/09 – 04/10

ECHO Board of Directors, Governance, Personnel and Budget 2008 – 2010
Committee Chair/Outreach, Volunteered to create committee to focus on ECHO integrated marketing & public relations plan 2010 - present

Building Better Boards 2 sessions, Networking & Building Relationships May 3&4, 2011
and Board Members Responsibilities in Marketing Their Association

Junior Achievement Program Chiles SGA - Success Skills for Studentstaught 7 week curriculum 02/10-04/10

Junior Achievement Program Business Ethics/Integrity Fall 2011

Mentoring/presentations at Florida State Colleges of: Business, Real Estate, Sales, Marketing and Accounting student associations, AMA, FPRA student chapter, speaking on panels for FSU Women in Business Conferences 2010, 2011

f) Having served in leadership capacities for BPW: Business & Professional Women/Tallahassee, TEN: Tallahassee Entrepreneurs Network and facilitating private women's networking groups, I am supportive of OASIS Center for Women and Girls and would like to become more actively involved in helping this Commission be robust, meaningful and make a difference in our community. I attended the Governors reception/awards ceremony for inductees into the Hall of Fame, Governors Commission on the Status of Women and thought it remarkable that there were not other representatives from important women's groups in town. More outreach and collaboration can be accomplished for a higher end result.

Resume attached.

References (you must provide at least one personal reference who is not a family member):

Name: Christy Crump, Past President, BPW and Owner, Crump & Associates

Telephone: 528-7099, Address: P.O. Box 180494, Tallahassee, Florida 32318

Name: Laura Reeves, President Elect, BPW and Owner, Common Sense Practice

Telephone: (850) 447-4631, Address: Common Sense Practice, 2910 Kerry Forest Parkway #D4-352, Tallahassee, Florida 32309

IMPORTANT LEGAL REQUIREMENTS FOR ADVISORY COMMITTEE MEMBERSHIP

AS A MEMBER OF AN ADVISORY COMMITTEE, YOU WILL BE OBLIGATED TO FOLLOW ANY APPLICABLE LAWS REGARDING GOVERNMENT-IN-THE-SUNSHINE, CODE OF ETHICS FOR PUBLIC OFFICERS, AND PUBLIC RECORDS DISCLOSURE. THE CONSEQUENCES OF VIOLATING THESE APPLICABLE LAWS INCLUDE CRIMINAL PENALTIES, CIVIL FINES, AND THE VOIDING OF ANY COMMITTEE ACTION AND OF ANY SUBSEQUENT ACTION BY THE BOARD OF COUNTY COMMISSIONERS. IN ORDER TO BE FAMILIAR WITH THESE LAWS AND TO ASSIST YOU IN ANSWERING THE FOLLOWING QUESTIONS, YOU MUST COMPLETE THE ORIENTATION PUBLICATION www.leoncountyfl.gov/bcc/committees/training.asp BEFORE YOUR APPLICATION IS DEEMED COMPLETE.

Have you completed the Orientation? Yes No

Are you willing to complete a financial disclosure form and/or a background check, if applicable? Yes No

Will you be receiving any compensation that is expected to influence your vote, action, or participation

on a Committee? Yes No If yes, from whom? _____

Do you anticipate that you would be a stakeholder with regard to your participation on a Committee? Yes No

Do you know of any circumstances that would result in you having to abstain from voting on a Committee due to voting conflicts? Yes No If yes, please explain _____

Do you or your employer, or your spouse or child or their employers, do business with Leon County? Yes No

If yes, please explain _____

Do you have any employment or contractual relationship with Leon County that would create a continuing or frequently

recurring conflict with regard to your participation on a Committee? Yes No

If yes, please explain _____

All statements and information provided in this application are true to the best of my knowledge.

Signature: Deanna A. Mims

Please return Application

by mail: Christine Coble, Agenda Coordinator
Leon County Board of County Commissioners
301 South Monroe Street
Tallahassee, FL 32301

by email: coblec@leoncountyfl.gov