FIRST AMENDMENT TO CONTRACT
Women and Children's Healthcare Services

THIS FIRST AMENDMENT TO THE CONTRACT dated October 1, 2010, by and between Leon County, Florida and Bond Community Health Center, Inc., is made and entered into this _____ day of February 2011.

NOW THEREFORE, in consideration of the following mutual covenants and promises, the sufficiency of which being acknowledged, the Parties do hereby agree:

Section 1.

Section II.A, Contract Amount:

The total contract amount is $245,588. $109,027 of the contract amount shall be remitted to the Agency for Healthcare Administration as a local match for the provider to expand access to Primary Health Care. The remainder of the contract shall fund contracted services according to the conditions of Attachment I to this agreement subject to the availability of funds. Leon County's performance and obligation to pay under this contract is contingent upon an annual appropriation by the Board of County Commissioners. The costs of services paid under any other contract or from any other source are not eligible for reimbursement under this contract. The County, upon conclusion of the term of this Contract, and in the event that funds remain available, which have not been and are not, in any manner whatsoever encumbered, may release any such funds to the Provider for services rendered not inconsistent with the provisions of the Contract.

Section 2.

All other provisions of the Contract dated October 1, 2010, not otherwise consistent with the provisions herein shall remain in full force and effect.

Section 3.

The First Amendment of the Contract dated October 1, 2010, shall before effective upon full execution hereof.

WHERETO, the parties have set their hands and seals effective the date whereon the last party executives this Agreement

LEON COUNTY, FLORIDA

BY: _____
Parwez Alam
County Administrator

DATE: _____

ATTEST:
Bob Inzer, Clerk of the Court
Leon County, Florida

BY: _____

Approved as to Form:
Leon County Attorney's Office

BY: _____
Herbert W.A. Thiele, Esq.
County Attorney

BOND COMMUNITY HEALTH CENTER, INC.

_____ _____
J. R. Richards Date
CEO

_____ _____
WITNESS Date

_____ _____
WITNESS Date